

# THE FOUR JUDGMENTS.

IN

TABULAR FORM.

"PROVE ALL THINGS."

"RIGHTLY DIVIDING THE WORD OF TRUTH."

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# THE FOUR JUDGMENTS.

No.	SUBJECT OF JUDGMENT.	PERIOD.	PLACE.	REFERENCES.	OBSERVATIONS.
<b>PAST.</b>					
I.	Of <b>SIN</b> , which has PASSED for the BELIEVER, <i>Christ</i> having been judged for his sins, and he himself "crucified with Christ." Hence, "he that believeth . . . SHALL NOT COME INTO JUDGMENT."	When the Lord Jesus Christ died on the Cross, more than eighteen centuries ago.	On Calvary.	John iii. 18. John v. 24. Rom. vi. 6. Rom. viii. 1-3. 2 Cor. v. 21. Gal. ii. 20. Heb. ix. 26. Heb. x. 14-17.	Many of God's dear children are kept from having "peace with God" through the supposition that they have yet to be judged for their sins. <i>Such is not the case, blessed be God.</i> For Christ has been judged in their place—"HAS APPEARED TO PUT AWAY SIN, by the sacrifice of Himself," and the Holy Ghost says, "YOUR SINS AND INIQUITIES WILL I REMEMBER NO MORE." Moreover, the believer is "PERFECTED FOR EVER," and "SHALL NOT COME INTO JUDGMENT;"—
<b>FUTURE.</b>					
II.	Of the <b>REDEEMED</b> (of all ages), when each "shall receive his own REWARD according to his own labour."	After they have been "caught up" in glorified bodies to "meet the Lord in the air."	Before the "Judgment Seat of Christ."	Rom. xiv. 10-12. 1 Cor. iii. 8-15. 2 Cor. v. 10. Rev. xiii. 12.	Believers "must all appear before the Judgment Seat of Christ" to "receive REWARD" "or suffer LOSS," according to their works on earth. IT WILL NOT BE A QUESTION OF HEAVEN OR HELL (since they are all previously in heaven, "bodies of glory"), but of what reward (if any) they are to get when there. <del>St.</del> St. Paul has been "with Christ"—so has the thief—for hundreds of years. How absurd to suppose it has yet to be decided whether they are fit to be there!
III.	Of the <b>LIVING "NATIONS"</b> on the earth, divided like sheep and goats, according to their treatment of the faithful Jewish "Remnant" whom the Lord calls "my brethren."	At the commencement of the Millennium, or Christ's Reign of 1,000 years.	In the "Valley of Jehoshaphat," at the base of the Mount of Olives.	Joel iii. 3-16. Zech. xiv. 1-9. Matt. xxv. 31-46.	By a careful study of Matt. xxv. 31-46, and a comparison with Joel iii. 3-16, and with Zech. xiv. 1-9, it will be seen that this judgment is confined to THE LIVING NATIONS (GENTILES) on the earth when the Lord Jesus returns to reign. This is important to seize, as it is generally confounded with No. IV. judgment, which takes place at least-1,000 years later.
IV.	Of the <b>UNCONVERTED "DEAD."</b>	After the close of the Millennium, or Christ's reign of 1,000 years.	Before the "Great White Throne," after the earth and heaven have fled away.	Rev. xx. 11-15.	This judgment is confined to the only remaining class; viz., the unconverted <b>DEAD</b> of all ages, who are condemned to their awful doom in the LAKE OF FIRE for ETERNITY.

N.B.— From attention being given to the above, it will be seen that the very commonly received theory of a GENERAL JUDGMENT is insupportable from Scripture, and confounds the truth, inasmuch as the accounts of the SUBJECT, PERIOD, PLACE and MANNER of the different judgments bear no resemblance to each other.—J. C. T.

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