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# THREE HUNDRED ILLUSTRATIONS

THE Gaily \* Sculpture \* Cards

THE



ALSO SHALL  
DWELL  
WITH THE



AND

THE



SHALL  
LIE DOWN  
WITH THE



AND

THE



AND THE  
YOUNG



AND

THE EATING TOGETHER,

AND A LITTLE



SHALL LEAD THEM



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19

# Three Hundred Illustrations

WITH

SCRIPTURE TEXTS.

FOR

*FAMILY READING.*

' I HAVE ALSO SPOKEN BY THE PROPHETS, AND  
I HAVE MULTIPLIED VISIONS, AND USED  
SIMILITUDES, BY THE MINISTRY OF  
THE PROPHETS." HOSEA 12. 10.

JUDGES 9. 8-15.

LONDON :

W. H. BROOM & ROUSE, 25, PATERNOSTER SQUARE.

1886



## PREFACE.

---

THE present work consists wholly of passages of Scripture, embracing a variety of interesting and instructive subjects relating to the past, the present, and the future. The use of illustrations of natural objects in imparting knowledge to others accords with a principle which has numerous examples in both the Old Testament and the New. God, when speaking through His servants, was often pleased to employ material things (either animate, as animals, birds, insects—or inanimate, as rocks, trees, streams) to illustrate and enforce spiritual truths. The parables of the Lord Jesus, in particular, are remarkable instances of this mode of instruction, even taking up the occupations and productions of men in order to render more simple and easy of apprehension the important truths which He intended to communicate. It has been rightly said, that "Truth thus taught finds lodgment in the memory ; and often afterwards, when the object which has been employed for such purpose meets the eye, the recollection is revived of the lesson conveyed by it."







THE



ALSO SHALL  
DWELL  
WITH THE



AND

THE



SHALL  
LIE DOWN  
WITH THE



AND

THE



AND THE  
YOUNG



AND

THE FATLING TOGETHER,

AND A LITTLE



SHALL LEAD THEM.

ISAIAH xi. 6.

BEHOLD THE LAMB OF GOD, WHICH  
TAKETH AWAY THE SIN OF THE WORLD.

JOHN 1. 29.

---

CAN THE ETHIOPIAN CHANGE HIS  
SKIN, OR THE LEOPARD HIS SPOTS?  
THEN MAY YE ALSO DO GOOD, THAT  
ARE ACCUSTOMED TO DO EVIL.

JEREMIAH 13. 23.

---

NEITHER BY THE BLOOD OF GOATS  
AND CALVES, BUT BY HIS OWN  
BLOOD, HE ENTERED IN ONCE INTO  
THE HOLY PLACE, HAVING OBTAINED  
ETERNAL REDEMPTION. HEBREWS 9. 12.

---

EXCEPT YE BE CONVERTED, AND BE-  
COME AS LITTLE CHILDREN, YE  
SHALL NOT ENTER INTO THE KINGDOM  
OF HEAVEN. MATTHEW 18. 3.

CONSIDER THE



S: FOR THEY NEITHER



NOR



WHICH NEITHER HAVE



NOR



AND GOD FEEDETH THEM: HOW MUCH MORE ARE YE BETTER

THAN THE



LUKE 12. 24.

HE GIVETH TO THE BEAST HIS FOOD,  
AND TO THE YOUNG RAVENS WHICH  
CRY. PSALM 147. 9.

---

HE THAT SOWETH THE GOOD SEED  
IS THE SON OF MAN: THE FIELD IS  
THE WORLD: THE GOOD SEED ARE  
THE CHILDREN OF THE KINGDOM; BUT  
THE TARES ARE THE CHILDREN OF  
THE WICKED ONE. MATTHEW 13. 37, 38; JOHN 8. 44.

---

THEY THAT SOW IN TEARS SHALL  
REAP IN JOY. PSALM 126. 5.

---

LAY UP FOR YOURSELVES TREASURES  
IN HEAVEN, WHERE NEITHER MOTH  
NOR RUST DOTH CORRUPT. MATTHEW 6. 20.

I WILL TAKE NO



OUT  
OF  
THY



NOR  
HE.



OUT  
OF  
THY



FOR  
EVERY



IS  
MINE,  
AND THE



UPON A THOUSAND HILLS.

PSALM 50. 9, 10

IT IS NOT POSSIBLE THAT THE BLOOD  
OF BULLS AND OF GOATS SHOULD  
TAKE AWAY SINS. HEBREWS 10. 4.

---

WE KNOW THAT IF OUR EARTHLY  
HOUSE OF THIS TABERNACLE WERE  
DISSOLVED, WE HAVE A BUILDING OF  
GOD, AN HOUSE NOT MADE WITH  
HANDS, ETERNAL IN THE HEAVENS. FOR  
IN THIS WE GROAN, EARNESTLY DESIR-  
ING TO BE CLOTHED UPON WITH OUR  
HOUSE WHICH IS FROM HEAVEN.

2 CORINTHIANS 5. 1, 2.

---

THE YOUNG LIONS DO LACK AND  
SUFFER HUNGER: BUT THEY THAT SEEK  
THE LORD SHALL NOT WANT ANY GOOD  
THING. PSALM 34. 10.



THE



HAVE NO



YET GO THEY FORTH ALL OF THEM BY BANDS; THE

TAKETH  
HOLD  
WITH HER

AND IS IN



PROVERBS 30. 27, 28.

THE LOCUSTS WENT UP OVER ALL  
THE LAND OF EGYPT, AND RESTED IN  
ALL THE COASTS OF EGYPT: VERY  
GRIEVOUS WERE THEY; BEFORE THEM  
THERE WERE NO SUCH LOCUSTS AS  
THEY, NEITHER AFTER THEM SHALL BE  
SUCH. EXODUS 10. 14.

---

AFTERWARD SHALL THE CHILDREN  
OF ISRAEL RETURN, AND SEEK THE  
LORD THEIR GOD, AND DAVID THEIR  
KING. HOSEA 3. 5; JEREMIAH 30. 9; EZEKIEL 34. 23, 24; 37. 24, 25.

---

BEAUTIFUL FOR SITUATION, THE JOY  
OF THE WHOLE EARTH, IS MOUNT ZION,  
ON THE SIDES OF THE NORTH, THE CITY  
OF THE GREAT KING. GOD IS KNOWN  
IN HER PALACES FOR A REFUGE.

PSALM 48. 8.

BE YE NOT AS THE



OR  
AS THE



WHICH HAVE NO UNDERSTANDING : WHOSE



MUST BE HELD IN WITH



AND BRIDLE,

LEST THEY COME NEAR UNTO THEE.

PSALM 32. 9.

THE HORSE IS PREPARED AGAINST  
THE DAY OF BATTLE: BUT SAFETY IS  
OF THE LORD. PROVERBS 21. 31.

---

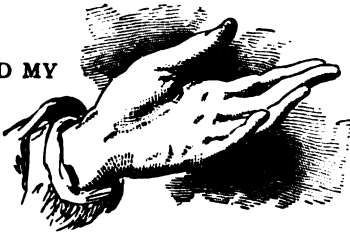
HE DELIGHTETH NOT IN THE STRENGTH  
OF THE HORSE: HE TAKETH NOT  
PLEASURE IN THE LEGS OF A MAN.  
THE LORD TAKETH PLEASURE IN THEM  
THAT FEAR HIM, IN THOSE THAT HOPE  
IN HIS MERCY. PSALM 147. 10, 11.

---

IF THOU SHALT CONFESS WITH THY  
MOUTH THE LORD JESUS, AND  
SHALT BELIEVE IN THINE HEART  
THAT GOD HATH RAISED HIM FROM  
THE DEAD, THOU SHALT BE SAVED.

ROMANS 10. 9.

AND MY



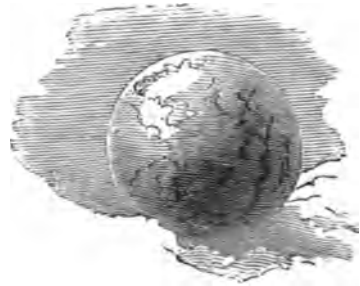
HATH  
FOUND  
AS A



THE RICHES OF THE PEOPLE; AND AS ONE GATHERETH



THAT ARE  
LEFT, HAVE  
I GATHERED  
ALL THE



AND THERE WAS NONE THAT MOVED THE



OR  
OPENED  
THE



OR PEEPED.

ISAIAH 10. 14.

SEEK THOSE THINGS WHICH ARE  
ABOVE, WHERE CHRIST SITTETH ON  
THE RIGHT HAND OF GOD.

COLOSSIANS 3. 1.

---

AS AN EAGLE STIRRETH UP HER  
NEST, FLUTTERETH OVER HER  
YOUNG, SPREADETH ABROAD HER  
WINGS, TAKETH THEM, BEARETH  
THEM ON HER WINGS; SO THE  
LORD ALONE DID LEAD HIM, AND  
THERE WAS NO STRANGE GOD WITH

HIM. DEUTERONOMY 32. 11, 12.

---

GOD SO LOVED THE WORLD, THAT  
HE GAVE HIS ONLY BEGOTTEN SON,  
THAT WHOSOEVER BELIEVETH IN HIM  
SHOULD NOT PERISH, BUT HAVE EVER-  
LASTING LIFE. JOHN 3. 16.

AND NOW ALSO THE AXE IS LAID UNTO THE



OF  
THE



EVERY



THEREFORE  
WHICH  
BRINGETH  
NOT  
FORTH GOOD



IS



DOWN,  
AND  
CAST  
INTO  
THE



LUKE 3. 9.

IN THE MIDST OF THE STREET OF IT,  
AND ON EITHER SIDE OF THE RIVER,  
WAS THERE THE TREE OF LIFE,  
WHICH BEARE TWELVE MANNER OF  
FRUITS, AND YIELDED HER FRUIT  
EVERY MONTH: AND THE LEAVES OF  
THE TREE WERE FOR THE HEALING  
OF THE NATIONS. REVELATION 22. 2.

---

THE TREE IS KNOWN BY HIS FRUIT.

MATTHEW 12. 33.

---

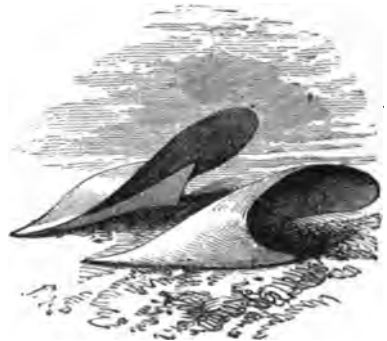
THE FRUIT OF THE SPIRIT IS LOVE,  
JOY, PEACE, LONGSUFFERING, GENTLE-  
NESS, GOODNESS, FAITH, MEEKNESS,  
TEMPERANCE: AGAINST SUCH THERE  
IS NO LAW. GALATIANS 5. 22, 23.



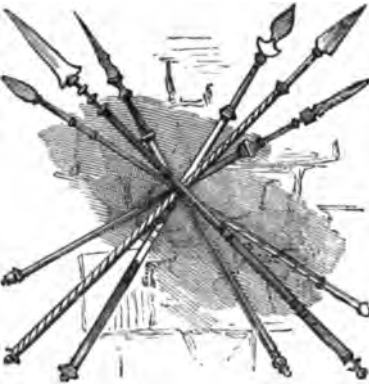
THEY SHALL BEAT THEIR



INTO



AND THEIR



INTO



NATION SHALL NOT LIFT UP



AGAINST  
NATION,  
NEITHER  
SHALL THEY  
LEARN



ANY MORE.

ISAIAH 2. 4.

BEAT YOUR PLOWSHARES INTO  
SWORDS, AND YOUR PRUNING-  
HOOKS INTO SPEARS. JOEL 3. 9, 10.

---

THE WEAPONS OF OUR WAR-  
FARE ARE NOT CARNAL, BUT MIGHTY  
THROUGH GOD. 2 COR. 10. 4.

---

NO MAN THAT WARRETH ENTANG-  
LETH HIMSELF WITH THE AFFAIRS OF  
THIS LIFE; THAT HE MAY PLEASE HIM  
WHO HATH CHOSEN HIM TO BE A  
SOLDIER. 2 TIMOTHY 2. 4.

---

THE WORD OF GOD IS QUICK, AND  
POWERFUL, AND SHARPER THAN ANY  
TWO-EDGED SWORD, PIERCING EVEN  
TO THE DIVIDING ASUNDER OF SOUL  
AND SPIRIT, AND OF THE JOINTS AND  
MARROW, AND IS A DISCERNER OF  
THE THOUGHTS AND INTENTS OF THE  
HEART. HEBREWS 4. 12.

THE



AND  
THE



SHALL COME TO



AND



SHALL  
CLOTHE  
A



PROV. 23. 21.

BE NOT DRUNK WITH WINE, WHERE-  
IN IS EXCESS; BUT BE FILLED WITH  
THE SPIRIT; SPEAKING TO YOUR-  
SELVES IN PSALMS AND HYMNS AND  
SPIRITUAL SONGS, SINGING AND MAKING  
MELODY IN YOUR HEARTS TO THE  
LORD; GIVING THANKS ALWAYS FOR  
ALL THINGS UNTO GOD AND THE  
FATHER IN THE NAME OF OUR LORD  
JESUS CHRIST. EPHESIANS 5. 18-20.

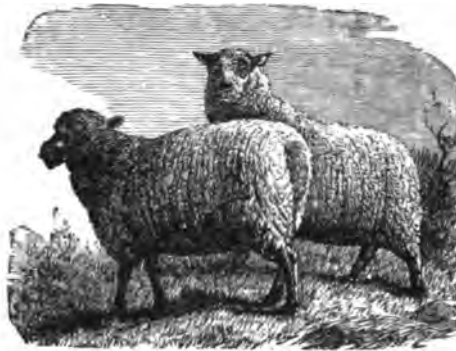
---

POVERTY AND SHAME SHALL BE  
TO HIM THAT REFUSETH INSTRUCTION.  
PROVERBS 13. 18.

---

ALL OUR RIGHTEOUSNESSES ARE AS  
FILTHY RAGS; AND WE ALL DO FADE  
AS A LEAF. ISAIAH 64. 6.

BEHOLD,  
I SEND  
YOU  
FORTH AS



IN THE  
MIDST  
OF



BE YE  
THEREFORE  
WISE AS



AND HARMLESS AS



MATT. 10. 16.

I AM THE GOOD SHEPHERD: THE GOOD SHEPHERD GIVETH HIS LIFE FOR THE SHEEP. . . MY SHEEP HEAR MY VOICE, AND I KNOW THEM, AND THEY FOLLOW ME: AND I GIVE UNTO THEM ETERNAL LIFE; AND THEY SHALL NEVER PERISH, NEITHER SHALL ANY MAN PLUCK THEM OUT OF MY HAND.

JOHN 10. 11, 27, 28.

---

AS MOSES LIFTED UP THE SERPENT IN THE WILDERNESS, EVEN SO MUST THE SON OF MAN BE LIFTED UP: THAT WHOSOEVER BELIEVETH IN HIM SHOULD NOT PERISH, BUT HAVE ETER-

NAL LIFE. JOHN 3. 14, 15.

xi.

EVEN THEM WILL I BRING TO MY HOLY



AND MAKE  
THEM JOYFUL  
IN MY



OF PRAYER ;

THEIR



S AND THEIR



S SHALL BE  
ACCEPTED  
UPON MINE



FOR MINE HOUSE SHALL BE CALLED A HOUSE OF PRAYER FOR ALL PEOPLE.

ISAIAH 56. 7.

AS THE MOUNTAINS ARE ROUND  
ABOUT JERUSALEM, SO THE LORD IS  
ROUND ABOUT HIS PEOPLE FROM  
HENCEFORTH EVEN FOR EVER. PSALM 125. 2.

---

WHOSOEVER HEARETH THESE SAYINGS  
OF MINE, AND DOETH THEM, I WILL  
LIKEN HIM UNTO A WISE MAN, WHICH  
BUILT HIS HOUSE UPON A ROCK:  
AND THE RAIN DESCENDED, AND THE  
FLOODS CAME, AND THE WINDS BLEW,  
AND BEAT UPON THAT HOUSE; AND  
IT FELL NOT: FOR IT WAS FOUNDED  
UPON A ROCK. MATTHEW 7. 24, 25.

---

THE SACRIFICES OF GOD ARE A  
BROKEN SPIRIT. PSALM 51. 17.



THE TREES OF THE LORD ARE FULL OF SAP; THE



WHICH HE HATH PLANTED; WHERE THE



MAKE  
THEIR



S:

AS FOR THE



THE FIR-TREES  
ARE HER HOUSE.

THE HIGH HILLS ARE A REFUGE FOR THE WILD GOATS; AND THE



FOR THE



PSALM 104. 16, 17, 18.

THE RIGHTEOUS SHALL FLOURISH LIKE  
THE PALM TREE: HE SHALL GROW  
LIKE A CEDAR IN LEBANON. PSALM 92. 12.

---

AS A BIRD THAT WANDERETH FROM  
HER NEST SO IS A MAN THAT WAN-  
DERETH FROM HIS PLACE. PROVERBS 27. 8.

---

THE CONIES ARE BUT A FEEBLE  
FOLK, YET MAKE THEY THEIR HOUSES  
IN THE ROCKS. PROVERBS 30. 26.

---

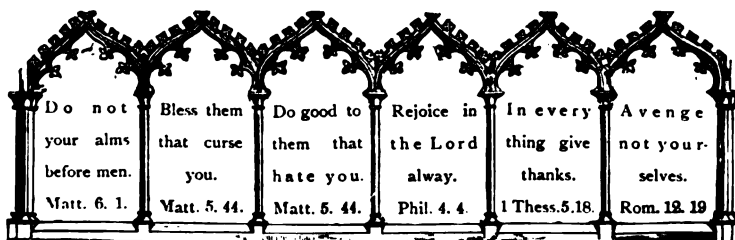
IT IS WRITTEN, BEHOLD, I LAY IN SION  
A STUMBLING-STONE AND ROCK OF  
OFFENCE: AND WHOSOEVER BELIEVETH  
ON HIM SHALL NOT BE ASHAMED.

ROMANS 9. 33.

---

THAT ROCK WAS CHRIST. 1 CORINTHIANS 10. 4.

## KEEP MY



AND LIVE; AND MY LAW AS THE



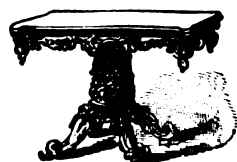
OF THINE



BIND  
THEM UPON  
THY



WRITE  
THEM UPON  
THE



OF  
THINE



PROVERBS 7. 2, 3.

BY THE DEEDS OF THE LAW THERE  
SHALL NO FLESH BE JUSTIFIED IN HIS  
SIGHT. ROMANS 3. 20.

---

AS MANY AS ARE OF THE WORKS OF  
THE LAW, ARE UNDER THE CURSE:  
FOR IT IS WRITTEN, CURSED IS EVERY  
ONE THAT CONTINUETH NOT IN ALL  
THINGS WHICH ARE WRITTEN IN THE  
BOOK OF THE LAW TO DO THEM.  
BUT THAT NO MAN IS JUSTIFIED BY  
THE LAW IN THE SIGHT OF GOD, IT  
IS EVIDENT: FOR, THE JUST SHALL  
LIVE BY FAITH. GALATIANS 3. HABAKKUK 2. 4.

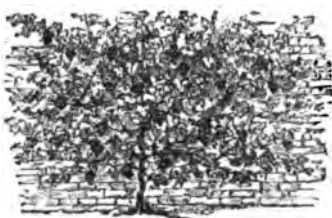
ALTHOUGH THE



SHALL  
NOT



NEITHER SHALL FRUIT BE IN THE



S; THE  
LABOUR  
OF THE



SHALL FAIL, AND THE



SHALL  
YIELD NO  
MEAT; THE



SHALL BE CUT OFF FROM THE



AND THERE  
SHALL BE NO



IN THE STALLS: YET WILL I REJOICE IN THE LORD, I WILL JOY IN THE  
GOD OF MY SALVATION.

HABAKKUK 3. 17, 18.

THEIR SINS AND INIQUITIES WILL I  
REMEMBER NO MORE. HEBREWS 10. 17.

---

I WILL HEAL THEIR BACKSLIDING, I  
WILL LOVE THEM FREELY: FOR MINE  
ANGER IS TURNED AWAY FROM HIM.  
I WILL BE AS THE DEW UNTO ISRAEL:  
HE SHALL GROW AS THE LILY, AND  
CAST FORTH HIS ROOTS AS LEBANON.  
HIS BRANCHES SHALL SPREAD, AND  
HIS BEAUTY SHALL BE AS THE  
OLIVE TREE, AND HIS SMELL AS  
LEBANON. THEY THAT DWELL UNDER  
HIS SHADOW SHALL RETURN; THEY  
SHALL REVIVE AS THE CORN, AND  
GROW AS THE VINE. HOSEA 14. 4-7.

AND



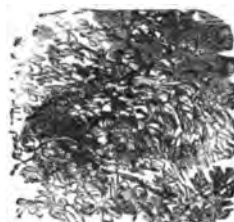
LIFTED UP HIS



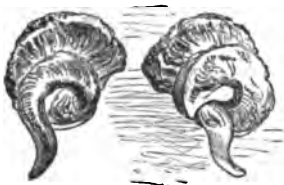
AND LOOKED, AND, BEHOLD, BEHIND HIM A



CAUGHT IN A



BY HIS



AND ABRAHAM  
WENT AND  
TOOK THE RAM,  
AND OFFERED  
HIM UP FOR A



IN THE STEAD OF HIS SON.

GENESIS 22. 13.

CALLED, JUSTIFIED, AND GLORIFIED.

ROMANS 8. 30.

~~~~~

IF ABRAHAM WERE JUSTIFIED BY  
WORKS, HE HATH WHEREOF TO GLORY;  
BUT NOT BEFORE GOD. FOR WHAT  
SAITH THE SCRIPTURE? ABRAHAM  
BELIEVED GOD, AND IT WAS COUNTED  
UNTO HIM FOR RIGHTEOUSNESS. . . .  
NOW IT WAS NOT WRITTEN FOR HIS  
SAKE ALONE, THAT IT WAS IMPUTED  
TO HIM; BUT FOR US ALSO, TO WHOM  
IT SHALL BE IMPUTED, IF WE BELIEVE  
ON HIM THAT RAISED UP JESUS OUR  
LORD FROM THE DEAD; WHO WAS  
DELIVERED FOR OUR OFFENCES, AND  
WAS RAISED AGAIN FOR OUR JUSTIFI-  
CATION. ROMANS 4. 2, 3, 23-25.



PUT ON  
THE  
WHOLE



OF GOD.  
HAVING  
ON THE

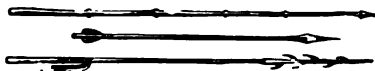


OF RIGHTEOUSNESS.  
ABOVE ALL,  
TAKING THE



OF FAITH, WHEREWITH YE SHALL BE ABLE TO QUENCH,

ALL THE FIERY



OF THE WICKED.

AND TAKE THE



OF SALVATION,  
AND THE



OF THE SPIRIT, WHICH IS THE WORD OF GOD.

EPHESIANS 6. 11, 14, 16, 17.

THE NIGHT IS FAR SPENT, THE DAY IS  
AT HAND: LET US THEREFORE CAST  
OFF THE WORKS OF DARKNESS, AND  
LET US PUT ON THE ARMOUR OF  
LIGHT. ROMANS 13. 12.

---

LET US, WHO ARE OF THE DAY, BE  
SOBER, PUTTING ON THE BREAST-  
PLATE OF FAITH AND LOVE, AND  
FOR AN HELMET, THE HOPE OF  
SALVATION. 1 THESSALONIANS 5. 8.

---

EVERY WORD OF GOD IS PURE: HE IS  
A SHIELD UNTO THEM THAT PUT  
THEIR TRUST IN HIM. PROVERBS 30. 5.

---

ALL THEY THAT TAKE THE SWORD,  
SHALL PERISH WITH THE SWORD.

MATTHEW 26. 52.

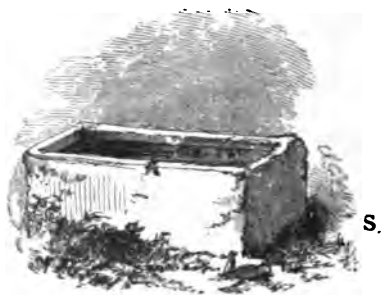
THEY HAVE  
FORSAKEN  
ME, THE



OF  
LIVING



AND  
HEWED  
THEM OUT



BROKEN CISTERNS, THAT CAN HOLD



JEREMIAH 2. 13.

THE EARTH SHALL BE FULL OF THE  
KNOWLEDGE OF THE LORD, AS THE  
WATERS COVER THE SEA. ISAIAH 11. 9.

---

THE EARTH SHALL BE FILLED WITH  
THE KNOWLEDGE OF THE GLORY OF  
THE LORD, AS THE WATERS COVER  
THE SEA. HABAKKUK 2. 14.

---

WHOSOEVER DRINKETH OF THE  
WATER THAT I SHALL GIVE HIM  
SHALL NEVER THIRST. JOHN 4. 14.

---

HE THAT BELIEVETH ON ME, AS THE  
SCRIPTURE HATH SAID, OUT OF HIS  
BELLY SHALL FLOW RIVERS OF LIVING  
WATER. (BUT THIS SPAKE HE OF  
THE SPIRIT, WHICH THEY THAT BE-  
LIEVE ON HIM SHOULD RECEIVE.

JOHN 7. 38, 39.

THE

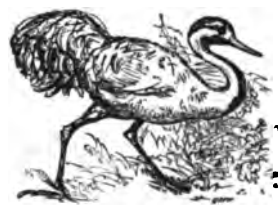


IN THE

HEAVEN KNOWETH HER APPOINTED TIMES; AND THE



AND THE



AND THE



OBSERVE THE TIME OF THEIR COMING; BUT



KNOW  
NOT THE  
JUDGMENT  
OF



JEREMIAH 8. 7.

THY PEOPLE SHALL BE MY  
PEOPLE, AND THY GOD MY GOD.

RUTH 1. 16.

---

YE ARE THE TEMPLE OF THE LIVING  
GOD ; AS GOD HATH SAID, I WILL  
DWELL IN THEM, AND WALK IN THEM ;  
AND I WILL BE THEIR GOD, AND THEY  
SHALL BE MY PEOPLE. WHERE-  
FORE COME OUT FROM AMONG THEM,  
AND BE YE SEPARATE, SAITH THE  
LORD, . . . AND I WILL RECEIVE  
YOU, AND WILL BE A FATHER UNTO  
YOU, AND YE SHALL BE MY SONS  
AND DAUGHTERS, SAITH THE LORD

ALMIGHTY. 2 CORINTHIANS 6. 14-18.

WE REMEMBER THE



WHICH WE DID EAT

IN EGYPT  
FREELY;  
THE



AND THE



AND THE



S,

AND THE



AND THE



NUMBERS 11. 5.

WATERS ISSUED OUT FROM UNDER THE THRESHOLD OF THE HOUSE EASTWARD. . . THESE WATERS BEING BROUGHT FORTH INTO THE SEA, THE WATERS (OF THE SEA) SHALL BE HEALED, AND THERE SHALL BE A VERY GREAT MULTITUDE OF FISH, ACCORDING TO THEIR KINDS AS THE FISH OF THE GREAT SEA. EZEKIEL 47.

---

JESUS SAID UNTO THEM, COME YE AFTER ME, AND I WILL MAKE YOU TO BECOME FISHERS OF MEN. AND STRAIGHTWAY THEY FORSOOK THEIR NETS, AND FOLLOWED HIM. MARK 1 17, 18.

---

THE LORD HAD PREPARED A GREAT FISH TO SWALLOW UP JONAH. AND JONAH WAS IN THE BELLY OF THE FISH THREE DAYS AND THREE NIGHTS.

JONAH 1. 17; MATTHEW 12. 40.



AS



IN SUMMER,  
AND AS



IN



SO

HONOUR IS NOT SEEMLY FOR A FOOL.

AS THE



BY  
WANDERING,  
AS THE

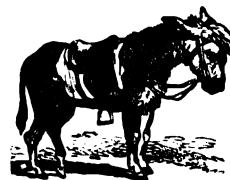


BY FLYING, SO THE CURSE CAUSELESS SHALL NOT COME.

A WHIP FOR THE



A BRIDLE  
FOR THE



AND A ROD FOR THE FOOL'S BACK.

PROVERBS 26. 1, 2, 8.

AS THE RAIN COMETH DOWN, AND  
THE SNOW, FROM HEAVEN, AND  
RETURNETH NOT THITHER, BUT  
WATERETH THE EARTH, AND  
MAKETH IT BRING FORTH AND BUD  
. . . SO SHALL MY WORD BE THAT  
GOETH FORTH OUT OF MY MOUTH:  
IT SHALL NOT RETURN UNTO ME  
VOID, BUT IT SHALL ACCOMPLISH  
. . . THE THING WHERE TO I SEND IT.

ISAIAH 55. 10, 11.

---

I HAVE WITHHOLDEN THE RAIN  
FROM YOU, WHEN THERE WERE YET  
THREE MONTHS TO THE HARVEST:  
AND I CAUSED IT TO RAIN UPON  
ONE CITY, AND CAUSED IT NOT TO  
RAIN UPON ANOTHER CITY. . . YET  
HAVE YE NOT RETURNED UNTO ME,  
SAITH THE LORD. AMOS 4. 7, 8.

THE



THAT  
MOCKETH  
AT HIS



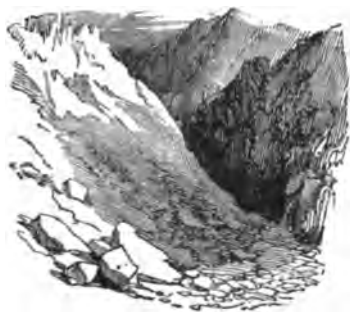
AND DESPISETH TO OBEY HIS



THE



OF THE



SHALL  
PICK IT  
OUT, AND  
THE



SHALL EAT IT.

PROVERBS 30. 17.

HONOUR THY FATHER AND  
MOTHER; WHICH IS THE FIRST COM-  
MANDMENT WITH PROMISE. EPHESIANS 6. 1, 2.

---

IF ANY WIDOW HAVE CHILDREN OR  
NEPHEWS, LET THEM LEARN FIRST  
TO SHOW PIETY AT HOME, AND TO  
REQUITE THEIR PARENTS: FOR  
THAT IS GOOD AND ACCEPTABLE BE-  
FORE GOD. 1 TIMOTHY 5. 4.

---

CHILDREN, OBEY YOUR PARENTS  
IN ALL THINGS: FOR THIS IS WELL  
PLEASING UNTO THE LORD. COLOSSIANS 3. 20.

---

LEAVE THY FATHERLESS CHILDREN, I  
WILL PRESERVE THEM ALIVE: AND  
LET THY WIDOWS TRUST IN ME.

JEREMIAH 49. 11.

AND



SHALL  
COME  
UP IN  
HER



IN THE



ES THEREOF: AND IT SHALL  
BE AN HABITATION  
OF DRAGONS, AND A COURT  
FOR



ISAIAH 34. 13.

EVERY TREE IS KNOWN BY HIS OWN  
FRUIT. FOR OF THORNS MEN DO  
NOT GATHER FIGS, NOR OF A BRAMBLE  
BUSH GATHER THEY GRAPES. LUKE 6. 44.

---

HE ALSO THAT RECEIVED SEED AMONG  
THE THORNS IS HE THAT HEARETH  
THE WORD; AND THE CARE OF THIS  
WORLD, AND THE DECEITFULNESS OF  
RICHES, CHOKES THE WORD, AND HE  
BECOMETH UNFRUITFUL. MATTHEW 13. 22.

---

AND THERE SHALL BE NO MORE A  
PRICKING BRIER UNTO THE HOUSE OF  
ISRAEL, NOR ANY GRIEVING THORN  
OF ALL THAT ARE ROUND ABOUT  
THEM, THAT DESPISED THEM; AND  
THEY SHALL KNOW THAT I AM THE  
LORD GOD. EZEKIEL 28. 24.

THEIR LAND ALSO IS FULL OF



NEITHER IS THERE ANY END OF THEIR TREASURES;  
THEIR LAND IS ALSO FULL OF



NEITHER  
IS THERE  
ANY  
END OF  
THEIR



THEIR LAND  
ALSO IS  
FULL OF



THEY WORSHIP  
THE WORK  
OF THEIR OWN



THAT WHICH  
THEIR  
OWN



HAVE MADE.

ISAIAH 2. 7, 8.

YE KNOW THAT YE WERE NOT RE-  
DEEMED WITH . . . SILVER AND  
GOLD . . . BUT WITH THE PRECIOUS  
BLOOD OF CHRIST, AS OF A LAMB  
WITHOUT BLEMISH AND WITHOUT  
SPOT. 1 PETER 1. 18.

~~~~~

PROVIDE YOURSELVES . . . A TREA-  
SURE IN THE HEAVENS THAT  
FAILETH NOT. LUKE 12. 33.

~~~~~

WHERE YOUR TREASURE IS,  
THERE WILL YOUR HEART BE ALSO.  
MATTHEW 6. 21.

~~~~~

THE CHARIOTS OF GOD ARE TWENTY  
THOUSAND, EVEN THOUSANDS OF  
ANGELS: THE LORD IS AMONG THEM,  
AS IN SINAI, IN THE HOLY PLACE.  
PSALM 68. 17.

~~~~~

SOME TRUST IN CHARIOTS, AND  
SOME IN HORSES: BUT WE WILL  
REMEMBER THE NAME OF THE LORD  
OUR GOD. PSALM 20. 7.



THE



WITH THE TONGS  
BOTH WORKETH IN THE



AND FASHIONETH IT

WITH



AND WORKETH  
IT WITH THE  
STRENGTH OF HIS



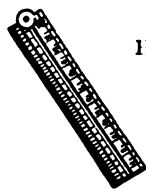
YEA,

HE IS HUNGRY, AND HIS STRENGTH FAILETH: HE DRINKETH NO WATER,  
AND IS FAINT.

THE



STRETCHETH  
OUT  
HIS



HE MARKETH  
IT OUT  
WITH A



HE

FITTETH  
IT  
WITH



AND HE  
MARKETH  
IT OUT  
WITH THE



AND  
MAKETH  
IT AFTER  
THE



ACCORDING TO THE BEAUTY OF A MAN; THAT IT MAY REMAIN IN THE HOUSE.

ISAIAH 44, 12, 13.

BEHOLD, I HAVE CREATED THE  
SMITH . . . THAT BRINGETH FORTH  
AN INSTRUMENT FOR HIS WORK . . .  
NO WEAPON THAT IS FORMED AGAINST  
THEE SHALL PROSPER; AND EVERY  
TONGUE THAT SHALL RISE AGAINST  
THEE IN JUDGMENT THOU SHALT  
CONDEMN. ISAIAH 54. 16, 17.

---

THEN FLEW ONE OF THE SERAPHIMS  
UNTO ME, HAVING A LIVE COAL IN  
HIS HAND, WHICH HE HAD TAKEN  
WITH THE TONGS FROM OFF THE  
ALTAR: AND HE LAID IT UPON MY  
MOUTH, AND SAID, LO, THIS HATH  
TOUCHED THY LIPS; AND THINE IN-  
IQUITY IS TAKEN AWAY, AND THY  
SIN PURGED. ISAIAH 6. 6, 7.

---

THERE WAS NEITHER HAMMER  
NOR AXE NOR ANY TOOL OF IRON  
HEARD IN THE HOUSE. 1 KINGS 6. 7.

BUT THE



AND THE

SHALL POSSESS IT; THE



ALSO AND THE



SHALL DWELL IN IT: AND HE SHALL STRETCH OUT UPON IT

THE



OF CONFUSION,

AND THE



OF EMPTINESS.

ISAIAH 34. 11.

THEY STUMBLED AT THAT STUMBLING-  
STONE. ROMANS 9. 32; xi. 11.

---

BEHOLD, I LAY IN ZION FOR A FOUNDATION A **STONE**, A TRIED **STONE**, A PRECIOUS CORNER **STONE**, A SURE FOUNDATION: HE THAT BELIEVETH SHALL NOT MAKE HASTE. ISAIAH 28. 16

---

THOU SAWEST TILL THAT A **STONE** WAS CUT OUT WITHOUT HANDS. . AND . . BECAME A GREAT MOUNTAIN, AND FILLED THE WHOLE EARTH. DANIEL 2. 34, 35, 45.

---

THE **STONE** WHICH THE BUILDERS REFUSED IS BECOME THE HEAD **STONE** OF THE CORNER. PSALM 118. 22, 23, 24.

---

WHOSOEVER SHALL FALL ON THIS **STONE** SHALL BE BROKEN: BUT ON WHOMSOEVER IT SHALL FALL, IT WILL GRIND HIM TO POWDER.

MATTHEW 21. 44; MARK 12. 10; LUKE 20. 17; 1 PETER 2. 4-8; ISAIAH 8. 14.

BUT THE



SAID TO HIS



BRING FORTH THE BEST ROBE, AND PUT IT ON HIM; AND

PUT A



ON HIS



AND



ON HIS



AND BRING  
HITHER  
THE FATTED



AND KILL IT; AND LET US EAT, AND BE MERRY.

LUKE 15. 22, 23.

PHARAOH TOOK OFF HIS RING FROM HIS HAND, AND PUT IT UPON JOSEPH'S HAND, AND ARRAYED HIM IN VESTURES OF FINE LINEN, AND PUT A GOLD CHAIN ABOUT HIS NECK; AND HE MADE HIM TO RIDE IN THE SECOND CHARIOT WHICH HE HAD; AND THEY CRIED BEFORE HIM, BOW THE KNEE: AND HE MADE HIM RULER OVER ALL THE LAND OF EGYPT. GENESIS 41. 42, 43.

---

THESE ARE THEY WHICH CAME OUT OF GREAT TRIBULATION, AND HAVE WASHED THEIR ROBES, AND MADE THEM WHITE IN THE BLOOD OF THE LAMB. THEREFORE ARE THEY BEFORE THE THRONE OF GOD. REVELATION 7. 14, 15.

GAVEST THOU THE GOODLY



S UNTO THE



S?

OR WINGS AND



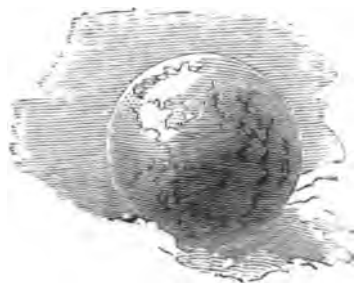
UNTO THE



WHICH LEAVETH  
HER



IN THE



AND WARMETH  
THEM IN THE  
DUST, AND FOR-  
GETTETH THAT THE



MAY CRUSH THEM, OR THAT THE WILD BEAST MAY BREAK THEM.

JOB 39. 13-15.

HE SHALL COVER THEE WITH HIS  
FEATHERS, AND UNDER HIS  
WINGS SHALT THOU TRUST. . . .  
THOU SHALT NOT BE AFRAID FOR THE  
TERROR BY NIGHT. . . NOR FOR THE  
DESTRUCTION THAT WASTETH AT  
NOONDAY. A THOUSAND SHALL FALL  
AT THY SIDE, AND TEN THOUSAND AT  
THY RIGHT HAND; BUT IT SHALL NOT  
COME NIGH THEE. PSALM 91. 4-7.

---

THEY THAT WAIT UPON THE LORD  
SHALL RENEW THEIR STRENGTH; THEY  
SHALL MOUNT UP WITH WINGS AS  
EAGLES; THEY SHALL RUN, AND NOT  
BE WEARY; AND THEY SHALL WALK,  
AND NOT FAINT. ISAIAH 40. 31.

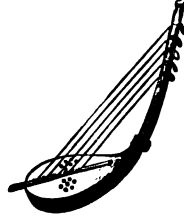


WOE UNTO THEM THAT RISE UP EARLY IN THE MORNING, THAT THEY  
MAY FOLLOW STRONG DRINK; THAT CONTINUE UNTIL NIGHT, TILL WINE  
INFLAME THEM!

AND  
THE



AND  
THE



THE



AND



AND



ARE IN THEIR

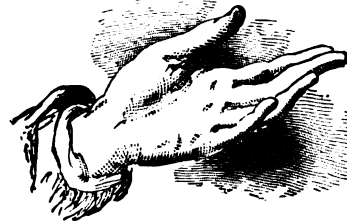


S:

BUT THEY REGARD NOT THE WORK OF THE



NEITHER  
CONSIDER  
THE  
OPERATION  
OF HIS



S.

ISAIAH 5. 11, 12.

WHEN THOU MAKEST A FEAST, CALL  
THE POOR, THE MAIMED, THE LAME,  
THE BLIND: AND THOU SHALT BE  
BLESSED; FOR THEY CANNOT RECOM-  
PENSE THEE: FOR THOU SHALT BE  
RECOMPENSED AT THE RESURRECTION  
OF THE JUST. LUKE 14. 13, 14.

---

JESUS CAME TO BETHANY. . . THERE  
THEY MADE HIM A SUPPER; AND  
MARTHA SERVED: BUT LAZARUS WAS  
ONE OF THEM THAT SAT AT THE TABLE  
WITH HIM. THEN TOOK MARY A POUND  
OF OINTMENT OF SPIKENARD, VERY  
COSTLY, AND ANOINTED THE FEET  
OF JESUS, AND WIPED HIS FEET WITH  
HER HAIR: AND THE HOUSE WAS  
FILLED WITH THE ODOUR OF THE  
OINTMENT. JOHN 12.

AND THE



SHALL  
BRING  
FORTH



ABUNDANTLY, WHICH SHALL GO UP AND COME INTO THINE



AND INTO  
THY



AND UPON THY



AND INTO  
THE



OF THY



AND UPON THY  
PEOPLE,  
AND INTO THINE



AND INTO THY



EXODUS 8. 3.

FOR THE LORD TAKETH PLEASURE IN  
HIS PEOPLE: HE WILL BEAUTIFY THE  
MEEK WITH SALVATION. LET THE  
SAINTS BE JOYFUL IN GLORY: LET  
THEM SING ALOUD UPON THEIR BEDS.

PSALM 149. 4, 5.

~~~~~

BE NOT THOU ONE OF THEM THAT  
STRIKE HANDS, OR OF THEM THAT ARE  
SURETIES FOR DEBTS. IF THOU HAST  
NOTHING TO PAY, WHY SHOULD HE  
TAKE AWAY THY BED FROM UNDER  
THEE. PROVERBS 22. 26, 27.

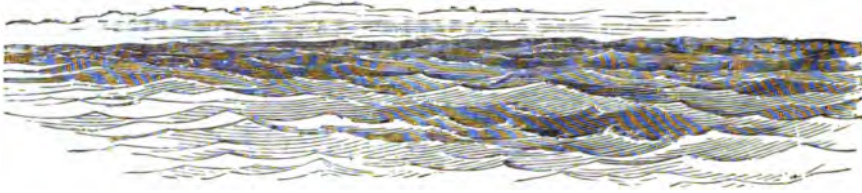
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I TELL YOU, IN THAT NIGHT THERE  
SHALL BE TWO MEN IN ONE BED;  
THE ONE SHALL BE TAKEN, AND THE  
OTHER SHALL BE LEFT. LUKE 17. 34.

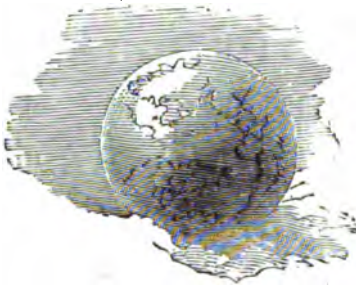
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WATCH THEREFORE: FOR YE KNOW  
NOT WHAT HOUR YOUR LORD DOTH  
COME. MATTHEW 24. 42.

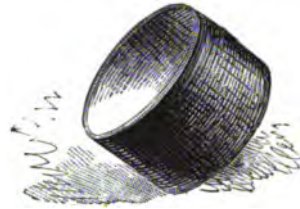
WHO HATH MEASURED THE



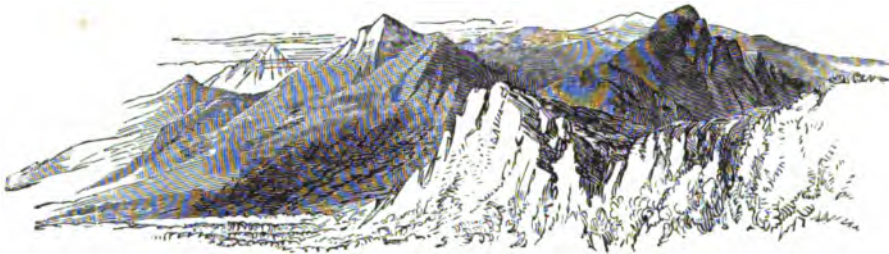
IN THE HOLLOW OF HIS HAND, AND METED OUT HEAVEN WITH THE SPAN,  
AND COMPREHENDED THE DUST OF THE



IN A



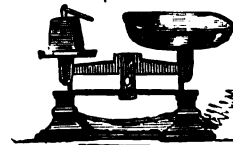
AND WEIGHED THE



IN



AND THE HILLS IN A



ISAIAH 40. 12.

THEY PIERCED MY HANDS AND MY  
FEET. PSALM 22. 16.

---

THEY SHALL LOOK UPON ME WHOM  
THEY HAVE PIERCED. ZECHARIAH 12. 10.

---

AND ONE SHALL SAY UNTO HIM,  
WHAT ARE THESE WOUNDS IN THINE  
HANDS? THEN HE SHALL ANSWER,  
THOSE WITH WHICH I WAS WOUNDED  
IN THE HOUSE OF MY FRIENDS.

ZECHARIAH 13. 6.

---

ONE OF THE SOLDIERS WITH A SPEAR  
PIERCED HIS SIDE. JOHN 19.

---

BEHOLD, HE COMETH WITH CLOUDS;  
AND EVERY EYE SHALL SEE HIM, AND  
THEY ALSO WHICH PIERCED HIM: AND  
ALL KINDREDS OF THE EARTH SHALL  
WAIL BECAUSE OF HIM. REVELATION 1. 7.

THESE ARE THE BEASTS WHICH YE SHALL EAT: THE



THE



AND  
THE



THE



AND  
THE



AND  
THE



AND THE



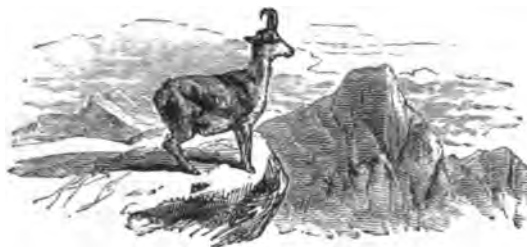
AND  
THE



AND  
THE



AND THE



DEUTERONOMY

14. 4, 5, 6.

EVERY CREATURE OF GOD IS GOOD,  
AND NOTHING TO BE REFUSED, IF IT  
BE RECEIVED WITH THANKSGIVING.

1 TIMOTHY 4. 4.

JESUS HIMSELF STOOD IN THE MIDST  
OF THEM, AND SAITH UNTO THEM,  
PEACE BE UNTO YOU. . . AND THEY  
GAVE HIM A PIECE OF BROILED FISH,  
AND OF AN HONEY-COMB. AND HE  
TOOK IT, AND DID EAT BEFORE THEM.

LUKE 24. 36, 42, 43.

LET NO MAN THEREFORE JUDGE YOU  
IN MEAT, OR IN DRINK. COLOSSIANS 2. 16.

SERVANTS, BE OBEDIENT TO THEM  
THAT ARE YOUR MASTERS. . . NOT  
WITH EYE-SERVICE, AS MEN-PLEASERS.

EPHESIANS 6.

EXHORT SERVANTS TO BE  
OBEDIENT. . . NOT ANSWERING AGAIN.

TITUS 2. 9.



BUT THESE ARE THEY OF WHICH YE SHALL NOT EAT : THE



AND  
THE



AND  
THE



AFTER HIS KIND, AND EVERY



AFTER  
HIS  
KIND,  
AND  
THE



AND  
THE



AFTER HIS KIND,



AND  
THE



AND  
THE



AND THE



AFTER  
HER  
KIND  
AND THE



DEUTERONOMY 14. 12-18.

THERE WAS OF ALL MANNER OF BAKE-  
MEATS FOR PHARAOH; AND THE  
BIRDS DID EAT THEM OUT OF THE  
BASKET UPON MY HEAD. GENESIS 40. 17.

---

THE PRIEST SHALL COMMAND TO TAKE  
FOR HIM THAT IS TO BE CLEANSED  
[OF LEPROSY] TWO BIRDS ALIVE  
AND CLEAN. . . AND THE PRIEST  
SHALL COMMAND THAT ONE OF THE  
BIRDS BE KILLED IN AN EARTHEN  
VESSEL OVER RUNNING WATER. . .  
AND SHALL DIP. . . THE LIVING BIRD  
IN THE BLOOD OF THE BIRD THAT  
WAS KILLED. . . AND SHALL LET THE  
LIVING BIRD LOOSE INTO THE OPEN  
FIELD. LEVITICUS 14. 4-7.

THUS  
HATH  
THE



SAID UNTO  
ME, GO,  
SET A



LET  
HIM  
DECLARE

WHAT HE SEETH. AND HE SAW A



WITH A



A



AND A



AND HE HEARKENED DILIGENTLY WITH MUCH HEED :

AND  
HE  
CRIED,



MY LORD, I STAND  
CONTINUALLY  
UPON THE



IN  
THE  
DAY.

TIME, AND I AM SET IN MY WARD WHOLE



S.

ISAIAH 21. 6, 7, 8.

THY WORD IS A LAMP UNTO MY  
FEET, AND A LIGHT UNTO MY PATH.

PSALM 119. 105.

---

THE DAY OF THE LORD WILL COME  
AS A THIEF IN THE NIGHT. 2 PETER 3. 10.

---

BUT YE, BRETHREN, ARE NOT IN DARK-  
NESS, THAT THAT DAY SHOULD OVER-  
TAKE YOU AS A THIEF. YE ARE ALL  
THE CHILDREN OF LIGHT, AND THE  
CHILDREN OF THE DAY . . . THERE-  
FORE LET US . . . WATCH AND BE  
SOBER. 1 THESSALONIANS 5.

---

THERE SHALL BE NO NIGHT THERE  
. . . FOR THE LORD GOD GIVETH  
THEM LIGHT. REVELATION 22.

IN THOSE DAYS SAW I IN

JUDAH  
SOME  
TREADING



ON THE  
SABBATH, AND  
BRINGING IN

SHEAVES, AND LADING



AS  
ALSO  
WINE,



AND



AND ALL MANNER OF BURDENS,

WHICH THEY  
BROUGHT INTO



ON THE  
SABBATH DAY :

AND I TESTIFIED AGAINST THEM IN THE DAY WHEREIN THEY SOLD  
VICTUALS. THERE DWELT



OF TYRE ALSO THEREIN,  
WHICH BROUGHT



AND ALL MANNER OF WARE, AND SOLD ON THE

SABBATH  
UNTO THE



OF JUDAH, AND  
IN JERUSALEM.

NEHEMIAH 13.15,16.

IF THOU SEE THE ASS OF HIM THAT  
HATETH THEE LYING UNDER HIS  
BURDEN . . . THOU SHALT SURELY  
HELP WITH HIM. EXODUS 23. 5.

---

REJOICE GREATLY, O DAUGHTER OF  
ZION; SHOUT, O DAUGHTER OF JERUSA-  
LEM; BEHOLD, THY KING COMETH UNTO  
THEE; HE IS JUST, AND HAVING SAL-  
VATION; LOWLY, AND RIDING UPON AN  
ASS. ZECHARIAH 9. 9.

---

THE MULTITUDES . . . CRIED, SAYING,  
HOSANNA TO THE SON OF DAVID! . . .  
THIS IS JESUS, THE PROPHET OF  
NAZARETH OF GALILEE.  
MATTHEW 21.; JOHN 12. 12-16.

HE SPAKE OF



THAT IS IN LEBANON EVEN UNTO THE HYSSOP THAT SPRINGETH

OUT OF THE



HE SPAKE ALSO OF



S, AND OF



AND OF



AND OF

FISHES. AND THERE CAME OF ALL PEOPLE TO HEAR THE WISDOM OF  
SOLOMON, FROM ALL

S OF THE



WHICH HAD HEARD OF HIS WISDOM.

1 KINGS 4. 33, 34.

AND THE CHILDREN OF ISRAEL WENT  
INTO THE MIDST OF THE SEA UPON  
THE DRY GROUND: AND THE WATERS  
WERE A WALL UNTO THEM ON  
THEIR RIGHT HAND AND ON THEIR  
LEFT. EXODUS 14.

---

I, SAITH THE LORD, WILL BE UNTO  
HER (JERUSALEM) A WALL OF FIRE  
ROUND ABOUT, AND WILL BE THE  
GLORY IN THE MIDST OF HER. ZECHARIAH 2.

---

THE LORD SHALL BE KING OVER  
ALL THE EARTH: IN THAT DAY SHALL  
THERE BE ONE LORD, AND HIS NAME  
ONE. ZECHARIAH 14.



THE



HATH FOUND AN



AND THE



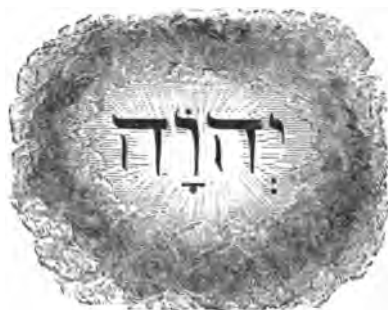
A



FOR HERSELF, WHERE SHE MAY LAY HER YOUNG, EVEN THINE



O



OF HOSTS, MY



AND MY



PSALM 84. 3.

ARE NOT FIVE SPARROWS SOLD  
FOR TWO FARTHING, AND NOT ONE OF  
THEM IS FORGOTTEN BEFORE GOD?

LUKE 12. 6.

---

THUS SAITH THE LORD, THE HEAVEN  
IS MY THRONE, AND THE EARTH IS  
MY FOOTSTOOL: WHERE IS THE  
HOUSE THAT YE BUILD UNTO ME?  
AND WHERE IS THE PLACE OF MY  
REST? ISAIAH 66. 1; JOHN 4. 24.

---

WHAT SHALL WE DO THAT WE MIGHT  
WORK THE WORKS OF GOD? JESUS  
ANSWERED AND SAID UNTO THEM,  
THIS IS THE WORK OF GOD, THAT  
YE BELIEVE ON HIM WHOM HE HATH  
SENT. JOHN 6. 28, 29.

## SHOBI, AND MACHIR, AND BARZILLAI BROUGHT



AND



AND



AND



AND



AND



AND PARCHED



AND



AND



AND PARCHED



AND



AND



AND



AND



OF



FOR DAVID, AND FOR THE PEOPLE THAT WERE WITH HIM, TO EAT.

2 SAMUEL 17. 28, 29.

GOD, WHO COMMANDED THE LIGHT TO SHINE OUT OF DARKNESS, HATH SHINED IN OUR HEARTS, TO GIVE THE LIGHT OF THE KNOWLEDGE OF THE GLORY OF GOD IN THE FACE OF JESUS CHRIST. BUT WE HAVE THIS TREASURE IN EARTHEN VESSELS, THAT THE EXCELLENCY OF THE POWER MAY BE OF GOD, AND NOT OF US.

2 CORINTHIANS 4. 6, 7.

---

HOW SWEET ARE THY WORDS UNTO MY TASTE! YEA, SWEETER THAN HONEY TO MY MOUTH! THROUGH THY PRECEPTS I GET UNDERSTANDING: THEREFORE I HATE EVERY FALSE WAY.

PSALM 119. 103, 104.

NOW THERE IS AT



BY THE



A



WHICH IS CALLED IN THE



BETHESDA, HAVING



IN THESE LAY A



OF



OF



WAITING FOR THE  
MOVING OF THE



FOR AN ANGEL WENT DOWN AT A CERTAIN SEASON INTO THE POOL,  
AND TROUBLED THE WATER.

JOHN 5. 2, 3, 4.

GOD . . . WILL COME AND SAVE YOU.  
 THE EYES OF THE BLIND SHALL  
 BE OPENED. THE EARS OF THE DEAF  
 SHALL BE UNSTOPPED. THE LAME  
 SHALL LEAP AS AN HART. THE  
 TONGUE OF THE DUMB SHALL SING.  
 IN THE WILDERNESS SHALL WATERS  
 BREAK OUT. ISAIAH 35.

---

HOW HEAR WE EVERY MAN IN HIS  
 OWN TONGUE? ACTS 2. 8.

---

IF YE HEARKEN TO THESE JUDGMENTS,  
 AND KEEP, AND DO THEM . . THE LORD  
 WILL TAKE AWAY FROM THEE ALL  
 SICKNESS. DEUTERONOMY 7.

---

BLESS THE LORD, O MY SOUL . . WHO  
 FORGIVETH ALL THINE INIQUITIES,  
 WHO HEALETH ALL THY DISEASES.  
 PSALM 103.

THUS SAITH THE



OF HOSTS; THERE SHALL

YET



AND



DWELL

IN THE



S OF



AND  
EVERY



IN HIS HAND FOR VERY AGE. AND THE STREETS OF THE CITY

SHALL BE  
FULL OF



IN THE STREETS  
THEREOF.

ZECCHARIAH 8. 4, 5.

BOTH YOUNG MEN AND MAIDENS;  
OLD MEN AND CHILDREN: LET  
THEM PRAISE THE NAME OF THE LORD:  
FOR HIS NAME ALONE IS EXCELLENT.

PSALM 148.

---

THOU SHALT RISE UP BEFORE THE  
HOARY HEAD, AND HONOUR THE FACE  
OF THE OLD MAN. LEVITICUS 19. 32.

---

THOUGH I WALK THROUGH THE VAL-  
LEY OF THE SHADOW OF DEATH, I  
WILL FEAR NO EVIL: FOR THOU ART  
WITH ME; THY ROD AND THY  
STAFF THEY COMFORT ME. PSALM 23. 4.

---

JESUS SAID, SUFFER LITTLE CHILD-  
REN, AND FORBID THEM NOT, TO  
COME UNTO ME; FOR OF SUCH IS THE  
KINGDOM OF HEAVEN. MATTHEW 19. 14.



SOLOMON HAD

FORTY THOUSAND



OF HORSES

FOR HIS



AND TWELVE  
THOUSAND



AND THOSE



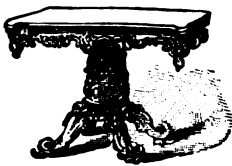
PROVIDED



FOR



SOLOMON, AND FOR ALL THAT CAME UNTO KING SOLOMON'S



EVERY MAN IN HIS  
MONTH: THEY  
LACKED NOTHING.



ALSO AND STRAW  
FOR THE HORSES AND



BROUGHT THEY UNTO  
THE PLACE WHERE THE

OFFICERS WERE. EVERY MAN ACCORDING TO HIS CHARGE.

1 KINGS 4. 26, 27, 28.

I WILL HAVE MERCY UPON THE HOUSE  
OF JUDAH, AND WILL SAVE THEM BY  
THE LORD THEIR GOD, AND WILL NOT  
SAVE THEM. . . BY BATTLE, BY  
HORSES, NOR BY HORSEMEN.

HOSEA 1. 7.

---

I WAS ASHAMED TO REQUIRE OF THE  
KING A BAND OF SOLDIERS AND  
HORSEMEN TO HELP US AGAINST  
THE ENEMY IN THE WAY: BECAUSE  
WE HAD SPOKEN UNTO THE KING,  
SAYING, THE HAND OF OUR GOD IS  
UPON ALL THEM FOR GOOD THAT  
SEEK HIM. EZRA 8. 22.

---

THE LORD WILL COME WITH FIRE,  
AND WITH HIS CHARIOTS LIKE A  
WHIRLWIND. ISAIAH 66. 15.

THEY GAVE



ALSO UNTO THE



S,

AND TO THE



S;

AND



AND OIL,

UNTO THEM OF ZIDON, AND TO THEM OF TYRE, TO BRING



S

FROM  
LEBANON  
TO THE

OF JOPPA, ACCORDING TO THE GRANT THAT THEY

HAD OF CYRUS



OF PERSIA.

EZRA 3. 7.

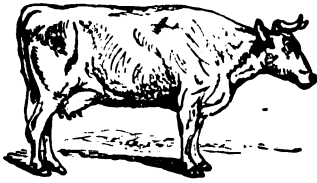
HO, EVERY ONE THAT THIRSTETH,  
COME YE TO THE WATERS, AND HE  
THAT HATH NO MONEY; COME YE,  
BUY, AND EAT; YEA, COME, BUY WINE  
AND MILK WITHOUT MONEY AND  
WITHOUT PRICE. ISAIAH 55. 1.

---

HE SHALL HAVE DOMINION ALSO  
FROM SEA TO SEA, AND FROM  
THE RIVER UNTO THE ENDS OF THE  
EARTH. PSALM 72. 8.

---

EVERY ONE THAT IS LEFT OF ALL  
THE NATIONS WHICH CAME AGAINST  
JERUSALEM SHALL EVEN GO UP FROM  
YEAR TO YEAR TO WORSHIP THE KING,  
THE LORD OF HOSTS, AND TO KEEP  
THE FEAST OF TABERNACLES. ZECHARIAH 14.



THE



AND THE

SHALL FEED;

THEIR

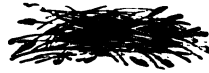


SHALL

LIE DOWN TOGETHER: AND THE



SHALL EAT



LIKE THE



AND THE

SHALL PLAY ON  
THE HOLE OF THEAND  
THE

SHALL PUT HIS



ON THE



DEN.

ISAIAH 11. 7, 8.

NO LION SHALL BE THERE, NOR ANY  
RAVENOUS BEAST SHALL GO UP  
THEREON.    ISAIAH 35. 9, 10.

---

I WILL MAKE A COVENANT FOR THEM  
WITH THE BEASTS OF THE FIELD, AND  
WITH THE FOWLS OF HEAVEN, AND  
WITH THE CREEPING THINGS OF THE  
GROUND.    HOSEA 2. 18.

---

I WILL CAUSE THE EVIL BEASTS TO  
CEASE OUT OF THE LAND: AND THEY  
SHALL DWELL SAFELY IN THE WIL-  
DERNESS, AND SLEEP IN THE WOODS.

EZEKIEL 34. 25, 28.

---

CAN A WOMAN FORGET HER SUCK-  
ING CHILD? . . . YEA, THEY MAY  
FORGET, YET WILL I NOT FORGET THEE.

ISAIAH 49. 15.

THE



SHOWED

US NO LITTLE

FOR THEY  
KINDLED A

AND RECEIVED US EVERY ONE,

BECAUSE OF THE  
PRESENTAND BECAUSE OF  
THE COLD.

ACTS 28. 2, 3.

THE LORD . . . IS GRACIOUS AND  
MERCIFUL, SLOW TO ANGER, AND OF  
GREAT KINDNESS. JOEL 2. 13.

---

AT EVEN THERE WAS UPON THE  
TABERNACLE AS IT WERE THE  
APPEARANCE OF FIRE, UNTIL THE  
MORNING. SO IT WAS ALWAYS: THE  
CLOUD COVERED IT BY DAY, AND THE  
APPEARANCE OF FIRE BY NIGHT.

NUMBERS 9. 15, 16.

---

GOD . . . IN TIMES PAST SUFFERED  
ALL NATIONS TO WALK IN THEIR OWN  
WAYS. NEVERTHELESS, HE LEFT NOT  
HIMSELF WITHOUT WITNESS, IN THAT  
HE DID GOOD, AND GAVE US RAIN  
FROM HEAVEN, AND FRUITFUL  
SEASONS, FILLING OUR HEARTS WITH  
FOOD AND GLADNESS. ACTS 14. 15-17.



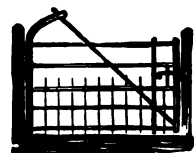
AND A LETTER UNTO ASAPH THE KEEPER OF THE KING'S



THAT HE MAY GIVE ME



TO MAKE BEAMS FOR THE



S

OF THE



WHICH

APPERTAINED TO THE



AND FOR THE



OF THE CITY.

NEHEMIAH 2. 8.

LIFT UP YOUR HEADS, O YE GATES,  
AND BE YE LIFT UP, YE EVERLASTING  
DOORS; AND THE KING OF GLORY  
SHALL COME IN. PSALM 24. 7.

---

HE IS OUR PEACE, WHO HATH MADE  
BOTH (JEWS AND GENTILES) ONE, AND  
HATH BROKEN DOWN THE MIDDLE  
WALL OF PARTITION BETWEEN US  
. . . THAT HE MIGHT RECONCILE BOTH  
UNTO GOD IN ONE BODY BY THE CROSS.

EPHESIANS 2.

---

ISAIAH. . . CAME TO HEZEKIAH, AND  
SAID UNTO HIM, THUS SAITH THE  
LORD, SET THINE HOUSE IN ORDER;  
FOR THOU SHALT DIE, AND NOT LIVE.  
THEN HE TURNED HIS FACE TO THE  
WALL, AND PRAYED UNTO THE LORD.

2 KINGS 20.

BE YE ASHAMED, O YE



HOWL, O YE



FOR THE



AND FOR THE



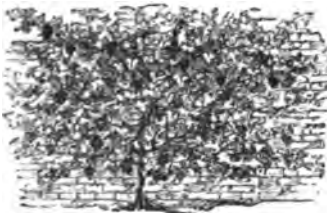
BECAUSE THE



OF THE



IS PERISHED. THE



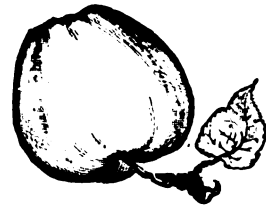
IS DRIED UP,  
AND THE



LANGUISHETH; THE



TREE, THE PALM TREE  
ALSO, AND THE



TREE, EVEN ALL THE TREES OF THE FIELD, ARE WITHERED.

JOEL 1. 11, 12.

EXCEPT A CORN OF WHEAT FALL  
INTO THE GROUND AND DIE, IT  
ABIDETH ALONE: BUT IF IT DIE, IT  
BRINGETH FORTH MUCH FRUIT. JOHN 12. 24.

---

THE HARVEST IS PASSED, THE  
SUMMER IS ENDED, AND WE ARE  
NOT SAVED. JEREMIAH 8. 20.

---

ALL THE TREES OF THE FIELD  
SHALL CLAP THEIR HANDS. INSTEAD  
OF THE THORN SHALL COME UP THE  
FIR TREE, AND INSTEAD OF THE  
BRIER SHALL COME UP THE MYRTLE  
TREE. ISAIAH 55. 12, 13 ; 60. 13.

---

LEBANON SHALL BE TURNED INTO A  
FRUITFUL FIELD, AND THE FRUIT-  
FUL FIELD SHALL BE ESTEEMED  
AS A FOREST. ISAIAH 29. 17.

THEN FEARING LEST WE SHOULD HAVE FALLEN UPON



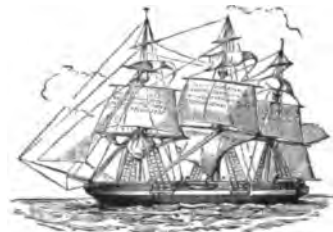
THEY CAST



OUT OF THE



AND WISHED FOR THE  
DAY. AND AS THE  
SHIPMEN WERE ABOUT  
TO FLEE OUT OF THE



WHEN THEY HAD LET DOWN THE



INTO THE



UNDER COLOUR AS THOUGH THEY WOULD HAVE CAST ANCHORS OUT OF  
THE FORESHIP. . . THEN THE



CUT OFF THE



OF THE BOAT, AND LET HER FALL OFF.

Acts 27. 29-32.

HE CLAVE THE ROCKS IN THE  
WILDERNESS, AND GAVE THEM DRINK  
AS OUT OF THE GREAT DEPTHS. HE  
BROUGHT STREAMS ALSO OUT OF THE  
ROCK, AND CAUSED WATERS TO  
RUN DOWN LIKE RIVERS. PSALM 78. 15, 16.

---

WHICH HOPE WE HAVE AS AN  
ANCHOR OF THE SOUL, BOTH SURE  
AND STEADFAST. HEBREWS 6. 19

---

THOU WILT CAST ALL THEIR SINS  
INTO THE DEPTHS OF THE SEA,  
MICAH 7. 19.

---

I SAW A NEW HEAVEN AND A NEW  
EARTH: FOR THE FIRST HEAVEN AND  
THE FIRST EARTH WERE PASSED  
AWAY; AND THERE WAS NO MORE  
SEA. REVELATION 21. 1.

THE



PASSOVER WAS AT



AND

JESUS WENT UP TO JERUSALEM AND FOUND IN THE  
TEMPLE THOSE THAT SOLD



AND



AND



AND THE  
CHANGERS OF



SITTING:  
AND WHEN HE HAD

MADE A SCOURGE OF SMALL CORDS,  
HE DROVE THEM ALL OUT

OF  
THE



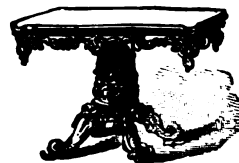
AND THE



AND  
THE



AND POURED OUT THE  
CHANGERS' MONEY,  
AND OVERTHREW THE



S.

JOHN 2. 13, 14, 15.

WE PREACH CHRIST CRUCIFIED, UNTO  
THE JEWS A STUMBLING-BLOCK,  
AND UNTO THE GREEKS FOOLISHNESS;  
BUT UNTO THEM WHICH ARE CALLED,  
BOTH JEWS AND GREEKS, CHRIST  
THE POWER OF GOD, AND THE WISDOM  
OF GOD. 1 CORINTHIANS 1. 23, 24.

---

I AM NOT ASHAMED OF THE GOSPEL  
OF CHRIST: FOR IT IS THE POWER  
OF GOD UNTO SALVATION, TO EVERY  
ONE THAT BELIEVETH; TO THE JEW  
FIRST, AND ALSO TO THE GREEK.

ROMANS 1. 16.

---

WHEN THOU SHALT MAKE HIS SOUL  
AN OFFERING FOR SIN, HE SHALL  
SEE HIS SEED, HE SHALL PROLONG  
HIS DAYS, AND THE PLEASURE OF  
THE LORD SHALL PROSPER IN HIS  
HAND. ISAIAH 53. 10.



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