# BIBLE THEMES FOR BUSY WORKERS

BY

### CHAS. INGLIS

AUTHOR OF
"PEGS FOR PREACHERS: POINTS FOR WORKERS."

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### FOREWORD.

N reviewing Mr. Moody's book on the Pleasure and Profit of Bible Study, Mr. Spurgeon said— "A heap of minted gold. Precious beyond money-value to all Christ's disciples, it will be of superlative help to Christian workers, who may read, and re-read, and read it yet again, with increasing profit. We bless God for this truly helpful book, and rejoice over it as one that findeth spoil."

In sober truth, these glowing words may be said of the contents of this book, which greatly remind one of the methods of Bible-Study and Bible-handling, which notably characterised the great revival times of the last century. Our friend, Charles Inglis, bears the imprint of those remarkable experiences; and his methods, more than those of any one I know, are fragrant with their memory.

It is very remarkable to witness the freshness and power that characterise a ministry which is saturated with the Word of God. Most Evangelists are content to sustain a mission for a week, or even, on rare occasions, for a month; but the author of this volume has been known, on several occasions, to prove that the interest of great cities in England or America can be maintained for week after week, till three or six months have passed. I do not say this in the strain of flattery or adulation, but as a tribute to the untold resources that lie as treasure hid in the field of scripture. Many an empty sanctuary would revive if preachers were to realise that they are not called to spin webs out of their own vitals, but are stewards charged to divide wisely the Word of Life, and to bring forth from this treasury things new and old.

Of the Analytical power of the Author, every page bears witness. Of his knowledge of the Bible, each study is evidence. Of his industry this fresh crop from a field which has already yielded many similar ones, the prodigality and profusion of these studies is conclusive proof. Indeed in him is fulfilled the ancient promise to the man who delights in the Law of God, "he shall be like a tree planted by the rivers of water that bringeth forth his fruit in his season."—F. B. MEYER.

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### BIBLE THEMES

#### **FOR**

### BUSY WORKERS.

#### GOD MY FATHER.

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- 1. A new nature.
  - "Partakers of the divine nature." 2 Pet. i. 4
- 2. Provision met.
  - "Your heavenly Father knoweth," &c. Matt. vi. 32
- 3. Protection granted.
  - "The Lord is thy keeper." Ps. cxxi. 5
- 4. Education bestowed.
  - "Thy God which teacheth thee." Is. xlviii. 17
- 5. Correction received.
  - "Chastening." "Correction." Heb. xii: 5, 9
- 6. Sympathy manifested.
  - "The Lord pitieth." Ps. ciii. 13
- 7. Inheritance promised.
  - "Give you the kingdom." Luke xii. 32

### II. What it implies.

- 1. That I adore Him constantly.
  - "Blessed be the . . . Father."

3. " GROUND of assurance.	II.	Because of its f	ruitfulness.	It bears fruit.	the	most	delicio	ous
V. , , , draws its supplies from hidden sources.  VI. , , is an emblem of triumph.	III	. ,, ,, u	isefulness.		to ha	ve 360	) differ	ent
VI. ", "is an emblem of triumph. "Palms in their hands." Rev. vii.  DAVID PRAISING.  1. His DETERMINATION to praise. "I will praise." Ps. cxxxviii.  2. The OBJECT of his praise. "Thee." Ps. cxxxviii.  3. HOW he praised. "With my whole heart." Ps. cxxxviii.  4. WHERE he praised. "Toward Thy holy temple." Ps. cxxxviii.  5. The CAUSES of his praise. 1. His loving kindness Ps. cxxxviii. 2. "truth Ps. cxxxviii. 3. Answered prayer Ps. cxxxviii.  WHAT ISRAEL HAD IN EXODUS XII.  1. ONE WAY of salvation. A lamb slain Verse 2. "PLACE of shelter. "The blood a token" "1  3. "GROUND of assurance.	IV.	" it will i	flourish unde	er the grea	atest	difficu	lties.	
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	3.	• •				•••	<b>3 3</b> ′	13

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### THREE THINGS TO DO IN MALACHI III. 1. RETURN. "Return unto Me" ... Verse 7 2. RECEIVE. "A blessing . . . to receive it" 10 3. REJOICE. "All nations shall call you blessed", 12 THE INVITATIONS OF PSALM XCV. 1. "LET US SING unto the Lord" ... Verse 1 COME . . . with thanksgiving" ,, 2 2. WORSHIP and bow down" 3. **"** 6 PSALM LVI. 13. 1. Deliverance experienced. "Thou hast delivered my soul." 2. Question asked. "Wilt thou not deliver . . . falling?" "That I may walk before God." 3. Desire expressed. BEHOLD THE MAN. 1. The DESPISED man. "He was despised." ... Is. liii. 3 REJECTED man. 2. "Not this Man but Barabbas." ... John xviii. 40 " CRUCIFIED man. 3. "By wicked hands have crucified." Acts ii. 23 " APPROVED man. 4. "A Man approved of God." ... Acts ii. 22 " PERFECT man. 5. "I find no fault in this Man." ... Luke xxiii, 4 6. " RIGHTEOUS man. "This was a righteous Man." ... Luke xxiii. 47 " RISEN man. 7. "Whom God hath raised up." ... Acts ii. 24

" COMING man.
"The Son of Man shall come." Matt. xvi. 27

### SEVEN PERFECT THINGS IN THE ETERNAL STATE.

- 1. Perfect HOLINESS. "No more curse." Rev. xxii. 3
- 2. " RULE. "Throne of God." Rev. xxii. 3
- 3. "WORK. "Serve Him." Rev. xxii. 3
- 4. " EYESIGHT. "See His face." Rev. xxii. 4
- 5. " INTELLIGENCE.
  - "His name . . . in their foreheads." Rev. xxii. 4
- 6. " DAY. "No night there." Rev. xxii. 5
- 7. "GLORY. "Shall reign." Rev. xxii. 5

#### THE MASTER AND HIS DISCIPLES.

- 1. He CALLED them.
  - "Called . . . . His twelve disciples." . . . Matt. x. 1
- 2. He GAVE them.
  - "Power against unclean spirits."... Matt. x. 1
- 3. He COMMANDED them.
  - a. To whom they were to go—"House of Israel." Matt. x. 6
  - b. What they were to preach—"Kingdom of Heaven." Matt. x. 7
  - c. How they were to act—"Provide neither gold," etc.
    - Matt. x. 9, 10
- 4. He CAUTIONED them. "Beware of men.' Matt. x. 17
- 5. He COUNSELLED them.
  - "When they deliver you up," etc. ... Matt. x. 19, 20
- 6. He CARED FOR them.
  - "The very hairs . . . are all numbered." ... Matt. x. 30

### HIS PROPERTY.

	IIIO I ROI BRII.
1.	His by CHOICE. "Chosen before the foundation of the world." Eph. i. 4
2.	His by PURCHASE. "Purchased with His own blood." Acts xx. 28
3.	His by ADOPTION.  "The spirit of adoption." Rom.viii. 15
4.	His FOREVER. "I give unto them eternal life." John x. 28
	THE OUTCOME OF WAITING FOR CHRIST.
1.	Unceasing WATCHFULNESS. "Shall find watching." Luke xii. 37
2.	Unswerving FIDELITY. "To every man his work." Mark xiii. 34
3.	Unwearied PATIENCE.  "Be ye also patient." Jas. v. 8
4.	Unflinching OBEDIENCE. "Shall find so doing." Matt. xxiv. 46
5.	Increasing HOLINESS. "Unblameable in holiness." 1 Thess. iii. 13
6.	Unfailing COMFORT.  "Comfort one another." 1 Thess. iv. 18
7.	Unending WORK. "Occupy, till I come." Luke xix. 13

#### FOUR GLORIOUS REALITIES.

FC	OUR GLORIOUS REALI	TIES.
1. The DIVIN	ITY of Christ. "The word."	John i. 14
	NATION "	
-	Was made flesh"	John i. 14
* -	ENCE of Christ.  Dwelt among us."	John: 14
4. "GLOR"	<u> </u>	John 1. 14
	Glory as of the only-begotte	n." John i. 14
	<i>y y y y y y y y y y</i>	,
SEVEN SA	YINGS OF CHRIST ON	THE CROSS.
1. Prayer.	"Father forgive."	L'uke xxiii. 34
2. Promise.	"With Me in Paradise."	Lukė xxiii. 43
3. Provision.	"Woman, behold Thy Son."	' John xix. 26
4. Position.	"Why hast Thou forsaken M	le?" Matt. xxvii.46
5. Pain.	" I thirst."	John xix. 28
6. Perfection.	"It is finished."	John xix. 30
7. Presentation	"Into Thy hands I commer	nd
	My Spirit	Luke xxiii. 46
	JUDAS.	
1. His chara		
1. A betra		
	Te sought to betray Him."	Matt. xxvi. 16
2. Satan p	ossessed.	
	hen entered Satan into Judas. est. "He was a thief."	
	ned. "Ye are not all clean."	
i. Olivasi.	ica. Lo alo not an cican.	John Am. II

II. His privileges.							
1. Acquainted with Christ.							
"Whomsoever kiss." Matt. xxvi. 48							
2. Saw His miracles. "They were healed." Luke vi. 16-18							
3. Heard His ministry. "He and said." Luke vi. 20							
III. His warning. "Woe to that man," etc Mark xiv. 21							
IV. His action. "He went out." John xiii. 30							
V. His doom. A suicide's grave Matt. xxvii. 5							
VI. His abode.							
"That he might go to his own place." Acts i. 25							
THREE IMPORTANT TRUTHS.							
1. The persons contemplated. "Whosoever." John iii. 15							
2. " terms indicated. "Believeth in Him." John iii. 15							
3. " result stated. "Everlasting life." John iii. 15							
THE SAVED THIEF.							
1. He was promised the best position.							
"In Paradise." Luke xxiii. 43							
2. At the best time. "To-day." Luke xxiii. 43							
3. In the best company. "With Me." Luke xxiii. 43							
THE SAVIOUR'S VISIT TO BETHANY.							
I. The COMING John xi. 28							
1. He came to bring LIFE. "He							
forth." John xi. 44							
2. " " LIBERTY. "Loose							
go." John xi. 44							
3. " " FAITH. "Yea							
God." John xi. 27							
4. " " COMFORT. "Thy							
again." John xi. 23							

II.	The (	CALLING	÷			John	xi. 28
	1. It	was DIV	NE calling	. "The	Master		
						John	xi. 28
	0	חחח	CONTAT	Cuir		,	
	2.	" PER	SONAL "				
			••	For thee	"	John	xi. 28
	3.	" EFF	ECTUAL.	" "She	arose		
						John	xi. 29
		<b>A</b> 1	PICTURE	OF FE	LIX.		
1.	What	he DID.	"He sent .	heard	him"	Acts xx	civ. 24
2.	,,	"·FELT	" Felix tren	nbled "	•••	Acts xx	kiv. 25
3.	,,	SAID	" Go 1	this time	,	Acte va	iv 25
					• • •	TICLS AA	114. 23
4.	"	"THOU					
		V	Vhen I	for thee	•••	Acts xx	civ. 25
5.	,,	" HOPE	D.				
		" H	e hoped	. of Paul	• • • • • • • • • • • • • • • • • • • •	Acts xx	kiv. 26
		WH	AT A CH	RISTIA	N IS.		
1.	А БА	R-SEEIN	IG man.				
			"To open	their eves	,,,	Acts v	v <del>wi</del> 18
•						TICLS X	KV1. 10
2.	" FF	KEED ma	n. "Fron	_			
			God	"	•••	Acts x	xvi. 18
3.	"FC	RGIVEN	man				
		"R	eceive .	of sir	ns"	·Acts x	xvi. 18
4	ςΛ	NCTIFIE					
т.	" JA				,,	A 040	: 10
			em		•••	ACIS X	XVI. 18
5.	" H		BOUND ma				
		"	Receive	. inherita	ınce "	Acts x	xvi. 18

### THE BLIND MAN IN MARK X,

I. His state described.		
1. Blind. "Blind Bartimæus"	Verse	46
2. Poor. "Sat begging"	"	46
II. His prayer.		
1. Its earnestness. "He cried the more"	"	48
2. " subject. "Have mercy"	,,	48
3. " individuality. " On me"	,,	<del>1</del> 8
III. His privileges.		
1. He was called. "He calleth thee."	,, 4	19
2. ,, comforted. "Be of good comfort"	,, 4	<del>1</del> 9
3. ,, saved. "Thy faith hath saved		
thee" (Mar.)	,, 5	52
IV. His course.		
1. He came to Jesus. "And came"	,,	50
2. " exercised faith. "Thy faith"	,,	52
3. " followed Jesus. "Followed way."	,,	52
SIN.		
1. ITS HARDENING effects He	eb. iii. 1	13
2. " DECEITFUL character He	eb. iii. 1	[3
3. " TERRIBLE bondage Act	s viii. 2	23
4. " SELF-REVEALING power Num.	xxxii. 2	<b>23</b>
5. " AWFUL results	Jude	7

THE WOMAN OF THE CITY.
I. What she was. "A sinner." Luke vii. 37
II. Where she went. "To His feet" Verse 38  1. She chose the place of humility.  2. ,, ,, blessing.
III. What she did.
1. She wept. "Stood weeping" Verse 38 2. ,, loved. "She loved much" ,, 47 3. ,, trusted. "Thy faith hath saved thee." ,, 50
IV. What she received. "Forgiveness of sin" ,, 48
1. The certainty of the forgiveness. "He said" , 50 2. ,, result ,, "Peace" ,, 50
THE RANSOM.
1. What the ransom IS.  The price paid for the liberation of a captive.
2. What the ransom COST.  "The precious blood of Christ" 1 Pet. i. 19
3. For WHOM the ransom is.  "A ransom for all" 1 Tim. ii. 6
4. What the ransom DOES.
1. Delivers us from bondage Job xxxiii. 24 2. ,, wrath to come 1 Thess. i. 10
GREAT THINGS.
1. The world's greatest NEED. "Life" John v. 40
2. " " PRIVILEGE. "Come" John v. 40
3. " " " FOLLY. "Ye will not" John v.[40

### LESSONS FROM MEPHIBOSHETH.

1.	He	was	FALLEN	. " He	fell"			2 Sam.	iv.
2.	"	"	FAMISHI "Lodeba		ace of no	pasture	e)	2 Sam.	ix
3.	,,	"	FAVOUR		ıdness ''	***		2 Sam.	i <b>x.</b> 1
4.	22	"	FOUND.					2 Sam.	ix. 6
5.	,22	,,	FEARFU. "Fear n			***		2 Sam.	ix. 7
5.	"	"	FEASTEI "He did		table	e "	2	2 Sam. iz	c. 13
•	ľH	REI	E RESUL		F PAU		PRE	ACHIN	G
Ι		Γher	BELIEVE e is at le prough belie	ast a				Acts xv	rii. 4
		1. I 2. J	Forgiveness ustification oy and peac	of sin i	, proclai	med	•••	Acts xiii	i <b>. 3</b> 9
II	1	The y 1. A 2. ,,	MOCKED word mock i	mplies trifles deceiv	:— s. ves.		•••	Acts xvii	i. 32
[I]			PROCAST were listeni			 st messa	27/3/20	Acts xvii Acts xvii	

#### THE COMING ONE.

- 1. The person expected. "The Lord cometh" Is. xxvi. 21
- 2. " object of the coming. "To punish...

iniquity" ... Is. xxvi. 21

### JUSTIFICATION IN A FIVEFOLD ASPECT.

I. What it MEANS to be justified.

It is a legal term, and means that God declares me to be made righteous. (Rom. iv. 5, 6)

- II. The NEED of being justified.
  - 1. Because I am ungodly... ... Rom. v. 6
  - 2. " " without strength … Rom. v. 6
  - 3. " " a sinner … Rom. v. 8
  - 4. " " an enemy … Rom. v. 10
- III. HOW I am justified.
  - 1. Meritoriously, by His death ... Rom. iii, 24
  - 2. Instrumentally, by faith ... Rom. v. 1
  - 3. Evidentially, by works ... Jas. ii. 24
- IV. How COMPLETELY I am justified.
  - 1. Fully "Justified from all things" ... Acts xiii. 39
  - 2. Freely "Justified freely by His grace." Rom. iii. 24
  - V. RESULTS of being justified.
    - 1. It frees me from condemnation Rom. viii. 33, 34
    - 2. " brings me into peace … Rom. v. 1
    - 3. " promises me happiness … Ps. xxxii. 2
    - 4. " entitles me to an inheritance ... Tit. iii. 7
    - 5. " prevents me from boasting ... Rom. iii. 27, 28
    - 6. " secures me glory … … Rom. viii. 30

### THE RICH YOUNG RULER.

I. The important question he asked. "What shall I do."
Mark x. 17
II. " terrible ignorance " showed. 'All these." Verse 20
· III. " gracious treatment " received.
1. The Lord looked at him
1. The Lord looked at him Verse 21 3. ,, ,, spake to ,,
3. " " spake to " )
IV. The sad results that followed.
1. He was sad
1. He was sad Verse 22 3. " went away
3. " went away )
THE WAY OF CAIN.
I. His path.
1. It was a path of hatred I John iii. 11, 12
2. " " " self-righteousness Gen. iv. 3-5
3. " " defiance Gen. iv. 9
II. His privileges.
1. He had believing parents, and a pious brother. Gen.ii-iv
2. God often spake to him Gen. iv
III. His punishment.
1. His deep despair. "Greater than I can bear." Gen. iv. 13
2. " departure. "Cain went out." Gen. iv. 16
3. ,, deom. "WoeCain." Jude 11
Judo 11

### PAUL—A MODEL SERVANT.

I. The Privilege of the Servant. "Serving the Lord."		Acts xx. 19
II. The Tenderness of the Servant.  "Served with tears."  "Warned with tears."	}Ad	cts xx. 19, 31
III. The Humility of the Servant. "With all humility of mind."	•••	Acts xx. 19
IV. The Message of the Servant "Repentance and faith."	•••	Acts xx. 21
V. The Affliction of the Servant.  "Bonds and afflictions await me."	***	Acts xx. 23
VI. The Steadfastness of the Servant. "None of these things move me."		Acts xx. 24
VII. The Consecration of the Servant.  "Neither count I my life dear unto my	yself.''	Acts xx. 24
VIII. The Joy of the Servant.  "That I might finish my course with	joy."	Acts xx. 24
IX. The Faithfulness of the Servant. "Pure from the blood of all men."		Acts xx. 26
X. The Warning of the Servant. "Take heed unto yourselves."	***	Acts xx. 28
XI. The Commendation of the Servant. "I commend you to God."	• • •	Acts xx. 32
XII. The Prayer of the Servant.  "Prayed with them all."	•••	Acts xx. 36
XIII. The Farewell of the Servant.  "Accompanied Him to the ship."	•••	Acts xx. 38

### THE BLESSINGS OF GOD'S PEOPLE.

I. The Purposes of God to His People.	Eph. i. and iii.
II. The Position of God's People. "In Christ Jesus."	Eph. ii. 6
III. The Possessions of God's People. "Riches of His grace."	Eph. i. 7
IV. The Practice of God's People. "Walk in love."	Eph. v. 2
V. The Panoply of God's People. "Put on the whole armour of God."	Eph. vi. 11
VI. The Prayer of God's People.  "Praying always with all prayer and supplication for all saints."	Eph. vi. 18
VII. The Peace of God's People.  "For He is our peace."	Eph. ii. 14

### SEVEN THINGS IN JOHN X.

1.	The	FOLD.	"The sheepfold."	Vers	e 1
2.	"	DOOR.	"I am the door."	"	9
3.	,,	PORTER.	"To Him the porter openeth.	"	3
4.	"	SHEPHERD.	"I am the good Shepherd."	"	14
5.	,,	SHEEP.	"The sheep hear His voice."	"	3
6.	"	HIRELING.	"He that is an hireling."	"	12
7.	"	WOLF.	"Seeth the wolf coming."	,,	12

### FOUR CHARGES BROUGHT AGAINST CHRIST.

4	<b>~~1</b>	77		•
1	That	-	received	01220000
	1 1121		TECEIVED	
т.	7 1100	110	10001104	

"This man receiveth sinners." Luke xv. 2

2. ,, ate with sinners.

"And eateth with them." ... Luke xv. 2

3. was the friend of sinners.

"A friend of ... sinners." ... Matt. xi. 19

4. ,, was the guest of sinners.

"Guest with a . . . sinner." ... Luke xix. 7

### A PICTURE IN JOHN IV.

1. A convinced sinner. "The woman saith," etc. Verse 19

2. "wonderful Saviour. "I that speak...He." " 26

3. An-energetic saint.

"Left her waterpot," etc. ... Verse 28, 29

4. ,, influential servant.

"Many... believed on Him." Verse 39

### THREEFOLD COMFORT.

1. The FATHER comforts by His word. ... Ps. cxix. 50

2. " SON " " work. ... John xx 20

3. " SPIRIT " " presence. John xiv. 16

### THE BLESSINGS OF THE SAINTS.

1. Their safety secured.

"Keep through Thine own name." ... John xvii. 11

2. Their Position Defined.

"In the world." ... John xvii. 11

3. Their Joy Described.

"Joy fulfilled in themselves." ... John xvii. 13

4. Their Sa	inctification I	Declared.					
"Sanc	tify them thr	ough Thy t	truth."	•••	John xvii. 17		
5. Their On	Their Oneness promised.						
"That	they may be	one."	•••	•••	John xvii. 22		
6. Their Do	estination Sta	ated.					
"With	Me, where	I am."	•••	•••	John xvii. 24		
SI	X POINT	S IN P	SALM	CXX	KVI.		
1. PROCL	AMATION.	. "The Lo	rd hath d	lone,"	etc. Verse 2		
2. PRAISI	$\Xi$	"Our ton					
3. PRAYE	R	"Turn ag	_	_	_		
4. PRACT	ICE	"Sow in		_	,, 5		
5. PROMI	SE	"Shall re	ap in joy	• **	" 5		
6. PRIVII	LEGE				th him.",, 6		
		of Titt vibbob binging medica vec with min "," o					
	WHAT	THE I	LORD	IS.			
1. MY	WHAT STRENG		LORD	IS.			
			1		riii. 14		
3. MY	STRENG	TH.	1		riii. 14		
3. MY	STRENG SONG.	TH.	1		riii. 14		
3. MY 3. MY	STRENG SONG.	ON.	Psalı	n cxv	riii. 14 LUKE V.		
3. MY 3. MY FOUR R	STRENG SONG. SALVATI EPRESEN UBLED man	TATIVE n calmed.	Psali MEN	n cxv			
3. MY 3. MY FOUR R	STRENG SONG. SALVATI EPRESEN UBLED man	TH.  ON.  TATIVE	Psali MEN	n cxv			
3. MY 3. MY FOUR R 1. A TROU	STRENG SONG. SALVATI EPRESEN UBLED man	TATIVE n calmed.	Psali MEN	n cxv	LUKE V.		
3. MY 3. MY FOUR R 1. A TROU	STRENG SONG. SALVATI EPRESEN JBLED man "He fell o	TATIVE n calmed.	Psali  MEN  sus' knees	n cxv IN s."	LUKE V.		
3. MY 3. MY FOUR R 1. A TROU 2. A DEF	STRENG SONG. SALVATI EPRESEN JBLED man "He fell of ILED man "The lepr	TATIVE n calmed. down at Jest cleansed. To go departed	Psali  MEN  sus' knees	n cxv IN s."	LUKE V. Verse 8		
3. MY 3. MY FOUR R 1. A TROU 2. A DEF	STRENG SONG. SALVATI EPRESEN UBLED man "He fell of ILED man "The lepr	TATIVE n calmed. down at Jest cleansed. to copy departs cured.	Psali  MEN  sus' knees  ed from l	n cxv IN s."	LUKE V.  Verse 8 " 13		
3. MY 3. MY FOUR R 1. A TROU 2. A DEFT 3. A PALS	STRENG SONG. SALVATI EPRESEN JBLED man "He fell of ILED man "The lepr SIED man of "Immedia	TH.  TATIVE  n calmed.  down at Jest cleansed.  rosy departed.  cured.  tely he rose	Psali  MEN  sus' knees  ed from l	n cxv IN s."	LUKE V. Verse 8		
3. MY 3. MY FOUR R 1. A TROU 2. A DEFT 3. A PALS	STRENG SONG. SALVATI EPRESEN UBLED man "He fell of ILED man "The lepr SIED man "Immedia I man satisf	TATIVE n calmed. down at Jest cleansed. rosy departs cured. tely he rose	Psali  MEN  sus' knees  ed from le  e up."	IN s."	LUKE V.  Verse 8 " 13		

### ISAIAH LI.

1.	SEEKING.	"Ye that seek the Lord."	Verse	1
2.	SLAVERY.	"The captive exile."	"	14
3.	SALVATION.	"	5	
4.	SECURITY.	"I have covered thee."	"	16
5.	SUPPORT.	"On Mine arm shall they trus	st." ,,	5
6.	SERVICE.	"I have put my words in thy mout		16
	W	HAT DANIEL WAS.		
1.	A PRAYING "He kn	man. eeled and prayed."	Dan. vi.	10
2.	" PRAISING "And ga	man.  ive thanks."	Dan. vi.	10
3	" PERSECUTI "Cast h	ED man. im into the den of lions."	Dan. vi.	16
4.	" PROTECTE "Hath s	D man. shut the lions mouths."	Dan. vi.	22
5.	" PERSISTEN "Thou s	IT man. servest continually."	Dan. vi.	20
6.	" PRIVILEGE "God, v	whom thou servest."	Dan. vi.	20
7.	" PROSPERO "So this	US man. Daniel prospered."	Dan. vi.	28
8.	" PREFERRE "This I	D man. Daniel was preferred."	Dan. vi.	3

### JOSHUA.

- 1. A DEFILED one.
  - "Clothed with filthy garments."

Zech. iii. 3

- 2. " CLEANSED one.
  - "Caused thine iniquity to pass from thee." Zech. iii. 4
- 3. , CLOTHED one.
  - "Clothed him with garments." ... Zech. iii. 5
- 4. " CROWNED one.
  - "Set a fair mitre upon his head." ... Zech. iii. 5
- 5. " PRIESTLY one.
  - "Joshua the high priest." ... Zech. iii. 8

#### THE HOLY SPIRIT.

- I. WHAT HE IS.
  - 1. He is a person.
    - "Descended in bodily shape." Luke iii. 22
  - 2. ,, always existed.
    - "The eternal Spirit." ... Heb. ix. 14
  - 3. ,, is omniscient.
    - "Searcheth all things." ... 1 Cor. ii. 10
  - 4. " is omnipresent.
    - "Whither shall I go," etc. Ps. cxxxix. 7-11
  - 5. " omnipotent.
    - Raised the dead witnesses Rev. xi. 11

Acts i. 8

#### II. HIS OPERATIONS.

1. Convinces.

"Convince the world of sin." (Mar.) John xvi. 8

- 2. Quickens.
  - "Quicken . . . by His Spirit." Rom. viii. 11
- 3. Indwells.
  - "If the spirit . . . dwell in you." Rom. viii, 9
- 4. Comforts. "Another Comforter." John xiv. 16, 17
- 5. Seals. "Sealed with that Holy Spirit." Eph. i. 13
- 6. Reveals. "Revealed... by the Spirit." Eph. iii. 5
- 7. Sanctifies.
  - "Sanctified . . . by the Spirit." 1 Cor. vi. 11
- 8. Leads. "Led by the Spirit of God." Rom. viii. 14
- 9. Witnesses.

"The Spirit itself beareth witness. Rom. viii. 16

### THE LAST PROMISE OF THE LORD JESUS.

- 1. A PERSONAL promise. "Ye" "You."
- "Ye shall."
  "Power." 2. " CERTAIN
- 3. " DEFINITE

4. His LAST promise. "A cloud received Him."

### THREE IMPORTANT QUESTIONS.

- 1. "Who hath believed our preaching?" (Mar.) Rom. x. 16
- 2. "Who shall deliver me from death."... ...Rom. vii. 24
- 3. "Who shall separate us from the love of Christ' Rom. viii. 35

### TWO CLASSES.

- 1. The BELIEVERS. "Some believed."
- 2. The UNBELIEVERS. "Some believed not."

### A MESSAGE OF PAUL'S.

A MESSAGE OF PAUL'S.
<ol> <li>What is sent. "Salvation," implying man's lost condition.</li> <li>Who sends it? "God." Acts xxviii. 28</li> <li>To whom it is sent. "To the Gentiles."</li> <li>How it is treated. "They will hear it."</li> </ol>
PETER PREACHING AT THE TEMPLE.
I. A SOLEMN CHARGE. 1. "Delivered up." Act iii. 13  2. "Denied Him." Verse 13  3. "Killed." , 15  II. A SAD CHOICE "Desired a murderer." , 14
III. A SEARCHING COMMAND.
"Repent ye therefore." " 19
IV. A STRIKING CHANGE.  "Sins blotted out." ,, 19
MAN'S RUIN, GOD'S REMEDY.
1. MAN'S RUIN. "Gone Astray." 2. MANS INDEPENDENCE  "His own way." Is. liii. 6 3. GOD'S DECLARATION. "Lordus all."
THE SOUL.
1. The soul WEARY. "The weary soul." Jer. xxxi. 25
2. " " SORROWING.
"Every sorrowful soul." Verse 25 3. " SATISFIED.
"I will satiate the soul." ,, 14
4. " " REFRESHED.
"Their soulgarden." ,, 12

OWT	FACTS	ABOUT	MY	GIIII.T	
	1.11010		111	UULL.	

TWO PACIS ABO	OI WII (	JOILI.				
<ol> <li>Divine forgiveness of my inique</li> <li>, forgetfulness of my sin.</li> </ol>	ity	} Jer. xxxi. 34				
THE FORGIVENESS OF GOD.  I. The SUBJECTS of His Forgiveness.						
They were 2. A backsliding 3. A transgressing 4. A trying	•	Is. xliii. 22 Verse 22 , , 27 , , 24				
II. The CHARACTER of His Forgiveness.  1. Divine. "I, even I." 2. Complete. "Blotted out." 3. Comforting. "Will notsins."  Verse 25						
III. The CAUSE of His Forgiveness.  "For My own sake." Verse 25  DELIVERANCE.						
1. Its CHARACTER. "Great." 2. Its CAUSE. "Hede						
CHRIST OUR  1. A POWERFUL priest.						
2. " MERCIFUL " 3. " FAITHFUL "		. Heb. ii. 17 . Heb. ii. 17				
5. An EVER-LIVING " 6, "EVER-PRESENT "		<ul><li>Heb. iv. 15</li><li>Heb. vii. 17</li><li>Heb. ix. 24</li></ul>				
7. "ETERNAL "	•••	. Heb. vi. 20				

## CHARACTERISTICS OF ISRAEL IN DEUTERONOMY XXXIII.

1.	They were	WONDERFULLY LOVED.	Verse 3
2.	" "	PERFECTLY SAVED	" 29
3.	"	DIVINELY HAPPY	" 29
4.	",	ABUNDANTLY SUPPLIED.	,, 28
5.	",	FULLY SATISFIED	,, 23
7.	" "	COMPLETELY VICTORIOUS.	<b>"</b> 29
	THE	PICTURE OF A GOOD MAN PSALM CXII.	IN
1.	JOYFU:L	man.	
	" Del	ighteth greatly in His commandments	s." Verse 1
2.	POWER		
	" His	s seed shall be mighty."	" 2
3.		OUS man. righteousness endureth."	" 3
4.	GRACIO	US man.	
		is gracious."	,, 4
5.	DISCRE:	ET man. ides His affairs with discretion."	" 5
6.	STEADF "He	AST man. shall not be moved."	" 6
7.		ENT man. all not be afraid of evil tidings."	" 7
8.	LIBERA "He	L man. hath given to the poor."	<b>"</b> 9

### ASPECTS OF DIVINE LOVE IN I. IOHN IV.

	ASPECTS OF DIVINE LOVE IN I. JOHN	IV.	
1.	The SOURCE of love. "Love is of God."	Verse	7
2.	" MANIFESTATION of love.		
	"God sent His Son."	,,	9
3.	" PURPOSE of love.		
	"That we might live."	,,	9
3.	" PERFECTION of love.		
•	· "Our love made perfect," etc.	,,	17
4.	RESULTS of love.		
	a "Love to Him."	,,	19
	b "Love to others."	• •	21
	c "Boldness in the day of judgment."	"	17
	ZEPHANIAH III. 17.		
1.	GOD DWELLING with His people.		
	"In the midst of thee."		
2.	GOD DELIVERING His people.		
	"He will save."		
3.	GOD DELIGHTING in His people.		
	"He will rejoice over thee."		
S	SEVEN NEW THINGS IN 2 CORINTHIA	ns v	7.
1.	New BIRTH.		
	"A new creation." (R. V.)	Verse	17
2.	New ATTITUDE.		
	"Reconciled us to Himself."	"	18
3.	New OBJECT.		
	"Live unto Him."	,,	15
	- si	-	

4. New WALK.	
"We walk by faith."	verse 7
5. New DESIRE.	
"That we may be accepted of	Him.",, 9
6. OCCUPATION,	
"We are Ambassadors."	., 20
7. New HOME.	
"A building of God."	. " 1
THREE REALITIES.	
1. INVITATION. "Come thou."	
2. PROCLAMATION. "There is peace to thee."	Sam. xx. 21
3. DECLARATION. "The Lord Liveth.")	
OUR SANCTIFICATION.	
I. WHAT SANCTIFICATION IS.	
It is a setting apart. It is used in connec	ction with:
1. The Sabbath. "God blessed the	
Seventh Day, and sanctified it."	Gen. ii. 3
2. The vessels of the Tabernacle. "The	
laver sanctify it."	Ex. xl. 11
3. The priests. "Let the priests sanc-	
tify themselves."	Ex. xix. 22
II. THE TWO ASPECTS OF SANCT	IFICATION.
1. Accomplished sanctification. "Ye are	
sanctified."	
2. Progressive sanctification. "Sanctify	
them."	John xvii. 17

111	. TH	LE S	JURC.	E OF	SAN		IFIC	ATIO	N.	
	1	. God	the Fa	ther has	wille	d it	: <b>.</b>	1	Thess.	iv. 3
	2	. God	the So	n has at	oned t	:0 S	ecure	it.	1 Cor.	i. 30
	3		_	pirit witi						
		of	it	•••	•••		•••	•••	Rom. x	v. 16
IV.				T OF						
	S	Spirit.	Soul.	Body.	***		•••	1	Thess.	v. 23
77	<b>∕</b> 1\11	ידי את	TO A DIC	HOED	EOI	D C	`	eri er	C 4 TT O	. N.T
ν.				USED					CATIO	IN.
	1			"That		_		•		
		•••	with H	Iis own	blood.	,,	•••	]	Heb. xi	ii. 12
	2	. His	word.	"Sand	tify t	hen	n thro	ough		
		th	y truth	•••	•••		•••	]	ohn xv	ii. 17
	3	. His	Spirit.	"Thr	ough	san	ctifica	ation		
		of	the Sp	irit."	•••		•••	•••	1 Pet	i. i. 2
VI.	TH	E B	LESSE	EDNES	S OF	` S.	ANC	rific	CATIO	N.
	1	. It le	ads to	holiness	of life	<b>.</b>			Eph	ı. i. 4
	2	. It fi	ts us fo	r service	e		•••	•••	1 Pet. i	ii. 15
	3	. It re	eveals t	o us the	Lord.	J	•••	•••	Heb. x	ii. 14
	CH	ARA	CTER	ISTICS	OF	Tŀ	HE S	HEP	HERD	,
1.	The	GOO	D Shep	herd, be	cause	He	died	for me	. John	x. 11
2.	,,	WIS	E	"	,,	,,	knov	vs me	John	x. 3
3.	,,	GEN	TLE	,,	,,	,,	carri	es me.	. Is. x	d. 11
4.	,,	POW	ERFU	JL She	pherd					
				_		Не	defen	ds me.	John	x. 4

"I do always.... please Him." ... John viii. 29

" " OBEDIENCE.

6.	In His LOWLINESS.	
	"Meek and lowly in heart."	Matt. xi. 29
7.	" " LIFE.	
	"That ye should follow His steps."	1 Pet. ii. 21
	MANIFESTATION.	
I.	THINGS MANIFESTED.	
	1. His LIFE.	
	"The life was manifested."	1 John i. 2
	2. "LOVE.	
	"In this was manifested the	
		1 John iv. 9
	3. "WORD.	
	"Hath manifested His Word."	Tit. i. 3
	4. ,, GRACE.	110. 10. 3
	"The grace of God hath	
	appeared."	Tit. ii. 11
	5. "GLORY.	
	"Manifested forth His Glory."	John ii. 11
II.	THE OBJECTS OF THE MANIFES	TATION.
	1. To take away sin	1 John iii. 5
	2. " destroy the works of the devil	1 John iii. 8
	3. That we might live	1 John iv. 9
III.	FUTURE MANIFESTATIONS.	
	1. Of HIMSELF.	
	"When He shall appear."	1 John iii. 2
	2. "HIS PEOPLE.	
	"We must all appear."	2 Cor. v. 10

	FELLOWSHIP.	
1.	Its NATURE. "Our fellowship Jesus Christ"	1 John i. 3
2.	" FRUIT.	
	"Whosoever abideth in Him sinneth not."	1 John iii. 6
3.	" LAW.	
	"Hereby know we the spirit of truth."	1 John iv. 6
4.	"LIFE.	
	"Let us love one another."	1 John iv. 7
5.	" ROOT.	
	"This is the confidence," etc.	1 John v. 14
	TWO DESIRES IN JOHN X	II.
1.	The Jews WISHED TO SEE LAZARUS	. Verse 9

# GOD'S WORD

I. WHAT IT DOES FOR ME.

" Greeks

2.

- 1. QUICKENS me.
  - "Quicken thou me according to Thy Word."

Ps. cxix. 25

,, 21

- 2. SANCTIFIES me.
  - "Sanctify them through thy truth." John xvii. 17

JESUS.

- 3. CLEANSES me.
  - "Wherewithal ... according to Thy

Word." Ps. cxix. 9

# II. WHAT IT IS TO ME.

## 1. PRECIOUS.

"The word ... was precious in those days."

1 Sam. iii. 1

## 2. PENETRATING.

- "Piercing even ... soul and spirit." Heb. iv. 12
- 3. POWERFUL. "Like a hammer." Jer. xxiii. 29
- 4. PURIFYING. "Like as a fire."... Jer. xxiii. 29
- 5. PROTECTING. "Sword of the spirit." Eph. vi. 17

## III. HOW IT SHOULD BE TREATED BY ME.

#### I am to—

- 1. LOVE it. "How love I Thy law!" Ps. cxix. 97
- 2. SEARCH it. "Search the Scriptures." John v. 39
- 3. FEED ON it. "I did eat them."

(Thy words) ... Jer. xv. 16

4. HOLD FAST TO it.

"Holding fast the faithful word." Tit. i. 9

- 5. PREACH it. "Preach the word." 2 Tim. iv. 2
- 6. MEDITATE ON it.

"I will meditate in Thy precepts." Ps. cxix. 15

7. DELIGHT IN it.

"I will delight in Thy statutes." Ps. cxix. 16

## SACRIFICES WHICH GOD EXPECTS.

- 1. The BODY. Rom. xii. 1 2. The HEART. Ps. li. 17
- 3. Our MEANS. Phil. iv. 18 4. Our PRAISE Ps. cxvi. 17

# THE JOY OF GOD'S PEOPLE.

I. THE OBJECTS OF THEIR JOY	I.	THE	OB.	<b>IECTS</b>	OF	THEIR	IOY
-----------------------------	----	-----	-----	--------------	----	-------	-----

1.	They	joy in	GOD	•••	•••	•••	Rom. v. 11
2.	"	,,	HIS	SALV	VATIC	)N	Is. lxi. 10
3.	3)	,,	,,	WOI	RD	***	Jer. xv. 16
4.	,,	,,	,,	ATO	NEMI	ENT	Rom. v. 11
5.	,,	* ***	"	TRII	BULA'	TIONS	Rom. v. 3
6.	,,	"	"	SER	VICE	(***/*	Ps. cxxvi. 5
7.	,,	,,	,,	COM	ING .	AGAIN	
						1	Thess. ii. 19

# II. THE CHARACTERISTICS OF THEIR JOY.

- 1. DIVINE. "My joy." John xvii. 13
- 2. ABUNDANT. "That your rejoicing may be more abundant." ... Phil. i. 26
- 3. POWERFUL. "The joy of the Lord is your strength." ... Neh. viii. 10
- 4. UNCEASING. "Everlasting joy on their heads." ... Is. xxxv. 10

# III. THE SECRET OF THEIR JOY.

- 1. Through ABIDING.
  - "That my joy might remain." John xv. 10-11
- 2. Through WORKING.
  - "The seventy returned with joy." Luke x. 17
- 3. Through PRAYING.
  - "Making requests with joy." Phil. i. 4

4. Through LOOKING.
"Shall see His face with joy." Job xxxiii. 26
5. Through SUFFERING. "Took
joyfully the spoiling of your goods." Heb. x. 34
POWER OF THE SPIRIT.
1. Power PROMISED.  "Ye shall receive power." Acts i. 8
2. " SOUGHT. "Continuedin prayer." Acts i. 14
"All filled with the Holy Ghost." Acts ii. 4
4. " in ACTION.
"They were pricked in their heart." Acts ii. 37
THE LORD OUR KEEPER.
I. WHAT HE KEEPS.
1. The SPIRIT. The thoughts.
2. ,, SOUL. ,, desires. 1 Thess. v. 23
3. ,, BODY. ,, actions.
4. ,, LIPS. "Keep the door of my lips." Ps. cxli. 3
/ 1/ 77 111 12 12 12 12 12 12 12 12 12 12 12 12
5. " FEET. ("He will keep the feet 1 Sam. ii. 9 of His saints."
II. FROM WHAT HE KEEPS.
1. From TROUBLE Ps. xxxii. 7
2. " THE EVIL John xvii. 15
3. "STRIFE OF TONGUES Ps. xxxi. 20
4. " DANGER Ps. xci. 4
5. , STUMBLING Jude 24
The state of the s

## III. HOW HE KEEPS.

- 1. By the IMMUTABILITY OF GOD. Mal: iii. 6
- 2. " " POWER " " 1 Pet. i. 5
- 3. " " FAITHFULNESS " " 2 Thess. iii. 3
- 4. " " MERCY " " Ps. cxxxviii. 8
- 5. " " LOVE " " Jer. xxxi. 3
- 6. " " WORD " " Prov. vi. 22

# THE SERVANT'S MESSAGE.

1. SPIRITUAL ILLUMINATION.

"To open their eyes."

2. SOUL EMANCIPATION.

"From the power of Satan."

3. DIVINE FORGIVENESS.

"Forgiveness or Sins."

4. ETERNAL BLESSEDNESS.

"An inheritance." ...

Acts xxvi. 18.

# THREE PHASES IN JOHN XX.

- 1. RELATIONSHIP. "My brethren." Verse 17
- 2. FELLOWSHIP. "Jesus. . stood in the midst." ,, 19
- 3. LORDSHIP. "My Lord and my God." , 28

## PSALM LXXIII. 28.

- 1. Drawing near to the Lord. "It is good . . . to God."
- 2. Trusting wholly in ,, "I have put . . . Lord God.'
- 3. Testifying of , "That I may . . . works."

#### REPENTANCE.

I. DEFINITION.	"A change of mind."	Heb.	xii. 17
	(margin	ı)	

# II. REPENTANCE COMMANDED.

- 1. A divine command. "God." Acts xvii. 30
- 2. , universal ,,
  - "All men everywhere." Acts xvii. 30
- 3. An important command.
  - "Repent therefore," etc. Acts viii. 22, 23

## III. RESULTS OF REPENTANCE.

- 1. Forgiveness obtained.
  - "If he repent, forgive him." Luke xvii. 3
- 2. Joy in Heaven.
  - "Joy shall be . . . repenteth." Luke xv. 7
- 3. Sin blotted out.
  - "Repent . . . be blotted out." Acts iii. 19

# CONFESSION IN A THREEFOLD ASPECT.

- 1. Confession of SINS to God.
  - "If we confess," etc. 1 John i.9
- 2. " FAULTS to man.
  - "Confess . . . one to another." Jas. v. 16
- 3. , CHRIST to the world.
  - "Confess me before men." Matt. x. 32

## BLESSINGS OF GOD'S PEOPLE.

- 1. PEDIGREE DECLARED
  - "Sons of God." ... Phil. ii. 15
- 2. POSITION DEFINED.
  - "In the world." ... Phil. ii. 15

3. PRIVILEGE STATED.  "Ye shine as lights." Phil. ii. 15
4. RESPONSIBILITIES ENJOINED.
<ol> <li>"Holding forth the word of life."</li> <li>Rejoice in the day of Christ."</li> </ol>
CONTRASTS BETWEEN MATTHEW XXV. AND REVELATION XX.
1. In Matthew xxv. He comes to earth ,, Revelation xx. Earth and heaven have fled away
•
2. " Matthew xxv. He comes to judge the living nations. " Revelation xx. " " " " wicked dead.
3. " Matthew xxv. " judges their treatment of His brethren " Revelation xx. " " " " of Himself."
LESSONS FROM PSALM XLVI.
I. WHAT GOD IS. 1. He is a refuge.  2. " " strength 3. " very present help  Verse 1
II. WHERE GOD IS. "In the midst." , 5
III. WHAT GOD DOES. 1. Helps us. , 5
2. Brings peace. , 9
DAVID IN THE WILDERNESS. (PSALM LXIII.)
1. The CONFIDENCE he experienced. "Thou God." Verse 1
2. " EARNESTNESS he displayed. "Early…Thee." … " 1

3.	The DI	ESIRE he expressed. "MyThee"	verse 1
4.	"SI	GHT he beheld. "I sanctuary."	2
5.	" JO	Y he realised.	,
		" My Thee."	,, 3
6.	" SA	TISFACTION he possessed.	
		"My satisfied."	" 5
7.	" M	EDITATION he enjoyed.	
		"Meditate watches."	" 6
8.	" A(	CTIVITY he manifested.	
		" My Thee "	,, 8
9.	" SI	ECURITY he acknowledged.	
		"Thy me."	,, 8
		SEALING.	
1.	Denotes	<b>SEALING.</b> s a FINISHED TRANSACTION	Г.
1.	Denotes	*	
1. 2.		s a FINISHED TRANSACTION	
	Denotes	s a FINISHED TRANSACTION "Sealed law."	
	,,	s a FINISHED TRANSACTION "Sealed law." SECURITY.	Jer. xxxii. 11
2.		s a FINISHED TRANSACTION  "Sealed law."  SECURITY.  "Set him."  OWNERSHIP.	Jer. xxxii. 11 Rev. xx. 3
2.	,,	s a FINISHED TRANSACTION  "Sealed law."  SECURITY.  "Set him."	Jer. xxxii. 11 Rev. xx. 3
2.	"	s a FINISHED TRANSACTION  "Sealed law."  SECURITY.  "Set him."  OWNERSHIP.  "Having His."  RECOGNITION.	Jer. xxxii. 11  Rev. xx. 3  2 Tim. ii. 19
2.	"	s a FINISHED TRANSACTION  "Sealed law."  SECURITY.  "Set him."  OWNERSHIP.  "Having His."	Jer. xxxii. 11  Rev. xx. 3  2 Tim. ii. 19
<ul><li>2.</li><li>3.</li><li>4.</li></ul>	,, ,,	s a FINISHED TRANSACTION  "Sealed law."  SECURITY.  "Set him."  OWNERSHIP.  "Having His."  RECOGNITION.  "The king signet."	Jer. xxxii. 11  Rev. xx. 3  2 Tim. ii. 19  Dan. vi. 17
<ul><li>2.</li><li>3.</li><li>4.</li></ul>	,, ,,	"Sealed law." "Security. "Set him." "Set him." "Having His." RECOGNITION. "The king signet." SECRECY.	Jer. xxxii. 11  Rev. xx. 3  2 Tim. ii. 19  Dan. vi. 17
<ol> <li>3.</li> <li>4.</li> <li>5.</li> </ol>	;; ;;	"Sealed law." "Security. "Set him." OWNERSHIP. "Having His." RECOGNITION. "The king signet." SECRECY. "A book seals."	Jer. xxxii. 11  Rev. xx. 3  2 Tim. ii. 19  Dan. vi. 17  Rev. v. 1
<ol> <li>3.</li> <li>4.</li> <li>5.</li> </ol>	" " " "	"Sealed law." "Security. "Set him." "OWNERSHIP. "Having His." RECOGNITION. "The king signet." SECRECY. "A book seals." VALUE.	Jer. xxxii. 11  Rev. xx. 3  2 Tim. ii. 19  Dan. vi. 17  Rev. v. 1

# THREE SUBJECTS OF PRAISE IN PSALM LXIII.

TAREE SUBJECTS OF PRAISE IN PSALM I	A111.
1. David praised, for the loving kindness of God.	Verse 3
2. ,, satisfaction he found in God.	., 5
3. , help he received from God.	,, 7
, , , , , , , , , , , , , , , , , , ,	,, .
BEWARE OF PRIDE.	
I. HOW PRIDE ORIGINATES.	
1. Through self-righteousness Luke xvii	1.11-12
2. " inexperience 1 Tin	n. iii. 6
3. " a good countenance F	s. x. 4
4. " possessing riches. 2 Chron. xxxii.	23-26
II. WHAT PRIDE LEADS TO.	
1. Contempt of God's word Jer. xl	iii. 1-2
2. A persecuting spirit P	s. x. 2
3. Conflict Prov. 2	ciii. 10
4. Awful deception Jer. x	lix. 16
III. WHAT PRIDE IS.	
1. It is hateful to God Prov. vi.	16-17
2.,, ruinous, man Prov. 2	cvi. 18
IV. WHAT PRIDE DID.	
1. Drove our first parents from Eden. Gen. iii.	22-24
2. Slew Saul on Mount Gilboa 1 Sam. x	xxi. 4
3. Banished Nebuchadnezzar from	
his throne Dan. v.	18-21
4. Robbed Belshazzar of his kingdom Dan. v.	22-30
5. Hanged Haman on the gallows Est.	vii. 10
6. Cast Lucifer out of heaven Is. xiv.	12-15

## FOUR DIVINE REALITIES.

1	RFI	IFI.	ATI	ON
⊥.	1(1)	ىدىد	T	OII.

"Abide in Me, and I in you." John xv. 4

2. DECLARATION. "So have I loved you." John xv. 9

3. DESIGNATION. "Ye are my friends." John xv. 14

4. ORDINATION.

"I have . . . ordained you." John xv. 16

# SAFE IN THE ARMS OF JESUS.

1.	Holy arms.	To	SAVE.	•••	Ps. xcviii. 1
2.	Redeeming arm.	"	DELIVER.	•••	Ps. lxxvii. 15
3.	Strong arm.	,,	KEEP.	•••	Ps. lxxxix. 13
4.	Stretched-out arm.	,,	HOLD.	***	Deut. v. 15
5.	Shepherd's arms.	,,	CARRY.	•••	Is. xl. 11
6.	Everlasting arms.	,,	SUPPORT	•••	Deut. xxxiii. 27

## TRAVELLING TO CANAAN.

1.	PROMISE. "Eve	ry place given unto you."	Ios i	i 3
			<b>J</b> 03. 1	
.2.	PROSPERITY.	"Thy way prosperous."	Vers	e 8
3.	POSSESSION.	"To possess the land."	,,	11
4.	PRIVILEGE.	"Given you rest."	,,	13
5.	PRESENCE.	"I will be with thee."	,,	5
6.	POWER.	"Not before thee."	,,	5
7.	PROVISION.	"Prepare you victuals."	,,	11

#### A FOURFOLD BLESSING.

- 1. A wonderful deliverance. "To . . . prisoners." Is. xlii. 7
- 2. A gracious declaration. "New . . . declare." Verse 9
- 3. A delightful occupation. "Sing . . . song." , 10
- 4. A secure habitation. "Inhabitants . . . rock." , 11

## TWO FACTS ABOUT ACHAN.

- 1. He was a TROUBLER.
  - "The troubler of Israel." 1 Chron. ii. 7
- 2. , TRANSGRESSOR.
  - "Who transgressed." 1 Chron. ii. 7

## A MESSAGE TO THE UNSAVED.

I. GOD'S FORBEARANCE.

"The times . . . at." Acts xvii. 30

II. GOD'S COMMAND TO BE OBEYED.

- 1. A universal command. "All." Acts. xvii. 30
- 2. An urgent " "Now." Acts. xvii. 30
- 3. An important " "Repent." Acts. xvii. 30

# III. GOD'S JUDGMENT OF THE WORLD.

- 1. The day is fixed. ... Acts xvii. 31
- 2. The judge is appointed. ... John v. 27

Is. lix. 20

# NINE BLESSINGS I POSSESS.

1. A RIGHTEOUSNES	S which	can	never	be altered.
				Rom. i. 17
2. " PARDON		,,	"	" reversed.
. ,,	"	77	"	Mic. vii. 18
3. "PEACE				" disturbed.
3. ,, 1 Ditel	,,	"	"	
4 CTDENCTH				Eph. ii. 14
4. "STRENGTH		"	"	" enfeebled.
				Eph. iii. 16
5. " REFUGE	,,	,,	,,	" moved.
				Ps. xlvi. 1
6. " JOY	••	))	,,	" described.
			s.Ē	1 Pet. i. 8
7. "HOPE	231	,,	,,	,, disappointed.
.,	738	,,	÷	1 Tim. i. 1
8. "SUPPLY				" exhausted.
o. ,, 3011 <b>D</b> 1	"	"	"	Phil. iv. 19
o a iniippimance				
9. An INHERITANCE	,,	"	"	" touched
				1 Pet. i. 4
THE	REDE	EM:	ER.	
1. LIVING Redeemer.	" My Re	deer	ner liv	eth." Job xix. 25
2. HOLY "	"Your	Rede	eemer,	the Holy One of
,	Isra			Is. xliii. 14
			11	•
3. PERSONAL "	"MyR	edee	mer.	Ps. xix. 14
4. STRONG "	"Their	Red	eemer	is Strong."
				Jer. l. 34
5. COMING ,,	"The R	edee	emer sl	hall come."
J. COMING "				* *

# THE SON OF GOD.

1.	His	BELOVED	Son.	•••	•••	Matt. xvii. 5			
2.	,,	OWN	,,	***	***	Rom. viii. 32			
3.	,,	DEAR	,,	***	•••	Col. i. 13			
4.	,,	ONLY	",	•••		1 John iv. 9			
5.	,,	OBEDIENT	. ,,		5 <b>8</b> 0858	Heb. v. 8			
6.	,,	DEPENDE	NT,	***	•••	John v. 19			
	THE VISION OF ISAIAH.								
1.	СО	NVICTION. " Woe is	s me."	•••		Is. vi. 5			
2.	СО	NFESSION. " I am a	man of	unclean lip	os."	Is. vi. 5			
3.	CL	EANSING. "Thine	iniquity i	s taken aw	ay."	Is. <sub>-</sub> vi. 7			
4.	СО	MMUNION. " I heard	the vo	ice of the	Lord.''	Is. vi. 8			
5.	СО	NSECRATIO " Here a		d me."		Is. vi. 8			
6.	СО	MMISSION. " Go and	l tell this	people."		Is. vi. 9			
ORDINATION.									
1.	The	e ONE who ord	lains.	" I."	***	John xv. 16			
2.	Tho	ose WHO are o	rdained.	" You."	•••	"			
3.	The	e RESULTS o	of ordina	tion.					
		1. Fruitbe	earing.	2. Pra	yer.	"			

	THE BUSINESS OF A DISCIPLE (JOHN	I.)	
1.	To LOOK. "Looking upon Jesus." Ve	erse	36
2.	" FOLLOW. "They followed Jesus."	,,	37
3.	" HEAR. " One of the two which heard."	,,	
4.	• •	,,	41
5.	"ENQUIRE. "Where dwellest Thou?"	,,	38
6.	"Come and see."	,,	46
7.	" LIVE with Jesus. " Abode with Him."	,,	39
	SEEING AFTER GOD.		
1.	SEEK for God only.  "Wait thou only upon God." Ps.	lxi	i <b>.</b> 5
2.	SEEK for God early. "Early will I seek Thee." Ps.	lxi	ii <b>.</b> 1
	SIX THINGS ABOUT MARTHA.		
1.	Martha LOVED. "Jesus loved Martha." Joh	ın x	i. 5
2.	" ACTIVE. "Martha went and		
	met Him.'' John	ı xi	. 20

44 BIBLE THEMES FOR BUSY WORKERS
3. Martha CONFIDENT.
"I know God will give it Thee." John xi. 22
4. " CONFESSING.
"Thou art the Christ." John xi. 27
5. " TESTIFYING.
"The Master is come thee." John xi. 28
6. " SERVING. "Martha served." John xii. 2
NINE THINGS NEEDED BY PRIESTS IN
LEVITICUS VIII.
1. CLEANSING. "Washed them with water." Verse 6
2. CLOTHING. "Clothed him with the robe." , 7
3. GIRDING. "He girded him." ,, 7
4. ANOINTING. "Anointed him." " 12
5. SANCTIFYING. "To sanctify him." ,, 12
6. RECONCILING. "To make reconciliation." ,, 15
7. FEAȘTING. "Eat it with the bread." ,, 31
8. CONSECRATING.
"Shall he consecrate you." ,, 33
9. ABIDING. "Therefore shall ye abide." ,, 35
DIVINE "WILLS."
1. I will HELP thee Is. xli. 10
2. " " HOLD " Is. xlii. 6
3. " " HEAL " Is. lvii. 18
4. " " HEAR " Is. lxv. 24

# DIVINE LOVE.

1.	RECIPROCAL.	_	
	"I love them that love Me."	F	Prov. viii. 17
2.	REDEEMING.		
	"In His love, He redeemed the	em.''	Is. lxiii. 9
3.	IRRESISTIBLE.		
	"I drew them with bands of	of love."	Hos. xi. 4
4.	UNCHANGING.		
	"Loved them unto the end."	•;•	John xiii. 1
5.	MANIFESTED.		
	"Love of God appeared."		Tit. iii. 4
6.	UNMERITED.		
	"Not that we loved God."	1	John iv. 10
7.	. PROCLAIMED.		
	"I have loved thee."	***	Rev. iii. 9
	THE WAY HOME		
1.	. A GOOD way.		
	"Where is the good way."		Jer. vi. 16
2.	. "SAFE way.		
	"No lion shall be there."		Is. xxxv. 9
3.	3. " HOLY way.		
	"The way of holiness."	> <b>***</b>	Is. xxxv. 8
4	4. "SIMPLE way.		
	"Wayfaring men therein'	)	Is yyyy 8

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46 BIBLE THEMES FOR BUSY WORKERS
5. A PUBLIC way.
         "An highway." ... Is. xxxv. 8
6. "PERFECT way.
         "I am the way." ... John xiv. 6
7. " PLEASANT way.
          "Ways of pleasantness." ... Prov. iii. 17
       FOUR THINGS WE SHOULD DO.
                 1. Love the Lord
That thou mayest \begin{cases} 2. Obey ,, ,, \\ 3. Cleave to the Lord. \\ 4. Dwell in the land, etc. \end{cases} Deut. xxx. 20
The presence. "My presence shall go with thee." Ex. "I will give you rest." Ex.
             A SPLENDID SERVANT.
1. GENTLE.
          "Gentle unto all men." ... 2 Tim. ii. 24
2.
   PATIENT.
          Or "Forbearing" (Mar.) ... 2 Tim. ii. 24
3. CAPABLE.
          "Apt to teach." ... 2 Tim. ii. 24
   FAITHFUL.
4.
          "Moses ... faithful ... as a servant" Heb. iii. 5
   WILLING.
5.
          "I had rather be a doorkeeper" Ps. lxxxiv. 10
   OBEDIENT.
          "Servants, be obedient." ... Eph. vi. 5
7. COURAGEOUS.
          "With all boldness." ... Acts iv. 29
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#### VESSELS.

1.	CHOSEN	vessels for	service.		Acts ix. 15
2.	CLEANSED	,,	worship.	•••	Is. lxvi. 20
3. '	SANCTIFIED	,,	the Maste	r's use.	2 Tim. ii. 21
4.	EMPTY	,,	His fulne	ss.	2 Kings iv. 3
5.	EARTHEN	,,	His treas	ure.	2 Cor. iv. 7
6,	PRIVILEGEI	) "	glory.	•••	Rom. ix. 23

# WHAT WE SHOULD ALWAYS BE DOING.

destruction.

- 1. "Always bearing about ... the dying of the Lord Jesus." 2 Cor. iv. 10
- "Always delivered unto death for Jesus' sake." 2.

7.

DOOMED

2 Cor. iv. 11

Rom. ix. 22

- "Always confident," though not yet at home. 2 Cor. v. 6 3.
- "Always rejoicing," though amidst sorrow. 2 Cor. vi. 10 4.
- "Always triumphing," though amidst difficulties. 5.

2 Cor. ii. 14

"Always abounding in the work of the Lord." 1 Cor. xv. 58

# GOD'S PEOPLE AS JEWELS.

- 1. Their ORIGIN. Dug out of the earth, or drawn up from the depths of the sea.
- 2. The REFINING PROCESS (cutting, polishing, etc.) through which they pass.

- 3. Their VARIETY. Nothing shows greater diversity than jewels.
- 4. " BRILLIANCY. "Let your light so shine before men." ... Matt. v. 16
- 5. ,, VALUE. Cleopatra had a jewel worth £100,000 The Mogul diamond is valued at £600,000
- 5. They are SAFELY KEPT.

"They shall never perish." ... John x. 28

7. They will be DISPLAYED. "Then shall ye also appear with Him in glory." Col. iii. 4

# GOD'S COMFORTING WORDS.

1. Divine EXHORTATION.

"Be strong . . . courage."

2. " ENCOURAGEMENT.

"Fear not, nor be afraid.'

3. "PRESENCE.

"The Lord . . . go with thee."

4. " PROMISE.

"He will not . . . thee."

Deut. xxxi. 6

## AVOID THE TALE BEARER.

1. He injures the person to whom he speaks. Prov. xviii. 8

2. " " of " Prov. xii. 18

3. ,, himself.... ... ...

4. He causes strife. ... Prov. xxvi. 20

5. , reveals secrets ... ... Prov. xi. 13

## CHRIST OUR LIFE.

1. LIFE sacrificed. "Our Ransom."
-----------------------------------

- 2. "Our Pattern."
- 3. ", glorified. "Our Standing."
- 4. " witnessed. "Our Testimony."
- 5. " ascended. "Our Justification."
- 6. " manifested. "Our Fruit."

## PHILIPPIANS IV. 19.

- 1. The gracious Promiser. "My God."
- 2. " glorious Promise "Shall."
- 3. " good Supply. "Supply."
- 4. " gift that is Abundant, "All."
- 5. " gain that is Personal. "Your."
- 6. " gladdened Patient. "Need."
- 7. " granary of Plenty. "According," etc.

## THE THREE HEBREW CHILDREN.

- 1. The COURAGE they displayed. ... Dan. iii. 12
- 2. The FURNACE they entered.
  - "Exceeding hot." ... " iii. 22
- 3. The SUPPORT they enjoyed.
  - "Son of God with them." ... ,, iii. 25

4.	The PERSON they trusted.	•••	•••	Dan.	iii.	28
5.	The INFLUENCE they exerted.					
	A. On the Princes	***	•••	"	iii.	27
	B. On the King.	•••	•••	"	iii.	28
6.	The DELIVERANCE they exper	rienced.		,,	iii.	28
7.	The CONSECRATION they man	ifested.				
	"Yielded their bodies."	•••	•••	"	iii.	28
8.	The PROMOTION they received.	•••	•••	,,	iii.	30
	THREE BLESSED R	EALI'	ries	S.		
1.	The FACT. "The Gospel of your	salvati	on."	Eph	. i.	13
2.	The FAITH. "After you believ	ed."	***	1)	i.	13
3.	The FULNESS. "You were se	ealed."		,,	i.	13
	THE GREAT INVI	TATI	ON.			
1.	It is UNIVERSAL. "Ho every	one."		Isa	ı. lv	. 1
2.	" " PERSONAL. "Him that co	ometh.'	• • •	John	vi.	37
3.	" " SUITABLE. "And are hear	vy lade	n.''	Matt.	xi.	28
4.	" " PRESSING. " Constrain them to come in."	" L	uke :	xiv. 23	3 R.	.V.
5.	" " URGENT. "Come now."	•••	•••	Isa	ı. i.	18
6.	" " SATISFYING. " Never hunger, never thirst."	"	•••	John	v	i. 3 <b>5</b>

# WHAT JESUS DID.

1.	He CAME to them	• • •	•••	•••	Mark vi. 34
2.	" SAW them	***		•••	Mark vi. 34
3.	" PITIED them.	•••	•••	•••	Mark vi. 34
4.	" TAUGHT them.	•••	•••	>	Mark vi. 34
5.	" COMMANDED t	hem.	•••		Mark vi. 39
6.	" FED them	•••	•••	•••	Mark vi. 41-42
7.	" CALMED them.	***	***	***	Mark vi. 50
8.	" HEALED them.	•••	•••	•••	Mark vi. 56
	SHI	NING	FAC	ES.	
1.	MOSES. "Moses	face sl	none.''	•••	Ex. xxxiv. 35
2.	JESUS. "As his	face d	id shir	ne as 1	the
	su	n." .		•••	Matt. xvii. 2
3.	STEPHEN. "The fa	ace of	an ang	gel."	Acts vi. 15
	A THREE	-FOLI	D BL	ESSII	NG.
1.	VITALIZING	"In	Him w	e live.	" Acts xvii. 28
2.	ENERGIZING.	"And	l move	e.''	****
3.	SPIRITUALIZING	r. " And	l have	our bei	ng.'' ,,

## A SIX-FOLD TESTIMONY TO CHRIST.

- 1. By JUDAS.
  - "I have betrayed innocent blood." Matt. xxvii. 4
- 2. By PILOT'S wife.
  - "Have thou nothing to do with that just man."... , xxvii. 19
- 3. By PILATE.
  - "This just man." , xxvii. 24
- 4. By HEROD.
  - "Nothing worthy of death." ... Luke xxiii. 15
- 5. By the THIEF.
  - "This man hath done nothing amiss.", xxiii. 41
- 6. By the CENTURION.
  - "Certainly this was a righteous man.", xxiii. 47

## CALLED BY A NEW NAME.

- 1. SAINTS because of their holiness.
- 2. BELIEVERS because of their faith.
- 3. BRETHREN because of their love.
- 4. DISCIPLES because of their obedience.
- 5. SERVANTS because of their work.
- 6. PRIESTS because of their worship.
- 7. WITNESSES because of their testimony.

# THE CHARACTERISTICS OF THE PAULINE EPISTLES.

1.	In t	he ROMANS	$\dots$ Faith	Chap.	i. 5, 8, 12
2.	" I	I. CORINTHIANS The Calling and Th		,,	i. 9, 17
3.	,, (	GALATIANS	Error	,,	i. 6 & ii. 4
4.	,, I	EPHESIANS	Grace	11	i. 2, 6, 7
5.	,, I	PHILIPPIANS	Rejoicin	g " i. 2	26 & ii. 16 & iii. 1
6.	" (	COLOSSIANS Christ the Head of	the Church	,,	i. 18
7.	" I	. THESSALONIA Work, Love and P		,,	i. 3
8.	" I	I. TIMOTHY Caution and Exhor	tation	,,	ii. 16 & ii. 1
9.	" Т	CITUS  Truth and Godlines	ss	,,	i. 1
10.	" P	HILEMON	Love	,,	i. 2, 5, 7, 9
11.	" F	HEBREWS God's message in th	ne last Days	s "	i. 1, 2

# THREE THINGS I SHALL NEVER KNOW.

1. The love of Christ which passeth knowledge	Eph. iii. 19
2. The peace of God which passeth understanding	Phil. iv. 7
3. The ways of God which are past finding out	Rom. xi. 33

	SIN	IN FOUR	ASPECT	rs.		
1.	LEPROSY	a picture	of guilt	Ма	.tt. viii. 2,	1
2.	PALSY	a picture	of helplessn	iess "	viii. 5, 6	5
3.	FEVER	a picture	of passion	,,	viii. 14, 1.	5
4.	DEMONIACY	a picture	of slavery	,,	viii. 10	6
	CHR	IST OUR	SACRIF	ICE.		
1.	He was the API	POINTED s	acrifice.			
	"God send	ding His own	son."	•••	Rom. viii.	3
2.	He was a COMI	PLETE sacr			Hah v 1	2
_	•0			•••	116D. X. 1	4
3.	He was a SUFF "The who	ole world."		***	1 John ii.	2
4.	He was a SUBS "Bare our	TITUTION sins."			1 Pet. ii. 2	4
5.	He is the ONLY	sacrifice.				
	" Jesus Ch	rist once for	all.''		Heb. x. 1	0.
6.	He is the REJE	CTED sacri	fice.			
	" Trodden	under foot,	the Son of	God.	Heb. x. 2	<b>?9</b> .
		THREE	FOES.			
1.	The WORLD.					
		ot to love it. 'Love not th	e world.''	1	John ii.	15
		ot to be confo Be not conf		R	omans xii.	2
		o overcome it Overcometh		ld."	1 John v.	. 4
		keep myself To keep hir			nts. James i. 2	27

## 2. The FLESH.

1. Deny the flesh.

"Abstain from the fleshly lusts." ... 1 Peter ii. 11

2. Crucify the flesh.

"Have crucified the flesh." Gal. v. 24

3. Leads to death.

"If ye live after the flesh, ye shall die."... Roms. viii. 13

#### 3. The DEVIL.

1. A Lying Devil.

"For he is a liar. ... John viii. 44

2. Crafty Devil.

(R.v.) "In his craftiness." 2 Cor. ii. 11

3. Wily Devil.

"Wiles of the Devil." ... Eph. vi. 11

4. Active.

"Walketh about." ... 1 Peter v. 8

## THE TWO COMINGS.

1. The coming LORD.

"And to wait for His son from Heaven." 1 Thess. i. 10

2. The coming WRATH.

"Delivered us from the wrath to come." 1 Thess. i. 10

# THE NEW BODY.

1.	It will be LIKE CHRIST'S.  "Like unto His own glorious body	.,,	Phil. iii. 21
2.	It will he REDEEMED. "The redemption of the body".	••	Rom. viii. 23
3.	It will be ETERNAL.  "Eternal in the heavens",	•••	II Cor. v. 1
4.	It will be INCORRUPTIBLE.  "Raised in incorruption"		I Cor. xv. 42
5.	It will be GLORIOUS. "Raised in glory"	•••	" xv. 43
6.	It will be POWERFUL. "Raised in power"	•••	" xv. 43
7.	It will be SPIRITUAL.  "A spiritual body"	•••	" xv. 44
	SATAN.		
1.	His HOUSE OF WORSHIP. "The synagogue of satan"	•••	Rev. ii. 9
2.	His THRONE. "Satan's seat" (throne R.V.)		" ii. 13
3.			" ii. 13
4.	His POWER. "Shall cast some of you into prison	ı"	" ii. 10
5.	His DEPTHS.		
	"The depths of Satan"	•••	,, ii. 24

# WHAT ABRAHAM RECEIVED.

	VVIIMI MDICMIMINI RECEIVED.	•
1.	A divine VISITATION.  "The Lord appeared"	Gen. xvii. 1
2.	A divine REVELATION.	
	"I am the Almighty God"	"
3.	A divine DECLARATION.	
	"Walk before me"	"
	THE BLESSINGS OF PHILIPPIANS	S IV.
1.	Tender AFFECTION.	
	"My beloved"	Verse 1
2.	Glorious PROCLAMATION. "Book of Life"	" 3
3.	Joyful EXHORTATION.	
	"Rejoice in the Lord"	,, 4
4.	Earnest SUPPLICATION.  "And supplication"	" 6
5.	Wonderful MODERATION.	3,1
	"Let your moderation"	" 5
6.	Complete SATISFACTION.	<b>92</b>
	"I have learned"	" 11
7.	Cheering COMMUNICATION. "Ye did minister"	" 16
8.	Triumphant EXCLAMATION.	
	"I can do"	" 13
9.	Hearty SALUTATION.	
	"Salute"	" 21

# HIS PRESENCE.

1.	Th	e CERTAINTY of His presence. "Lo I am"	•••	Matt.	xx	viii.	20
2.	"	POWER of His presence. "All power"	•••	,,	хх	viii.	18
3.	,,	CONSTANCY of His presence. "Alway"	A <b>#3#3#</b> 0.	,,	xx	viii.	20
4.	,,	PERPETUITY of His presence. "End of the age"	•••	,,	xx	viii.	20
		ALONE WITH JEST	IJS.				
1.	Fo	r HEALING. Jesus took him as from the multitude.	ide	M	ark	vii.	33
2.	,,	SIGHT. He led the blind i	man				
		out of the town	•••	:	,	viii.	23
3.	,,	REVELATION. He leadeth then	n to				
		a high mountain apart	•••	:	,	i	x. 2
4.	,,	TEACHING. When they were a	lone				
		He expounded all things	•••		,,	iv	. 34
5.	"	REST. Come ye yourselves ap	oart		3		
		and rest a while	•••		"	vi	. 31
		THE WAY HOME	C.				
1.	No	UNCERTAINTY. "I am the wa	ay."	J	oh	n xi	v. 6
		HUNGER. "Shall never hunger"	•	_			
		THIRST. "Shall never thirst"			-	vi	
	,,						

4. No DARKNE	SS. "Shall not walk in darkness"	John viii. 12
5. " one LOST.	"They shall never perish."	" x. 28
6. " DEATH.	"Shall never die"	xi. 26

# STEPHEN.

1.	His last	LOOK into heaven	****	Acts	vii. 55
2.	,,	TESTIMONY for Christ	•••	,,	vii. 56
3.	"	CRY for himself		,,	vii. 59
4.	,,	PRAYER for his enemies	•••	,,	vii. 60

## LOVE FOR GOD.

## 1. THE WAY TO LOVE HIM.

1. Sincerely.

"Love our Lord Jesus Christ in sincerity"

Eph. vi. 24

2. Supremely.

"With all thy heart and with all thy strength."

Matt. xxii. 37

3. Ardently. "Many waters cannot quench love."

Canticles viii. 7

4. Perfectly, "Perfect love casteth out fear."

1 John iv. 18

## 2. THE PROOF THAT I LOVE HIM.

- 1. There will be spiritual joy. ... Ps. v. 11
- 2. There will be hatred of sin. ... Ps. xcvii. 10
- 3. There will be obedience to His commands.

John xiv. 15

- 4. There will be love of the saints. ... 1 John v. 1
- 5. There will be untiring zeal in His service.

John xxi. 15, 17

## THREE SPIRITUAL THINGS.

- 1. The greatest treasure. "His own Son." Romans viii. 32
- 2. The greatest suffering. "Delivered Him up"

Rom. viii. 32

- 1. It was unparalleled in its intensity.
  - "Being in a agony" Luke xxii. 44
- 2. " voluntary. "Power to lay down my life"

John x. 18

- 3. " " atoning, "Received the atonement"
  - Rom. v. 11
- 4. " " vicarious. "Just for the unjust"
- 1 Pet. iii. 18

- 5. " efficacious.
  - "Justifier of him which believeth" ...Rom. iii. 26
- 6. It was necessary.

So that He might be a mediator. ... Heb. ix. 15

- 3. The greatest number. "For us all," etc. Rom. viii. 32
  - 1. Includes His church.
    - "Loved the Church and gave Himself" Eph. v. 25
  - 2. Includes Israel. ... ... ... John xi. 51
  - 3. " the world … … … 1 John ii. 2

## TWO DIVINE PROMISES IN HOSEA XIV.

1. I will HEAL their backslidings.
------------------------------------

1.	Humiliation.	•••	"Backsliding"	Verse 4
2.	Consolation.		" Heal "	,,
3.	Power	•••	" I "	,,
4.	Certainty.	•••	"I will"	;,
5.	Personality.		"Their"	19

## 2. I will LOVE them freely.

1.	It is divine love.	"I will love."	"
2.	It is sure love	"I will"	"
3.	It is continuous love.	"Will",	"
4.	It is immeasurable.	"Freely"	••

## THE CONSCIENCE.

- 1. It is a MIRROR before which no sin can be concealed.
- 2. It is an ACCUSER which cannot be silenced.
- 3. It is a WITNESS whose testimony cannot be refuted.
- 4. It is a JUDGE before whom you cannot stand.
- 5. It is a PREACHER who rests not day or night.
- 6. It is a BRAND which cannot be obliterated.

## BARNABAS.

He was GREATLY beloved.
 "Beloved Barnabas"... Acts xv. 25
 He was INTENSELY happy.
 "He was happy" ... , xi, 23

4 III OUDDDDAG OU	
4. His SUPREMACY.	
"He might have the pre-eminence."	Col. i. 18
5. His ALMIGHTY ABILITY	
"By Him all things were created."	" i. 16
6. His RESOURCES "All fulness dwell."	" i. 19
THE CHRISTIAN LIFE	
THE CHRISTIAN LIFE.	
1. It is a flight "Flee these things." 1	
2. It is a path "Follow after righteousness."	
3. It is a battle Fight the good fight."	
4. It is a leisure "Lay hold on eternal life."	
5. It is a responsibility" Keep this commandme	nt." vi. 14
A TWO-FOLD DESCRIPTION.	,
1. The CHRISTIAN:	
1. His character "Holy" H	ebrews iii. 1
2. " relationship "Brethren"	"
3. " privilege "Partakers"	,,
2. The CHRIST:	
1. The "Apostle" the sent one	,,
2. The "High Priest" worship	,,
3. The "Christ" the anointed	"
4. The Saviour "Jesus"	,,

#### SEVEN THINGS ABOUT PRAYER.

- 1. The Season for prayer. "Alway." ... Eph. vi. 18-19
- 2. " Way of prayer.
  - "With all prayer and supplication." Eph. vi. 18-19
- 3. " Subject of prayer. "For all saints." Eph. vi. 18-19
- 4. " Power of prayer. "In the Spirit." Eph. vi. 18-19
- 5. " Continuance of prayer.
  - "With all perseverance ... Eph. vi. 18-19
- 6. " Individuality of prayer." And for me." Eph. vi. 18-19
- 7. " Subject of prayer.
  - "That I may speak boldly." ... Eph. vi. 18-19

#### SEVEN PROMISES FOR ALL SAINTS.

- 1. All SINS are forgiven ... Psalm ciii. 3
- 2. , DISEASES are healed ... Psalm ciii. 3
- 3. "BLESSINGS are secured. … Eph. i. 3
- 4. , GRACE is ministered. ... 2 Cor. ix. 9
- 5. " TROUBLE is overcome ... Isa. xxxv. 10
- 6. " THINGS possessed. … … 1 Cor. iii. 21
- 7. " JOY is possible… … … Romans xv. 13

#### NO NEVER.

- 1. Never LONELY. "The Lord is nigh." ... Ps. xxxiv. 18
- 2. " SAD.
  - "I will bless the Lord at all times." Ps. xxxiv. 1

3.	Neve	r DESTITUTE.		
		"Shall not want any good thing"	•	Ps. xxxiv. 10
4.	,,	IN BONDAGE.		
		"Delivered out of all their trouble."	' P	s. xxxiv. 7-17
5.	,,	LOST.		
		"And saveth such"	.Ps.	xxxiv. 18-19
6.	,,	IN DANGER. "He keepeth"	]	Ps. xxxiv. 20.
7.	,,	CONFOUNDED.		
		"Shall never be confounded." R.V.		Ps. xxxiv. 5
8.	,,	GLOOMY.		
		"They looked unto Him and were		
		radiant." R.V	•••	Ps. xxxiv. 5
		TEN DIVINE CERTAINT	IES	•
1.	A pı	roprietorship which is unquestionable	•	
		"Shall be His people."	•••	Rev. xxi. 3
2.	A p	resence which is unchanging.		
		"Shall be with them."	•••	Rev. xxi. 3
3.	A vi	ision which is undimmed.		
		"Shall see Ḥis face."	•••	Rev. xxii. 4
4.	A re	elationship which is unceasing.		<b></b>
		"Shall be My son."	•••	Rev. iii. 7
5.	A p	urity which is unsullied.		D
_	•	"Shall walk with me in white."	•••	Rev. iii. 4
6.	A se	ervice which is unwearied. "Shall serve Him."	•••	Rev. xxii. 3
7	A j	by which is unchangeable.		
		"Shall wipe away all tears."		Rev. xxi. 4

BIBLE THEMES FOR BUSY WORKERS

66

	BIBLE THEMES FOR BUSY WORKE	KS 0/					
6. The	Believer's Privileges.						
	1. He loves you	Ps. xci. 14					
	2. He saves you	Ps. xci. 16					
	3. He abides with you	Ps. xci. 15					
	4. He honours you	Ps. xci. 15					
	5. He answers you	Ps. xci. 15					
	6. He satisfies you	Ps. xci. 16					
SAMUEL THE SERVANT.							
1. The	LISTENING servant. "Thy servant heareth."	1 Sam. iii. 9					
2. ,,	HUMBLE servant. "Opened the doors."	1 Sam. iii. 15					
3. ,,	DILIGENT servant.  "And he answered here am I."	1 Sam. iii. 16					
4. ,,	FAITHFUL servant. "And hid nothing from him."	1 Sam. iii. 18					
5. ,,	PROGRESSIVE servant. "And Samuel grew."	1 Sam. iii. 19					
6. ,,	PRIVILEGED servant. "And the Lord was with him."	1 Sạm. iii. 19					
7. ,,	POWERFUL servant. "None of his words fell to the ground."	1 Sam. iii. 19					
8. ,,	DISTINGUISHED servant. "All Israel knew that Samuel," etc.	1 Sam. iii. <i>2</i> 0					

#### LESSONS FROM THE FOUR LEPERS.

- 1. Their CONDITION.
  - "Four leprous men." ... 2 Kings vii. 3
- 2. " QUESTION.
  - "Why sit we here until we die." ... 2 Kings vii. 3
- 3. " ACTION.
  - "And they rose up in the twilight." 2 Kings vii. 5
- 4. , SATISFACTION.
  - "And did eat and drink." ... 2 Kings vii. 8
- 5. " PROCLAMATION.
  - "And they told them." ... 2 Kings vii. 10

#### THE KING.

- 1. RELATIONSHIP with the king.
  - "The king said, hear me, my brethren." 1 Chron. xxviii. 2
- 2. DWELLING with the king.
  - "They dwelt with the king."... 1 Chron. iv. 23
- 3. COMPANIONSHIP with the king.
  - "The king's companion." ... 1 Chron. xxvii. 33
- 4. OBEDIENCE to the king.
  - "According to the king's order." 1 Chron. xxv. 6
- 5. SERVICE of the king.
  - "In the service of the king." ... 1 Chron. xxvi. 30
- 6. TREASURES of the king.
  - "The king's treasures." ... 1 Chron. xxvii. 25

## A FIVE-FOLD VIEW OF PAUL.

l. I	His HUMILITY.	
	"Least of all saints."	Eph. iii. 8
2.	" QUALIFICATION.	
	"Is this grace given."	Eph. iii. 8
3.	" COMMISSION.	To 1 :: 0
1	"That I should preach."	Epn. III. o
r.	" SPHERE. "Among the Gentiles."	Eph. iii, 8
5.	" THEME.	<del>.</del> .
	"The unsearchable riches of Christ."	Eph. iii. 8
ľH	E TEN-FOLD BLESSINGS IN PHILI	PPIANS I.
1.	DESIGNATION: "Servants—Saints"	. Phil. i. 1
2.	SALUTATION. "Grace and peace"	. Phil. i. 2
3.	OCCUPATION. "I thank my God"	. Phil. i. 3
4.	PETITION. "Always in every prayer	" Phil. i. 4
5.	POSITION. "In bonds"	Phil. i. 7
6.	MANIFESTATION. "Filled with fruit	:S
	of righteousness.	
7.	DETERMINATION. "I will rejoice"	Phil. i. 18
8.	DECLARATION. "For me to live Christ	t" Phil. i. 21
9.	EXHORTATION. "Only let your cor	1-
	versation "	
10.	EXPECTATION. "But to suffer".	Phil. i. 29

## THREE IMPERATIVE COMMANDS.

1.	WORI	K out.	"Salvation"			Phil. ii. 12
2.	COME	out.	"Separation"	•••	2	2 Cor. vi. 17
3.	LAUN	CH out.	"Service"			Luke v. 4
		THE	MAN IN T	'OMB	S.	
1.	His CC	NDITION				
	1.	Powerless.	"Driven by d	lemons	" I	Luke viii. 29
	2.	Hopeless.	"No one coul	d tame l	him"	Mark v. 4
				s ''	•••	Mark v. 4
	4.	Joyless.	"Crying and himself"	d cut	ting	Mark v. 4
2.	His CO	NDUCT.				
	1.	Came to Jes	sus earnestly.			
		· "I t	eseech Thee "	•••	I	Luke viii. 28
	2.	Came to Jes	sus instantly.	"He ra	an "	Mark v. 6
	3.	_	sus reverently. e worshipped"	•••		Mark v. 6
	4.	Came to Jes	us humbly.			
		" Не	e fell-down befo	ore Hir	n', ]	Luke viii. 28
3.	His CH	ANGE.				
	1.		ward change.			
		"In	his right mind	"	(**)*(***	Mark v. 15
	2.		itward change.			
	2		othed"	•••	•••	Mark v. 15
	3.	It was a rest "Sit	ting at the feet	of Jesu	ıs "	Mark v. 15
	4.	It was a mar	nifest change.			
		"All	men did marve	el "		Mark v. 20

## FULL SATISFACTION.

h, I shall not want for FOOD. "I shall not want."	
Ps. xxiii	. 1
2. " " " " REST.	
"He maketh me to lie down." Ps. xxiii	. 2
3. I shall not want for a LEADER. "He leadeth me."	
Ps. xxiii	. 3
4. " " " " COMPANION.	
"Thou art with me." Ps. xxiii	. 4
5. I shall not want for COMFORT.	
"They comfort me." Ps. xxiii	. 4
6. I shall not want for MERCY.	
"Mercy shall follow me." Ps. xxiii	. 6
7. I shall not want for a HOME.	
"Dwelling in the House of the Lord." Ps. xxiii	. 6
EPHRAIM DESCRIBED.	

1.	As a silly dove.	"Without affection."	•••	Hosea vii. 11
2.	A wild ass. "W	Vithout taming."	•••	Hosea viii. 9
3.	An empty vine.	"Without fruit."		Hosea x. 1
4.	A deceitful merc	hant. "Without a c	conscier	ice.''
				Hosea xii. 7
5.	A cake. "With	out separation."	•••	Hosea vii.8

#### THE WEEPING WIDOW.

1.	The sight.	The Lord saw her.	• • •	Luke vii. 13'
----	------------	-------------------	-------	---------------

- 2. The sorrow. "Weep not." ... Luke vii. 13
- 3. The sympathy. "Had compassion on her." Luke vii. 13
- 4. The success. "And he that was dead

sat up." ... Luke vii. 15

#### THE ANALYSIS OF JOHN III. 16.

- 1. The unworthiness of love's object. "The world."
- 2. The vastness of love's sacrifice "Gave His son."
- 5. The sublimity of love's purpose. "Whosoever."
- 4. The simplicity of love's method. "Believe."
- 5. The result of love's effort." ... "Hath everlasting life."

#### GENUINE PIETY.

- 1. Piety ADORING.
  - "Blessed art thou." ... Ps. cxix. 12
- 2. " SUPPLICATING.
  - "Teach me Thy statutes." ... Ps. cxix. 12
- 3. " PROCLAIMING.
  - "With my lips have I declared." Ps. cxix. 13
- 4. " REJOICING.
  - "I have rejoiced." ... Ps. cxix. 14
- 5. " RESOLVING.
  - "I will meditate in Thy precepts." Ps. cxix 15.

## A FIVE-FOLD CONFESSION.

1.	I am thine, save	me	•••		•••	Ps. cxix. 94
2.	I am thy servant		****			Ps. cxix. 125
3.	I am small and	despised	• • • •	•••	•••	Ps. cxix. 141
4.	I am a stranger	in the ea	arth.	•••		Ps. cxix. 19
5.	I am a companio	on of all	that fo	ear thee	·	Ps. cxix. 63
	SIN	IN F	OUR	ASPE	CTS,	
1.	Sin committed.	viola		of a p	ositive	Ps. xxxii. 1
2.	Sin concealed.	When	I kept	silence		Ps. xxxii. 3
3.	Sin confessed.	I acknown thee.	_	e my si		Ps. xxxii. 5
4.	Sin covered	Whose	sin is	covered	l	Ps. xxxii. 1
		ZAC	СНА	EUS.		
1.	WHERE HE	WAS	:			
	i. In the wo	orld.	•••	***	•••	Luke xix. 1-2
	2. In the cro	owd.	•••	•••	•••	Luke xix. 3
	3. In the tre	e.	•••		•••	Luke xix. 4
	4. In the st	reet.	•••		•••	Luke xix. 4
2.	WHAT HE	WAS.				
	1. He was a	publica	ın.	U <b>⊕</b> •.:•		Luke xix. 2
	2. He was r	ich.	•••			Luke xix. 2

3. WHAT HE DID.	
1. He was obedient. "Come down."	Luke xix. 6
2. He was a recipient. Received Jesus	Luke xix. 6
3. He was saved. "Salvation came."	Luke xix. 9
4. He was consecrated. "My goods I give	
to the poor."	Luke xix. 8
DAILY THINGS.	
1. Daily BREADDo you feed on it?	Matt. vi. 11
2. " CROSSDo you carry it?…	Luke ix. 23
3. " PREACHINGDo you do it?	Acts v. 42
4. ,, SEARCHINGDo you enjoy it?	Acts xvii. 11
5. " DYINGDo you believe it?	1 Cor. xv. 31
6. " EXHORTING Do you love it?	Heb. iii. 13
7. " WATCHING Do you practise it?	Prov. viii. 34
A FIVE-FOLD MESSAGE TO THE	GENTILES.
1. REVELATION" To open their eyes"	Acts xxvi. 18
2. REPENTANCE	
"To turn them from darkness"	" xxvi. 18
3. RELEASE	*
	" xxvi. 18
4. REMISSION "Receive the forgiveness of sins"	10
5. RICHES "An Inheritance"	
	" xxvi. 18
6. RESERVED "Among them who are set apart"	xxvi 18
Timong them who are bet apart	,,

## FOUR THINGS ISRAEL WILL DO.

1.	CONF	ESSION	:							
	1.	The self-ex	cistent or	neLo	ord Jeho	ovah	I	sa.	xii.	. 2
		The comfo				_				
2.	DETI	ERMINAT	CION:							
	1.	I will trus	t			•	I	sa.	xii.	. 2
	2.	I will prai								
3.	POSS	SESSION:								
	1.	My streng	th					,,	xii.	. 2
	2.	My song				•	•••	,,	xii.	2
	3.	My salvat	ion		• •	•	•••	,,	xii.	2
4.	occt	JPATION	:							
	1.	Refreshing	g" I	Oraw w	ater ou	t of				
			w	ells of	salvatio	on "	Ι	sa.	xii.	. 3
	2.	Proclaimin	ng" I	eclare	His do	ings.'	,	,,	xii.	. 4
	3.	Exulting	" C	ry out	and sh	out "		,,	xii.	. 6
	S	SIX FACT	S ABO	UT T	HE P	UBL	ICAN	ſ <b>.</b>		
1.	He kn	new what he	e was, th	e sinne	er	R.V.	Luke	xv	iii.	13
2.	He kn	new where h	ne was, a	t a dis	tance		,,	xv	iii.	13
3.	He kn	new how he	felt, ash	amed		•••	,,	xv	iii.	13
4.	He kı	new what	he neede	ed, me	rcy or	pro-				
		pitiation	•••	•••		•••	,,	xv	iii.	13
5.	He kn	ew where t	o get it,	God		•••	,,	χv	iii.	13
6.	He kn	ew he had i	t, went to	o his ho	ouse jus	tified	,,	xv	iii.	14

## WHAT A CHRISTIAN SHOULD BE.

Salt which penetrates—"The salt of the earth"... Matt. v. 13 Light which illuminates—"Let your light so shine", v. 16 Letters which communicate—"Ye are our letters" 2 Cor. iii. 2 Pilgrims which separate—"As pilgrims abstain" 1 Pet. ii. 11

#### THE GOSPEL.

			(₩)	THE	GOS	PEL.		
1.	W	hat	is the Gospe	el ?				
		1.	A declaration	on of i	facts			1 Cor. xv. 1-3
		2.	A declaration	on of ju	ıdgmen	ıts	•••	Rev. xiv. 6-7
2.	H	w	the Holy Sp	irit des	cribes	the G	ospel.	
		1.	"The Gosp	el of C	God"b	ecause	e God	
			is its so	urce	•••	•••	•••	Rom. i. 1
		2.	"The Gos	pel of	Chris	t" be	cause	
			He is t	he subj	ject of	it	• • •	Rom. i. 16
3.	W	hat	is our respon	sibility	y to the	e Gosp	oel?	
		1.	Preach it	•••	•••	•••	•••	Mark xvi. 15
		2.	Defend it	•••	•••	•••	•••	Phil. i. 17
		3.	Live it	***	***			Phil. i. 27
		4.	Believe it	365960	•••	• • •		Phil. i. 27
		5.	Cleave to it	:	•••	•••	•••	Col. i. 23
4.	W	nat	are the resul	ts of th	ne Gosj	pel?		
		1.	Saving	•••	***	•••	•••	Rom. i. 16
		2.	Sealing	• • •	***	• 4 •	***	Eph. i. 13
CONTRASTS.								
1.	On	e M	IASTER.	Ma	att. xxi	ii. 8.	Many	SERVANTS.
2.	,,	H	IOÙR.	Ma	att. xxv	7i <b>.</b> 40.	"	MINUTES.

3.	One	BREAD.	1 Cor. x. 17.	Many	CRUMBS.
4.	"	BODY.	1 Cor. x. 17.	,,	MEMBERS.
5.	,,	CITY.	Heb. xiii. 14.	,,	CITIZENS.
6.	,,	SHEPHERD.	John x. 16.	,,	SHEEP.
7.	,,	KING.	1 Tim. vi. 15.	,,	SUBJECTS.
8.	"	VINE.	John xv. 1.	,,	BRANCHES.
9.	,,	HOME.	John xiv. 3.	,,	MANSIONS.
10.	,,	FATHER.	Matt. vi. 9.	,,	SONS.
11	٠,,	SONG.	Rev. v. 9.	,,	PARTS.

## THE TOPICS OF ST. JOHN'S GOSPEL.

1.	Му	SERVANT.	Mus	t w	ork.	***	John xii. 26
2.	,,	FRIENDS.	,,	ob	ey.		John xv. 14
3.	,,	DISCIPLES.	"	lea	arn.	•••	John xv. 8
4.	"	BRETHREN.	,,	be	told.	•••	John xx. 17
5.	"	SHEEP.	,,	"	fed.		John xxi. 17
6.	,,	WORDS.	,,	,,	kept.	• • •	John xiv. 23
7.	,,	LAMBS	,,	,,	carried.	***	John xxi 15
							Is. xl. 11

## TWO THINGS DAVID DID.

"Went on."
 "Going and growing." (Mar.) 2 Sam. v. 10

#### SAINTS COMPARED WITH GOLD.

1. Found in the earth. "The earth...hath dust of gold." ... Job xxviii. 5, 6.

2. Need th	e furnace.	"The furnac	e for gold."	Prov. xxvii. 21
3. Durable	. "When	He hath trie	d me," etc.	Job xxiii. 10
4. Precious	s. "Mor	e precious tha	n of gold."	1 Pet. i. 7
5. Consecr	ated. "T	he silver and g	oldare	
	(	consecrated.''	***	Josh. vi. 19
6. Useful.	" Overlay	it with pure	gold."	Ex. xxv. 11
7. Greatly	prized. "	More to be des	sired than go	old." Ps. xix. 10
8. May gro	ow dim. " I	How is the gold	d become di	m?" Lam. iv. 1

## JOSEPH AND HIS BRETHREN.

## (Genesis xlv.)

1.	He	REVEALED himself to them.	•••	• • •	Verse	1
2.	"	LOVED them	•••	• • •	"	2
3.	,,	INVITED them	***	•••	17	4
4.	,,	COMFORTED them	•••	***	"	5
5.	,,	DELIVERED them	•••	•••	,,	7
6.	,,	BECAME RECONCILED to	them.		,,	15
7.	,,	SATISFIED them	•••	•••	,,	21

## CANTICLES I. 4.

1.	The	REQUEST.	" Draw me."
2.	,,	RESOLUTION.	"We will run after Thee."
3.	,,	REJOICING.	"We will rejoice in Thee."
4		REMEMBRANCE	"We will remember Thy love."

## A CROWD OF LEPERS.

1.	Their	CONDITION described.		
		"Lepers."	•••	Luke xvii. 12
2.	,,	POSITION defined.		
		"Stood afar off."		Verse 12
3.	,,	PRAYER recorded.		
		"Master have mercy."	•••	" 13
4.	A CH	IANGE experienced.		
		"They were cleansed."	••••	" 14
5.	ENC	OURAGEMENT received.		
		"Go whole."	•••	" 19
		WHAT HAVE I DO	NE.	
1.	FOR	GOTTEN Thee.		
		"My people Me."	•••	Jer. ii. 32
2.	FOR	SAKEN Thee.		
		"They have forsaken Me."		Jer. ii. 13
3.	SINI	NED against Thee.		
		"No man wickedness."	•••	Jer. viii. 6
4.	BAC	KSLIDDEN from Thee.		
		"A perpetual backsliding."	•••	Jer. viii. 5
5.	ron	WORSHIPPED Thee.		
		"The sun worshipped."	•••	Jer. viii. 2

## THE PALSIED MAN.

I. THE NEED. "One sick of the palsy."	Mark ii	i. 3
His utter helplessness. "Borne of four."	Verse	3
II. THE BLESSING.		
"Thy sins be forgiven thee."	"	5
<ol> <li>A divine forgiveness</li> <li>A certain , He said."</li> </ol>	"	5
III. THE CURE.		
1. Sudden. "Immediately he arose."	"	12
2. Amazing. "They were all amazed."	"	12
3. Joyful. "Departed glorifying God."	Luke v.	25
THE CRIPPLE AT THE BEAUTIFUL	GATE.	
I. WHAT THE MAN WAS.		
1. Helpless. "Laid daily at the gate."	Acts iii	. 2
2. Needy. "To ask alms."	Vers <b>e</b>	2
3. Expectant. "Expecting of them."	"	5
II. WHAT THE MAN REALISED.		
1. A marvellous change.  "Miracle of healing."	Acts iv.	22
<ol><li>An instantaneous change.</li><li>"Immediately strength."</li></ol>	Acts ii.	7
3. A manifest. "All saw him."	Acts ii.	9
III. WHAT THE MAN DID.		
<ol> <li>Walked.</li> <li>Praised God.</li> <li>"Walking and leaping and praising God."</li> </ol>	Acts ii.	8

THE GOSPEL IN ISAIAH I.		
I. A CHARGE PREFERRED.		
THEY WERE		
1. A rebellious people.		
"Rebelled against me."	Vers	e 2
2. An ignorant people.		
"Doth not know."	"	3
3. A thoughtless people.		_
"Doth not consider."	"	3
4. A backsliding people.		,
"Gone away backward."	"	4
5. A rejecting people. "Forsaken the Lord."		4
	"	т
II. AN. INVITATION GIVEN.  1. Its urgency. "Come now."		10
65	2,	18 18
2. ,, object. "Let us reason together."	"	18
CORNELIUS.		
1. A RELIGIOUS man. "A devout man."	Acts 2	x. 2
2. " REVERENT " "One that feared God."	Vers	e 2
3. " PRAYING " "Prayed to God alway."	,,	2
4. An INFLUENTIAL man.		
"Of good report nation."	"	22
5. A LIBERAL man. "Gave much alms."	,,	2
6. An ENQUIRING man. "What is it, Lord?"	,,	4
7. A PRIVILEGED " "Saw in a vision."	,,	3
8. "TEACHABLE " "Hereof God."	,,	33

9. "SAVED man. "Whereby thou . . . saved." Acts xi. 14

## THE RICH MAN AND LAZARUS (I uka vvi)

	(L	uke xvi.)				
1.	RESEMBLANCE BE	TWEEN	THEM	[.		
	1. The mortality of the	ir bodies.	Both die	ed.	Verse	22
	2. " immortality of t	heir souls.				
	Both lived again		•••	•••	,,	23
	3. Both accountable to	God.				
2.	CONTRAST BETWE	EN THE	CM.			
	1. In earthly position.	One rich-	-the othe	r poor	•	
		, -			se 19,	
	2. In eternal condition.	One lost	the otl	ner sav	ed. Verse	23
	2. In eternal condition.	One torn	nented—		V CI SC	45
		( the ot	her comf	orted.	"	25
	TWO DEGR	EES OF	FAIT	H.		
1.	A WOMAN'S faith was	great		Mat	t. xv.	28
2.	A DISCIPLE'S faith wa	as small	•••	Matt	. xiv.	31
	PSA	LM LXII	•			
1.	An EXHORTATION	"Wait th	ou."	•••	Verse	e 5
2.	A LIMITATION	"Only."		<b>****</b> 7	"	5
3.	A DESCRIPTION	"Upon G	od.''		"	5
4.	An EXPECTATION	"From E	Iim.''	•••	,,	5
5.	An APPLICATION	"My sou	l.''	•••	,,	5
6.	A DECLARATION	" I shall n	ot be mo	ved."	,,	6

## WHAT GOD DOES IN PSALM XXXVII.

	***************************************		
1.	ORDERS "The stepsordered by the Lord."	Verse	23
2.	DELIGHTS "He delighteth in his way."	,,	23
3.	PRESERVES "They are preserved for ever."	"	28
4.	ABIDES "The Lord will not leave him."	"	33
5.	EXALTS "He shall exalt thee."	,,,	34
6.	STRENGTHENS "He is their strength."	,,	39
7.	DELIVERS "He shall deliver them."	,,	40
8.	SAVES "And save them."	"	40
	WHAT SHALL I DO?		
1.	PROVE Him "Prove Me now." M	al. iii.	10
2.	PRAISE Him		
	"Bless the Lord, oh my soul."	Ps. ciii	i. 1
3.	PREACH Him "We preach Christ." 2	Cor. iv	: 5
4.	PRAY to Him "Whatsoever ye shall ask." Joh	ın xiv.	13
	GOD'S TWO CHARGES AGAINST ISRA	ÆL.	
1.	FORSAKING. 2. FORGETTING Jer.	ii. 13,	32
	THE BLESSINGS OF PSALM XCVI	II.	
1.	VICTORY gained. "His right handvictory."	Vers	e 1
2.	SALVATION published.		
	"Made known His Salvation."	"	2
3.	RIGHTEOUSNESS displayed.		
	"His righteousness heathen."	"	2
	MERCY remembered. "Remembered His mercy	• ,,	3
5.	SONG commanded. "Make a joyful noise."	,,	4
6	COMING declared. "He cometh earth."	••	9

#### A FIVE-FOLD DETERMINATION.

1. I will WALK before the Lord Ps	s. cxvi.	9
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- 2. , TAKE the cup of salvation. ... Ps. cxvi. 13
- 3. " PAY my vows. ... Ps. cxvi. 14
- 4. " OFFER ... the sacrifice of thanks-

giving. Ps. cxvi. 17

5. " CALL upon the name of the Lord. Ps. cxvi. 17

#### HOW POWER IS LOST.

- 1. By VEXING the Spirit.
  - "Vexed His Holy Spirit." ... Is. lxiii. 10
- 2. " TRYING the Spirit.
  - "To tempt the Spirit." ... Acts v. 9
- 3. " RESISTING the Spirit.
  - "Ye do ... resist the Holy Ghost." Acts vii. 51
- 4. " QUENCHING the Spirit.
  - "Quench not the Spirit." ... 1 Thess. v. 19
- 5. " GRIEVING the Spirit.
  - "Grieve not the Holy Spirit." ... Eph. iv. 30

#### THREE MESSAGES.

- 1. FROM Christ. "Father forgive them." Luke xxiii. 34
- 2. FOR Christ. "This man ... amiss." ... Luke xxiii. 41
- 3. AGAINST Christ. "If Thou be Christ," etc. Luke xxiii. 39

## DAVID'S WORKERS IN 1 CHRONICLES XXIX.

1.	Their	CONSECRATI	ON.					
		"To consecrate l	nis serv	ice."	•••	•••	Verse	5
2.	<b>,,</b> .	JOY.	"The	people	rejoic	ed."	,,	9
3.	,,	CONFESSION.						
		"Thine O Lord	is the g				"	11
4.	"	HUMILITY.		"W	ho am	I."	,,	14
5.	,,	SOJOURNING "We are strang		and soj	ourner	s."	,,	15
6.	,,	STEADFASTN "Stablish their h		(Mar.)	• • •	•••	,,	18
7.	,,	WORSHIP.	"Wor	shipped	the L	ord."	,,	20
8.	,,	OBEDIENCE.	"All Is	srael obe	eyed hi	m."	,,	23
9.	,,	SUBMISSION.	"Subr	nitted th	nemsel	ves."	,,	24
		A FOUR	-FOLI	PRC	MISE	c.		
1.	I will	MEET you.	•••	• • •	•••	Ex	. xxix	42
2.	,,	SPEAK with you	ı. ,	***	•••	Ex	. xxix	42
3.	,,	SANCTIFY.				Ex	. xxix	44
4.	"	DWELL among	you.	•••	•••	Ex	. xxix	45
		THRI	EE CE	ROSSE	SS.			
1.	RED	EMPTION.	"It is	finishe	d."	Joh	n xix.	30
2.	REC	ONCILIATION	."Lord	rememl	er me.	" Luk	e xxiii	.42
3.	REJI	ECTION	"Raile	ed on H	im."	Luke	xxiii.	39

#### RAISED FROM THE DEAD.

- 1. An only SON. ... ... Luke vii. 12
- 2. " DAUGHTER ... ... Luke viii. 42
- 3. " BROTHER. ... John xi. 43

#### DEATH AND THE LORD'S COMING.

1. Death is the penalty for sin.

The Lord's coming is deliverance from sin.

- 2. ,, painful. The Lord's coming is delightful.
- 3. ,, looking down and weeping.

The Lord's coming is looking up and rejoicing.

- 4. ,, separation. The Lord's coming is a glad reunion.
- 5. ,, our greatest foe.

The Coming One is our dearest friend.

6. In death I go to be with Him.

In the Lord's coming He will take me.

#### FIVE RESULTS OF BEING IN CHRIST.

- 1. REGENERATION. "A new creature." 2 Cor. v. 17
- 2. UNION. "Abideth in Me." ... John xv. 5
- 3. REST. "Made us sit together." ... Eph. ii. 6
- 4. SECURITY.

"Your life is hid with Christ in God." Col. iii. 3

5. VICTORY.

"Whosoever abideth . . . sinneth not." 1 John iii. 6

#### WHAT GOD CONFERS ON US.

		WARI GOD CONFERS ON	US.
1.	The	dignity of Sonship. "Sons of God."	Rom. viii. 14
2.	,,	glory of Heirship. "Heirs of God."	Rom. viii. 17
3.	,,	blessedness of Friendship. "Ye are My friends."	John xv. 14
4.	"	authority of Kingship. "Hath made us kings."	Rev. i. 6
5.	,,	reality of Fellowship. "Our fellowship is with the Father."	1 John i. 3
6.	"	love of Relationship. "Love bestowed upon us."	1 John iii. 1
7.	,,	joy of Ownership. "All are yours."	1 Cor. iii. 22
		<b>/•</b> (	
		HEAVEN.	
	_	"Abraham, Isaac, Jacob."	Matt. viii. 11
2.	,,	" where many will be present. " Many shall come."	Matt. viii. 11
3.	"	" Remaineth a rest."	Heb. iv. 9
4.	"	¥	
5.	,,	", peace."	Luke xix. 38
6.	,, ,	, " service. "Shall serve Him."	Rev. xxii. 3

7. ", "

" recognition.

"Shall see His face."...,

.... Rev. xxii. 4

#### LESSONS FROM THE LIFE OF LOT.

#### J. WHAT HE DID.

1. He looked.

"Lot lifted up his eyes." ... Gen. xiii. 10

2. ,, chose.

"Chose . . . all the plain." Gen. xiii. 11

3. " journeyed.

"Lot journeyed east." ... Gen. xiii. 11

4. " pitched.

"His tent towards Sodom." Gen. xiii. 12

5. "lingered.

"While he lingered." ... Gen. xix. 16

#### II. WHAT HE LOST.

1. His testimony.

"Seemed as one that mocked." Gen. xix. 14

2. , wife.

"A pillar of salt." ... Gen. xix. 26

3. ,, communion.

No communion in Sodom.

4. " property.

Went in rich, came out poor.

5. " character.

A drunkard. Gen. xix. 35.

6. Nearly lost his life.

Was urged to leave. ... Gen. xix. 22

#### GOD'S MESSAGE TO MAN.

- I. A divine APPOINTMENT. "To die." ... Heb. ix. 27
  - 1. Its UNIVERSALITY. "All die." 1 Cor. xv. 22
  - 2. " CERTAINTY. "It is appointed." ... Heb. ix. 27
  - 3. "SUDDENNESS. "This night." Luke xii. 20
  - 4. " NEARNESS. "But a step . . . . death."

1 Sam. xx. 3

#### II. A divine DECLARATION.

- "After this the Judgment." ... Heb. ix. 27
- 1. Its INDIVIDUALITY. "Every one."

Rom. xiv. 12

2. " ETERNITY. "Everlasting punishment."

Matt. xxv. 46

3. "FINALITY. "Whosoever.... of fire."

Rev. xx. 15

#### THREE STEPS IN PETER'S LIFE.

- 1. His DEPARTURE. "Followed afar off." Luke xxii. 54
- 2. , DENIAL. "I know Him not." ... Verse 57
- 3. " DISTRESS. "Wept bitterly." ... " 62

#### THE BLOOD OF THE LAMB.

- 1. The BASIS of my redemption.
  - "Redemption . . . . blood." . . . Eph. i. 7
- 2. " GROUND of my justification."
  - "Justified . . . . blood." ... Rom. v. 9

90		BIBLE THEMES FOR BUSY WORKERS
3.	,,	FOUNDATION of my peace. "Peace cross." Col. i. 20
4.	,,	MEANS of my nearness. "Made Christ."
	"	Eph. ii. 13
5.	,,	SOURCE of my forgiveness.
		"His blood sins." Col. i. 14
6.	,,	SECRET of my victory.
		"Overcame Lamb." Rev. xii. 11
7.	,,	THEME of my song in heaven.
		"A new song," etc Rev. v. 9
		SALVATION.
1.	Its	NEARNESS "The word is night hee." Rom. x. 8
2.	,,	SIMPLICITY "Confess." "Believe." Verse
3.	,,	FREENESS "Whosoever believeth." ,, 11
4.	, ,.	BLESSEDNESS "How beautifulthings." " 15
		FOUR THINGS JOB BELIEVED.
1.	Th	e GLORIOUS truth of redemption.
		"My Redeemer." Job xix. 25
2.,	,,	COMFORTING truth of assurance.
_		"I know." Verse 25
3.	,,	SOLEMN truth of resurrection.  "Yet God." , 20
4.	,,	CERTAIN truth of the Lord's coming.
		"He earth." ,, 25

## REPRESENTATIVE CLASSES IN MATTHEW XXII.

1. The INVITED.		
<ol> <li>To a feast. "Made a marriage."</li> <li>To a prepared feast.</li> </ol>	Verse	2
"I have prepared my dinner."	,,	4
2. The REJECTORS.		
1. A rejected feast. "They made light of it."	"	5
2. Rejected servants. "Slew them."	,,	6
3. The ACCEPTORS.		
1. The feast unsought by them.  "Those servants." etc	"	10
2. The feast undeserved by them.  "Both bad and good."	"	10
. The INTRUDER.		
1. Detected. "He saw garment."		11
2. Taken away. "Take him away."	"	13
A MESSAGE FROM CHRIST.		
I. Earnestness commanded. "Strive." (literally		
"Agonisė.") Luk	e xiii.	24
II. A Refuge provided. "Enter in."	Verse	24
III. A door closed. "Hath shut to the door."	,,	25
IV. Those Outside:		
1. The seeking class. "Shall seek"	,,	25
2. The professing class. "Lord, Lord."	,,	25
3. The privileged class. "We have streets"	,,	26

#### FOUR THINGS ELISHA MET WITH.

- 1. DEATH. "My husband is dead." ...
- 2. A DEBTOR. "The creditor is come."
- 3. BONDAGE. "To be bondmen." ... 2 Kings iv. 1-2
- 4. BANKRUPTCY.

"Not anything in the house." ...

#### NOAH IN THE ARK.

#### HE WAS IN

1. A SAFE place. "The Lord shut him in."

Gen. vii. 16

2. A SUITABLE place. "Make thee an ark."

Gen. vi. 13-14

3. A SATISFYING place." Food for thee and for them."
Gen. vi. 21

#### FOUR IMPORTANT STATEMENTS.

- 1. A PEACE declared. "Peace ... near."
- 2. A PEOPLE defined. "Far off ... near."

3. A PROMISE depicted. "I will heal him," | Is. lvii. 19-20

4. A PICTURE described. "The wicked...dirt."

## THE LEPER IN MARK I.

I. A SAD PICTURE to be studied.

LEPROSY resembles sin, because—

- 1. It separates.
- 2, It is loathsome.
- 3. It is deep-seated.
- 4. It is incurable by human power.

#### II. A GLORIOUS EXAMPLE to be imitated.

- "Lord...clean." Verse 40 1. Imitate his confession.
- "Kneeling." ... " attitude. ,, 40
- "Thou canst." " faith. 3. ,, 40

### III. A STRIKING CHANGE to be experienced.

- 1. It was instantaneous. "Immediately." Verse 42
- 2. It was manifest. "He was cleansed." ,, 42

#### THE PICTURE OF A FOOL.

- 1. The fool's BELIEF. "There is no God." Ps. xiv. 1
- WALK. "Walketh in darkness." Eccles ii. 14 2.
- 3. PLEASURE.

"As the crackling of thorns." Eccles vii. 6

HOUSE. 4.

"Built ... upon the sand." Matt. vii. 26

END. "This night ... of thee." Luke xii. 20 5.

#### HEZEKIAH SINGING.

1. CAUSE of the singing.

"The Lord...save me."

2. PLACE of the singing.

"In the House of the Lord." \ Is. xxxviii. 20

3. DURATION of the singing.

"All the days of our life."

## THREE THINGS ABOUT THE RICH FARMER.

I. The PROSPERITY which favoured him.	
"No room where to bestow my fruits."	Luke xii. 17
II. The UNGODLINESS which characterize	d him.
God was not consulted. It was "I," and "	My.''
	Verse 17, 18
III. The FOOLISHNESS which he displayed.	
This was shown out in three ways:—	
<ol> <li>By his promising himself long life.</li> <li>, , preferring the world to Christ.</li> <li>, , , time to eternity.</li> </ol>	
THE BLESSINGS OF THE JUB	ILEE.
1. The Proclamation was to all.	_
"Throughout the land."	Lev. xxv. 9
2. It Proclaimed liberty. " Proclaim thereof."	- Vanna 10
3 remission of debt	Verse 10
"Thou shalt relieve him."	" 26-35
4. , rest from toil.	,, 2000
"Ye shall not sow, etc	,, 11
5. " satisfaction. "Eat your fill."	, 19
6. " safety."Dwell safety."	<b>"</b> 19
KING HEZEKIAH	
I. The message declared. "Thou shalt die."	Is. xxxviii. 1
II. Sorrow of heart produced.	
"Hezekiah wept."	Verse 3
III. Promise of life. "I will add years."	,, 5

IV. Deliverance announced.	
1. From the enemy. "I will Assyria."	Verse 6
2. " pit. " Delivered corruption."	" 17
V. Forgiveness granted.  Its extent. "All my sins."	" 17
VI. The blessed result. "We will sing."	" 20
THE FIG TREE.	
I. Its POSITION. "Planted in His vineyard."	Luke xiii. 6
2. "POVERTY." Found none."	Luke xiii. 6
3. "PERIL. "Cut it down."	Luke xiii. 7
F. "PROBATION." Let this year also."	Luke viii. 8
THE DOOM OF MOAB.	
. ITS CAUSE.	
1. Their self-trust.  "Trusted in treasures."	Jer. xlviii. 7
2. " indifference. " Hath been at ease." …	Verse 11
3. " pride. "Exceeding proud.,' …	" 29
4. ,, idolatry.  "Him that offereth," etc	" 35

II. IT CHARACTER.						
<ol> <li>Certain doom.</li> <li>The Lord</li> <li>Near doom.</li> </ol>	d hath spoker	ı.''	•••	Vers	e 8	
"Calamity	is near	. ,,	•••	,,	16	
3. Unexpected do "The stron	om. ngholds are s	surprise	ed.''	,,	41	
III. THE COMMANI	TO ESC	APE.				
Its urgency.	"Flee."	***	•••	,,	6	
IV. THE REFUGE.	" Dwell in t	he rock	.,,	,,	28	
I. A state described.	HOW LONG WILT THOU SLEEP?  (Prov. vi. 9.)  I. A state described "Sleep."					
Sleep implies \( \begin{pmatrix} 1. & 2 \\ 2. & 1 \\ 3. & 1 \\ 4. & 1 \end{pmatrix} \]	Apathy. Insensibility. Insecurity. Unreality.	•••	 Jo	Jon. i b xxxiii	. 5. . 15	
II. A question asked.	" How long	; ? "				
The question is $\begin{cases} 1. & 1 \\ 2. & 3 \\ 3. & 1 \end{cases}$	Important. Urgent. Personal.			is flying ty is no u."		
THE DELUGE.						
1. A solemn charge.						
"God saw	continu	ally."	•	Gen. v	i. 5	
2. A blessed refuge. "I	Take thee an	ark."	(	Gen. vi.	14	
3. A glorious invitation.						
"Come th	ou ark.	••	•	Gen. vi	i. 1	
4. A terrible warning. "	The end	earth.	" (	Gen. vi.	13	

#### THE PRODIGAL.

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$H \triangle$	1/1/	Д	~
TIC	V V	$\boldsymbol{L}$	

1	WILFUL	"Give me	to ma "	Tukavy 10
1.		Give me	to me.	Luke XV. 1Z

- 2. WANDERING "Took . . . . far country." Verse 13
- 3. WASTEFUL "Wasted . . . riotous living." , 13
- 4. WANTING "He began to be in want.", 14
- 5. WRETCHED "He would . . . did eat." , 16
- 6. WELCOMED "When he . . . kissed him." ,, 20

#### FOUR IMPORTANT FACTS.

I.	INVITATION.	"Come."	•••	 Is. lv. 1

- 1. Thirsty ones. "Everyone that thirsteth." Verse 1
- 2. Poor ones. "He that hath no money." , 1
- 3. Everyone. "Everyone." ... ,, 1
- II. EXPOSTULATION. "Wherefore...not?" , 2

## III. EXHORTATION. "Hearken." ... ,, 2

- 1. How to hearken. "Diligently." ... , 2
- 2. To whom to hearken. "Unto me." ... , 2
- 3. Result of hearkening.
  - "Let your . . . fatness." ... , 2
- IV. PROCLAMATION. "Hear, and ... live." , 3

#### THE MAN AT THE POOL.

- I. What he WAS.
  - 1. Helpless. "An infirmity." ... John v. 5
  - 2. Mistaken. "I have no man," etc. Verse 7
  - 3. Disappointed. "Another...before me." , 7

II What he DID.	"Waited."	Verse 3				
Some men wait for a new revelation.						
" "	" " " favourable opportunity.					
III. What he HEARD.						
A question put to hi	m.					
"Wi	It thou be made whole?"	Verse 6				
IV. What he EXPERIE						
1. Certainty of the o	cure. "Took upwalked					
2. Rapidity ,,	" "Immediately."	" 9				
THE SYRO-PH	HOENICIAN WOMAN	Ι.				
I. Her CONDITION.						
	an." A Gentile. Ma	att. xv. 22				
II. Her ACTION.						
1. She came.	"A woman saying."	Verse 22				
2. " humbled her	rself. "The dogstable."	,, 27				
3. "prayed.	"Have mercy on me."	,, 22				
4. "trusted.	"Great is thy faith."	,, 28				
	"Lord." (three times)	,, 22				
6. " worshipped	"Worshipped Him."	" 25				
GOD'S LOVE	TO THE WORLI	D.				
I. Its OBJECT. "	The world,"	John iii, 16				
II. Its EXTENT. "	So." ]	John iii. 16				
III. Its PROOF. "	Gave."	John iii. 16				
IV. Its RESULT. "	Life."	John iii. 16				
1. CHARACTER o	f the Life. "Eternal."	John iii. 16				
2. SEASON	" "Hath."	John iii. 1ó				
3. FREENESS	" " "Whosoever."					
4. CONDITION	" " "Believeth."	John iii. 16				

John iii. 16

# THE GOSPEL IN BRIEF. 1. The UNWORTHINESS of its object. "The world." ... ...

2. , VASTNESS of its sacrifice.

"His ... son." ... ... John iii. 16

3. " SUBLIMITY of its purpose.

"Whosoever ... perish." ... John iii. 16

4. " SIMPLICITY of its method.

"Believeth." ... John iii. 16

5. " GREATNESS of its result.

"Everlasting life." ... John iii. 16

#### GREAT THINGS.

#### A GREAT

1. FACT "God loved." ... John iii. 16

2. GIFT "His ... son." ... John iii. 16

3. PROMISE "Not perish." ... John iii. 16

4. RESULT. "Everlasting life." John iii. 16

#### THE CHURCH AT SARDIS.

1. DEATH "Thou hast ... art dead." Rev. iii. 1

2. DEFILEMENT. "A few ... their garments." Rev. iii 4.

## CHRIST LOOKING UPON JERUSALEM.

1. Its IGNORANCE.

"If thou hadst known."... Luke xix. 42

2. " NEGLECTED OPPORTUNITIES.

"This thy day." ... Verse 42

"Things . . . thy peace." 3. Its LOSS. Verse 42 4. "BLINDNESS. "Hid from thine eyes." ... 5. "DOOM. "Not leave . . . another." CHRIST THE SAVIOUR (Heb. vii. 25.) I. HIS ABILITY TO SAVE. "Able also to save." Heb. vii. 25 Because { 1. He died. "Christ died for us." 2. "He ever liveth." ... 3. "Who loved me." ... Rom. v. 8 Heb. vii. 25 Gal. ii. 20 II. THE EXTENT TO WHICH HE SAVES. "To the uttermost." Heb. vii. 25 HE SAVES FROM 1. The sin which mastered us. ... Rom. vi. 14 2. , bondage which enthralled us. Heb. ii. 14-15 3. , wrath which awaited us. ... 1 Thess. i. 10 III. THE PEOPLE WHOM HE SAVES. "All that come." Heb. vii. 25 1. Who are to come? Those at a distance. Is. lvii. 19 2. How am I to come? "Just as I am."

# GOD'S COMMANDS TO ISRAEL.

Is. i. 18

3. When am I to come? "Now."

- 1. "Stand still, and see the salvation of the Lord." Ex. xiv.13
- 2. "Speak unto . . . Israel, that they go forward." Ex. xiv.15

# PETER IN PRISON.

I. His CONDITION.	
1. In danger. "Proceeded also."	Acts xii. 3
2. In bondage. "Bound with two chains."	Verse 6
3. In ignorance "Peter was sleeping."	" 6
II. His DELIVERANCE.	
1. Who the deliverer was "The angel of the Lord."	" 7
2. When deliverance came. "Quickly."	
3. What deliverance was from. "Death."	
III. His ÖBEDIENCE.	
"Went out and followed him."	" 9
IV. " ASSURANCE. "Now I know."	,, 11
V. "TESTIMONY.	
"Declared the prison."	" 17
•	,,
SIX THINGS IN DAVID'S PRAYE	R.
1. PETITION.	
"Wash me." "Cleanse me." "Make me."	Ps. li. 2, 8
2. CONFESSION.	
"I acknowledge my transgressions."	Verse 3
3. RESTORATION.	
"Restore Thy salvation."	,, 12
4. PROCLAMATION.	
"Then will I teach." etc	,, 13
5. CONVERSION.	
"Sinners shall be converted."	,, 13
6. SALVATION.	
"The joy of Thy salvation."	,, 12

# TWO THINGS PETER EXPERIENCED.

1. That it was easy to get out of prison Acts xii. 7.10
2. That it was difficult to get into a prayer
meeting Acts xii. 12-16
GOD'S MERCY TO US.
I. His CHARACTER.
1. Rich in mercy. "God, who is rich in mercy."
Eph. ii. 4
2. Great love. "His great love us." Verse 4
3. Wonderful in kindness.  "His kindness toward us." , 7
4. Rich in grace. "Exceeding riches of His grace."
4. Rich in grace. Exceeding fiches of This grace.
II. His WORK.  1. Raised us, "Raised us up together.",, 6
2 December 4 December 1 bath out Cody
3. Reconciled us. Reconcile both unto God. ,, 16
III. His OBJECTS.
1. To show His grace. "That in grace." , 7
2. " display kindness. "In Christ Jesus." " 7
WHAT CONVERSION IS.
1. A change of will
2 action
2. ,, ,, action Luke xv. 18 3. ,, ,, purpose
4. ,, ,, ,, feeling

#### TRUTH FOR THE SINNER.

- The greatest distance. "Far off." ...
   ,, perfect refuge. "In Christ." ...

  Eph. ii. 13
- 3. " blessed nearness. "Made nigh."

## THE MARRIAGE SUPPER OF THE LAMB.

#### I. THE LAMB. Denotes.

- 1. Gentleness. "Brought . . . the slaughter." Is. liii. 7
- 2. Substitution. "In the stead of his son." Gen.xxii.13

#### II. THE SUPPER.

- 1. The supper is free to all. ... Luke xiv.21
- 2. It is the last meal of the day. ...

#### III. THE MARRIAGE.

- 1. A time of unity. "They two shall be one." Eph. v. 31
- 2. It should be a time of joy.

#### IV. THE CALL.

"Blessed are they which are called." ... Rev. xix. 9

#### GOD'S DEALINGS WITH ISRAEL.

#### I. WHAT GOD SAID TO THEM.

He spoke to them of.

- 1. Life. "I said unto thee . . . live." Ezek. xvi. 6
- 2. Love. "The time of love." ... Verse 8
- 3. Ownership. "Thou becamest Mine.", 8

## II. WHAT GOD DID FOR THEM.

1. He cleansed them.	" I	washed	thee."	•••	Verse	9
----------------------	-----	--------	--------	-----	-------	---

2. Anointed ,, "I anointed thee." ,, 9

3. Clothed ,, "I clothed thee also." ... ,, 10

4. Shod ,, "Shod thee...skin." ... ,, 10

5. Girded " "I girded thee...linen." " 10

6. Crowned " "A beautiful...crown." ... " 12

# EIGHT WAYS OF PREACHING CHRIST.

#### 1. EARNESTLY.

"As though God did beseech you by us." II Cor. v. 20

2. PLAINLY. "Not with enticing words." 1 Cor. ii. 4

#### 3. FAITHFULLY.

"Required in stewards ... faithful." 1 Cor. iv. 2

#### 4. HUMBLY.

"Not ourselves but Jesus Christ." 2 Cor. iv. 5

5. INTELLIGENTLY. "Acceptable words." Eccles. xii 10

6. EXEMPLARILY. "Examples to the flock." 1 Pet. v. 3

## 7. LABORIOUSLY.

"Who labor in the word and doctrine." 1 Tim. v. 17

# 8. CONSTANTLY.

"Ceased not to teach and preach." Acts v. 42

#### SAUL OF TARSUS.

#### 1. PERSECUTING. .

"Breathing out threatenings." Acts ix. 1

2. HUMILIATED. "Fell to the earth." Acts ix. 4

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BIBLE THEMES FOR BUSY WURKERS 105
3. CONVICTED.
"What wilt Thou have me to do?" Acts ix. 6
4. SAVED. "His eyes were opened." Acts ix. 8
5. OBEDIENT. "Arose from the earth." Acts ix. 8
6. CHOSEN. "A chosen vessel unto Me." Acts ix. 15
7. POWERFUL.
"Filled with the Holy Ghost." Acts ix. 17
EQUE CAMEDO IN VOLVE CIM
FOUR STEPS IN ACHAN'S SIN.
1. He SAW "A goodly Babylonish
2. " COVETED garment and two hundred
3. ,, TOOK Shekels of silver and a
3. "TOOK wedge of gold of fifty 4. "HID Shekels weight." Josh. vii. 21
7. ,, 111D Shekels weight Josh. vii. 21
FOUR DIVINE REALITIES ABOUT HIS
FOUR DIVINE REALITIES ABOUT HIS PRESENCE.
PRESENCE.  1. Its CERTAINTY. "I am with you." Matt. xxviii. 20
PRESENCE.
PRESENCE.  1. Its CERTAINTY. "I am with you." Matt. xxviii. 20 2. ", POWER. "All power." Matt. xxviii. 18 3. ", CONSTANCY. "Always." Matt. xxviii. 20
PRESENCE.  1. Its CERTAINTY. "I am with you." Matt. xxviii. 20 2. "POWER. "All power." Matt. xxviii. 18 3. "CONSTANCY. "Always." Matt. xxviii. 20 4. "PERPETUITY.
PRESENCE.  1. Its CERTAINTY. "I am with you." Matt. xxviii. 20 2. ", POWER. "All power." Matt. xxviii. 18 3. ", CONSTANCY. "Always." Matt. xxviii. 20
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PRESENCE.  1. Its CERTAINTY. "I am with you." Matt. xxviii. 20 2. "POWER. "All power." Matt. xxviii. 18 3. "CONSTANCY. "Always." Matt. xxviii. 20 4. "PERPETUITY.  "Unto the end of the world." Matt, xxviii. 20  FIVE THINGS IN PHILIPPIANS IV.
PRESENCE.  1. Its CERTAINTY. "I am with you." Matt. xxviii. 20 2. "POWER. "All power." Matt. xxviii. 18 3. "CONSTANCY. "Always." Matt. xxviii. 20 4. "PERPETUITY.  "Unto the end of the world." Matt, xxviii. 20  FIVE THINGS IN PHILIPPIANS IV.  1. A RESOLUTE life. "Stand fast." Verse 1
PRESENCE.  1. Its CERTAINTY. "I am with you." Matt. xxviii. 20 2. "POWER. "All power." Matt. xxviii. 18 3. "CONSTANCY. "Always." Matt. xxviii. 20 4. "PERPETUITY.  "Unto the end of the world." Matt, xxviii. 20  FIVE THINGS IN PHILIPPIANS IV.  1. A RESOLUTE life. "Stand fast." Verse 1 2. A REGENERATED life.  "Names in the book of life."
PRESENCE.  1. Its CERTAINTY. "I am with you." Matt. xxviii. 20 2. "POWER. "All power." Matt. xxviii. 18 3. "CONSTANCY. "Always." Matt. xxviii. 20 4. "PERPETUITY.  "Unto the end of the world." Matt, xxviii. 20  FIVE THINGS IN PHILIPPIANS IV.  1. A RESOLUTE life. "Stand fast." Verse 1 2. A REGENERATED life.  "Names in the book of life." , 3
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PRESENCE.  1. Its CERTAINTY. "I am with you." Matt. xxviii. 20 2. "POWER. "All power." Matt. xxviii. 18 3. "CONSTANCY. "Always." Matt. xxviii. 20 4. "PERPETUITY.  "Unto the end of the world." Matt, xxviii. 20  FIVE THINGS IN PHILIPPIANS IV.  1. A RESOLUTE life. "Stand fast." Verse 1 2. A REGENERATED life.  "Names in the book of life." , 3

"My God shall supply all your need." "

## THE FOOD OF THE UNCONVERTED.

- 1 WIND. "Ephraim feedeth on wind." Hos. xii. 1
- 2. FOOLISHNESS.
  - "The mouth of fools feedeth on foolishness." Prov. xv. 14
- 3. HUSKS "The husks that the swines did eat." Luke xv. 16
- 4. ASHES. "He feedeth on ashes." Is. xliv. 20

#### PAUL AN AMBASSADOR.

#### AN AMBASSADOR.

- 1. Is always sent to a foreign land. Ezek. xvii. 15
- 2. Is never sent in the time of war, Is. xxxiii. 7
- 3. Is always sent to represent his king. 2 Cor. v. 20
- 4. Sometimes gets into trouble ... Eph. vi. 20
- 5. Is expected to be faithful... Prov. xiii. 17

#### FAITH.

- I. Its RESTING place.
  - 1. In Christ. "Faith in Jesus Christ." ... Col. i. 4
  - 2. In His Word. "At Thy word

I will let down the net." Luke v. 5

#### II. Its PRECIOUSNESS.

- 1. It justifies. "Justified by faith." ... Rom. v. 1
- 2. I have access. "We have access by faith."

Rom. v. 2

- 3. I am delivered. "He will deliver us." ... Dan. iii. 17
- 4. I live by it. "I live by the faith

of the Son of God."... Gal. ii. 20

III. Its	CHARACTER.
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- 1. Great. "Great is thy faith." ... Matt. xv. 28
- 2. Small. "O thou of little faith." Matt. xiv. 31

#### IV. Its TRIUMPHS.

- 1. It restored Isaac to Abraham. ... Heb. xi. 17, 19
- 2. " saved Rahab. ... ... ... Heb. xi. 31
- 3. ,, subdued kingdoms. ... ... Heb. xi. 33
- 4. " overcomes the world. … … 1 John v. 4

## THE SERVANT IN ACTS VIII.

- 1. His SPIRIT. "Arose and went." ... Verse 27
- 2. " EARNESTNESS. "Ran." ... " 30
- 3. "WISDOM. "Understandest thou?" ... , 30
- 4. " THEME. "Preached unto him Jesus." " 35
- 5. " SUCCESS. "I believe." ... " 37

# ABIDING IN CHRIST.

#### I. WHAT IT IMPLIES.

- 1. UNION. 2. COMMUNION. John xv. 1, 5
- II. WHAT IT INVOLVES.
  - 1. DEPENDENCE.
    - "Without Me ye can do nothing." John xv. 5
  - 2. OBEDIENCE.
    - "If ye keep 'My commandments." John xv. 10
  - 3. CONTINUANCE.
    - "If ye continue in My word." John viii. 31

#### III. WHAT IT BRINGS.

- 1. SECURITY.
  - "Shall abide under the shadow." etc. Ps. xci. 1
- 2. CLEANSING.
  - "Clean, through the word." John xv. 3
- 3. CONFIDENCE.
  - "That we may have confidence." 1 John ii. 28
- 4. USEFULNESS.
  - "Cannot bear fruit except it abide." Jonn xv. 4
- 5. VICTORY.
  - "Whosoever abideth ... sinneth not." 1 John iii. 6

# FOUR REASONS WHY WE DREAD NO JUDGMENT.

Because of;

- 1. What CHRIST did. He died. ... Rom. viii. 34
- 2. " is. Risen again. ... Rom. viii. 34
- 3. Where ,, is. Right hand of God. Rom. viii. 34
- 4. What ,, is do!ng. Interceding ... Rom. viii. 34

## WHY WE FEAR NO SEPARATION.

- 1. We think of what we are. "Sons of God." 1 John iii. 2
- 2., ,, ,, we possess. "Eternal life." John iii. 15
- 3. " where we are placed.
  - "In His hand." John x. 28
- 4. " what He says. "None are lost." John xvii. 12

# FOUR FACTS ABOUT REDEMPTION.

1.				REDEM					
	"	I ha	ve	redeemed	thee."	(****);	(*)*(*)	Is. x	diii. 1
2.	PRECI	(OŲ	SI	REDEM	PTION	•			
		"	The	e redemp	tion of	their so	ul is		
				precious.	***	•••	•••	Ps. x	dix. 8
3.	POWE	RF	UL	REDE	MPTIO	N.			
				stretched			•••	Ex.	vi. 6
4.	PLEN'	TEC	OUS	REDE	EMPTIC	ON.			
	"	Wit	h I	Him is ple	enteous r	edempt	ion."	Ps. cx	xx. 7
				OUR	CALL	ING.			
I.	THE	ONF	E V	VHO CA	ALLS.				
		•	' Н	e called."		• • •	•••	Rom. v	iii. 30
ΙI	. THE	NA	ΤŪ	RE OF	HIS (	CALL.			*
				" Unto			call."	Prov.	viii. 4
		Effe			-				
				lled accor					
				"Calle					
				"A ho					
	5.	Hea	ven	ly. "The	heavenly	z calling	g." •••	Heb.	iii. 1
I	II. FRO	M	WI	HAT HE	E CALI	LS.			
	1.	Darl	knes	SS.					
		•	"Ca	alled you o	out of da	rkness.	***	1 Pet	. ii. 9
	2.	Bone	dage	e. "Call	ed unto	liberty.'	• • • •	Gal.	v. 13
I.	v. Hov	V H	ΙE	CALLS.					
	1.	Ву 3	His	Son	•••	•••	•••	Rom.	i 6
	2.	,,	,,	Spirit.		•••	•••	Eph.	iv. 4
				Gospel.			•••	2Thes	s.ii.14
				Grace				Gal.	i. 15

## THREE THINGS IN 2 TIMOTHY IV. 7, 8.

1. COURAGE. 2. CONSTANCY. 3. CROWN.

#### GLORY.

#### I. DEFINITION.

1. The glory of God is the revelation

of Himself. ... Deut. v. 24

2. , Christ is seen in His

miracles ... John ii. 11

3. , the saints is in being:—

a. In Christ 2 Cor. xii. 2-5

b. With ,, Col. iii. 4

c. Like ,, Phil. iii. 21

# II. GLORY IS IDENTIFIED WITH:-

1. Exaltation of Christ.

"He shall glorify me." ... John xvi. 14

2. Resurrection.

"Thou shouldest see the glory of God." John xi. 40

- 3. Praise. "Glorifying God" ... Luke xviii. 43
- 4. Grace "The glory of His grace." Eph. i. 6
- 5. Confession. "Should confess . . .

to the glory of God." Phil. ii. 11

6. Suffering. "Suffer . . . that we

may be also glorified." Rom. viii. 17

7. Coming of Christ. "Appear with

Him in glory." ... Col. iii. 4

8. Reward. "A crown of glory ... 1 Pet. v. 4

BIBLE THEMES FOR BUSY WORKERS 111
III. GLORY IS DESCRIBED AS:—
1. Divine. "The glory of God." Rom. v. 2
2. Bright.
"The brightness of His glory." Heb. i. 3
3. Manifested.
"When His glory shall be revealed." 1 Pet. iv. 13
4. Rich. "The riches of the glory." Eph. i. 18
5. Illuminating.
"The glory of God did lighten it." Rev. xxi. 23
DAVID'S USE OF THE BIBLE IN PSALM CXIX.
1. For MEDITATION.
"My meditation all the day." Verse 97
2. "LIGHT.
"The entrance giveth light." ,, 130
3. " CLEANSING.
"Wherewithal shall a young man," etc. ,, 9
4, SUSTAINING.
"Unless them have perished" ,, 92
5. " JOY. "Thy testimonies my delight." " 24
6. " TRUST. "I trust in Thy word." " 42
7. " PEACE. "Great peace Thy law." " 165
THE NAME OF JESUS. (ACTS IV.)
1. LIFE GIVING.
"Preached the resurrection." Verse 2
2. PERPLEXING.
"By what name have ye done this.' , 7

6. An idol

112 BIBLE THEMES FOR BUSY WORKERS									
3. AUTHORITATIVE. "By the name before you whole." Verse 10									
4. SAVING. "Whereby we must be saved." ,, 12									
5. DREADED.									
" C									
Commanded themname of Jesus. ,, 18									
WHAT WE POSSESS IN HEBREWS.									
1. A DELIVERANCE.									
"Obtained eternal redemption." ix. 12									
2. A RELATIONSHIP.									
"To call them brethren." ii. 11									
3. A HIGH PRIEST. "Such an high priest." viii. 1									
4. ACCESS. "Liberty to enter in." (Mar.) x. 19									
5. A HOPE. "Which hope we have vi. 19									
6. A CITY. "We seek one to come." xiii. 14									
Christ is spoken of as THE SUN in the last chapter of the									
Old Testament.									
Christ is spoken of as THE MORNING STAR in the last									
chapter of the New Testament.									
WHAT SIN IS.									
1. A spot which one cannot ERASE 2 Pet. ii. 13									
2. A disease " " CURE Is. i. 6									
3. A burden " " REMOVE Is. i. 4									
4. A bondage ,, ,, ESCAPE Is. lxi. 1									
5 A cord SEVER Prov. v. 22									
J. A Cold ,, ,, SEVER Plov. v. 22									

DETHRONE. Ezek. xxiii. 49

# WHAT SIN DOES.

1.	It robs a n	nan of PE	ACE.	•••	•••	Rom. iii. 17
2.	,,	" FE	LLOWS	SHIP W	TH (	
						Gen. iii. 8
3.	,,	" CO	URAGE	*(***)		Prov. xxviii. 1
4.	,,	" LI	BERTY.	•••	•••	Rom. vi. 19
5.	,,	" LI	FE.	•••	• • •	Rom. vi. 23
6.	,,	" GI	ORY.		•••	Rom. iii. 23
7.	"	" HI	EAVEN.	•••	•••	Rev. xxi. 27
	Ţ	JEHOVA:	H IN I	PSALM	XXI	II.
11	EHOVAH	IIREH.	The L	ord will H	PROV	IDE.
J		3				hall not want."
	,,	SHALO	М "	will g	give F	EACE.
	.,					"Still waters."
	,,	ROPHI.	,,,	thy H	EAL	ER.
	,,	TSIDKE	ENU. "			EOUSNESS.
				" Pat	hs of	righteousness."
	,,	SHAMM	IAH. "	is TH	ERE	•
	,,	NISSI.	,,	my B		
				"At	able l	pefore me." etc.
	S	IX EVID	ENCES	OF HU	MIL	ITY.
1	. Willingne	ess to SEF	RVE all.	•••	•••	1 Cor. ix. 19-21
2	• ,,	to glorif	y Christ i	n affliction	1s	Acts xvi. 25
3	• ;;	to BE 7	raugh?	Γ	•••	Acts xviii. 24-26
4	. ,,	to TH.	ANK G	OD unde	r all	
			ci	rcumstand	ces	Job. i. 21
5	. ,,	to BEA	R REP	ROOF		Ps. cxli. 5
6	· ,,	to RE	JOICE	in anot	her's	
				prosper	ity	Num. xi. 29

#### WHEN THE KING COMES.

#### THERE WILL BE:

1.	RESURRECTION	for	the sleeping ones	1 Thess. iv. 16
		101	tile crooping once	

2. TRANSLATION ,, living ,, 1 Thess. iv. 17

3. TRANSFORMATION, suffering, Phil. iii. 21

4. SALVATION ,, believing ,, Rom. xiii. 11

5. CORONATION , true , 2 Tim. iv. 8

6. PRESENTATION ,, faultless ,, Jude 24

7. RESTORATION ,, wandering , Jer. xxiii. 6

8. COMMENDATION ,, faithful ,, Rev. xxii. 12

# THE COMPASSION OF JESUS.

## AT THE SIGHT OF

1. SIN "Sheep having no shepherd." Matt. ix. 36

2. SUFFERING "There came a leper." Mark i. 40-41

3. SORROW "Weep not." .... Luke vii. 11-15

4. STARVATION "Nothing to eat." ... Matt. xv. 32

5. STRANGERS "A woman of Canaan." Matt. xv. 22

#### EIGHT THINGS ABOUT FAITH.

# 1. Its DEFINITION.

"Faith is the substance," etc." ... Heb. xi. 1

2. Its OBJECT. "Faith in the Lord Jesus." Eph. i. 15

3. Its POWER. "Saved through faith?" ... Eph. ii. 8

4. Its LIFE. "The just shall live by faith." Rom. i. 17

- 5. Its TESTIMONY.
  - "Your faith is spoken of ... world." Rom. i. 8
- 6. Its TRIAL. "The trial of your faith." etc. 1 Pet. i. 7
- 7. Its TRIUMPH. "Subdued kingdoms." etc. Heb. xi. 33-38
- 8. Its BENEDICTION.
  - "Faith from God ... Christ." ... Eph. vi. 23

#### THE ROCK.

- 1. Firmness and stability. "I will build My church."
  - Matt. xvi. 18
- 2. A dwelling place. "Dwell in the rock." Jer. xlviii. 28
- 3. A refuge. "Did hide ... in rocks." 1 Sam. xiii. 6
- 4. Yielded sweetness. "Honey out of the rock." Ps. lxxxi. 16
- 5. , water. "Smite the rock," etc. Ex. xvii. 6
- 6. Gave rest. "The shadow of a great rock." Is. xxxii. 2
- 7. Disclose a prospect. "The land that is very far off."

Is. xxxiii. 16-17

#### A FOUR-FOLD BLESSING.

- 1. SALVATION. "The common salvation." Jude iii.
- 2. SANCTIFICATION.
  - "Sanctified by God the Father." Jude i.
- 3. SECURITY. "Preserved in Jesus Christ." Jude i.
- 4. SERVICE. "The servant of Jesus Christ'." Jude i.

#### EIGHT PETITIONS IN JOHN XVII. 1. "May GLORIFY Thee." Verse 1 2. "Might KNOW Thee." 3 3. "KEEP through Thine own name." 11 4. "Might have My JOY fulfilled." 13 5. "They all may be ONE." 21 6. "SANCTIFY them through Thy truth." 17 7. "May be WITH ME." 24 8. "May BEHOLD My glory." ... 24 THE BELIEVER'S RICHES. (LUKE XII) 1. Your FATHER. "Your Father knoweth." ... Verse 30 TREASURES. "Where your treasure is." ... 34 AFFECTIONS. 3. "There . . . heart be also." 34 FITNESS. "Your loins be girded." ... 4. 35 " TESTIMONY. "Your lights burning." 5. 35 " ATTITUDE. 6. "Like unto men that wait." 36 " WORK. "Shall find watching." 7. 37 FOUR CHARACTERISTICS OF GOD'S PEOPLE. 1. PROGRESSIVE. "That ye may grow thereby." ... 1 Pet. ii. 2 2. PRIESTLY. "A royal priesthood."... 1 Pet. ii. 9 3. PURCHASED. "A purchased people." (Mar.) ... 1 Pet. ii. 9 4. PILGRIM. "Strangers and pilgrims." ...1 Pet. ii. 11

# THE RESULTS OF THE NEW BIRTH.

I. LIKENESS.	
"The image of him that created him."	Col. iii. 10
2. KNOWLEDGE.	
"Renewed in knowledge."	Col. iii. 10
B. HATRED OF SIN.	
"Doth not commit sin."	1 John iii. 9
. VICTORY.	
"Overcometh the world."	1 John v. 4
5. LOVE TO ALL SAINTS.	
"We love the brethren."	1 John iii.14
FIVE IMPORTANT FACTS IN ISAIA	н хххііі.
1. PORTRAIT.	
"He that walketh righteously, etc.	Verse 15
2. POSITION.	
"He shall dwell on high."	" 16
3. PROTECTION.	
"The munitions of rocks."	" 16
4. PROVISION.	
"Bread shall be given him"	" 16
5. PROSPECT.	
"Shall see the King."	., 17

# PETER AND JOHN.

					•				
1.	The	boldness th	hey m	anifested.	•••		Acts	iv.	13
2.	,,	company	,, er	ijoyed		•••	Acts	iv.	13
3.	,,	theme	" pi	oclaimed.	(( <b>*</b> (*)*)	•••	Acts	iv.	13
4.	1,	fellowship	,, di	splayed.		•••	Acts	iv.	13
5.	,,	adoration	,, re	ndered.		•••	Acts	iv.	24
6.	,,	petition	" pi	esented.	•••	•••	Acts	iv.	29
7.	,,	name	" p	eaded.	•••	•••	Acts	iv.	30
8.	"	results tha	t were	accompl	ished.	•••	Acts	iv.	32
				LIFE	•				
1.	DE.	FINITION							
		"That th	iey mi	ght know	Thee."	***	John	xvii	i. 3
2.	SOU	JRCE of 1	ife. "	In Him	was life.	***	Jo	hn i	i. 4
3.	CH	ARACTE	R of lif	e. "Ete	rnal.''	•••	John x	vii.	3
4.	GIF	T of life.							
		"I give ı	into th	ee eterna	l life.''		John	n x.	28
5.	POS	SESSION	of lif	e. "Ha	th.''	•••	John	n v.	24
٠6.	ABU	JNDANCI	E of li	fe.					
		"Might l	nave it	more abi	ındantly.	,,	John	n x.	10
7.	EN	ERGY of 1	ife.						
		"The res	urrect	ion and th	ne life."	•••	John	xi.	25
8.	ABO	DDE of life	. " Be	with me	where I a	ım.''	John 3	cvii.	24
		ISRAE	I. IN	י אוד	WII.DE	RNE	SS		

## ISRAEL IN THE WILDERNESS.

- 1. WANDERERS. "Pitched in Rephidim." Ex. xvii. 1
- 2. THIRSTY. "Thirsted for water." Ex. xvii. 3

3.	MURMURERS.	
	"Murmured against Moses."	Ex. xvii. 3
4.	TEMPTERS. "Tempt the Lord."	
5.	CARED FOR. "I will stand before thee."	Ex. xvii. 6
6.	SOLDIERS. "Fight with Amalek."	Ex. xvii. 9
7.	VICTORS. "Joshua discomfited Amalek."	Ex. xvii. 13
	FOUR QUALIFICATIONS FOR JUI	DGESHIP.
1.	Men of ABILITY. "Able men."	Ex. xviii. 21
2.	" who FEAR GOD.	
	"Such as fear God."	Ex. xviii. 21
3.	" of TRUTHFULNESS.	<b>-</b>
	"Men of truth."	Ex. xviii. 21
4.	" of UNSELFISHNESS. "Hating covetousness."	E. v 21
	matting coverousness	Ex. XVIII. 21
	FAITH IN ACTS XXVII.	
1.	Its SIMPLICITY.	
	"I believe God," etc	Verse 25
2.	" JOY.	
3.	"Be of good cheer." "ASSURANCE.	. ,, 25
<i>J</i> .	"There shall not an hair fall."	. " 34
4.	" SECURITY.	
_	"No loss of any man's life."	. " 22
5.	•	" 26
	"Then were they all of good cheer.	", 36

# PAUL AS A PRISONER.

1. He pray	yed in prison	a	•••	***	•••	Acts	xvi.	25
2. " sang	g ,, ,,	***	***	(%)#(%)	•••	Acts	xvi.	25
3. " prea	iched,, "	***	***	•••	•••	Acts	xvi.	28
4. ,, rece	ived a migh	ty blessi	ing in p	prison.	•••	Acts	xvi.	34
5. " was	led forth to	death f	rom pr	ison.	•••	2 Ti	m. iv	. 6
6. " wro	te some of h	is epistl	es in p	rison.		Ph	il. i.	13
TI	rles of	CHRI	IST I	N HE	BRE	EWS.		
1. SON.								
	"His son."	•••	***	(****	Ch	apter	i.	2
2. CAPTA	AIN. "Captain c	of their s	salvatio	m."			ii.	10
3. APOST		, thom	341 1410		•••	,,		
5. AFO51	"Consider	the apos	stle:''	3•3••	•••	,,	iii.	1
4. HIGH	PRIEST. "A great h	igh prie	st <b>.''</b>	***	***	,,	iv.	14
5. FORE	RUNNER. "The forer		s for us	s entere	d."	<b>"</b> .	vi.	20
6. MEDI.	ATOR. "The Med	iator of	the nev	v testan	nent."	,	ix.	15
7. AUTH	OR. "The Auth	or and	Finish	er of ou	r fait	:h.''	xii.	2
8. SHEP	HERD. "That grea	at Shepl	nerd of	the she	ep <b>.''</b>	,,	xiii.	20

# FOUR THINGS EVERY SERVANT SHOULD POSSESS.

- 1. HAPPINESS. "Blessed is the man." Prov. viii. 34
- 2. TEACHABLENESS.
  - "That heareth me." Prov. viii. 34
- 3. WATCHFULNESS.
  - "Watching daily at my gates" Prov. viii. 34
- 4. PATIENCE.
  - "Waiting at the posts of my doors." Prov. viii. 34

#### THE EARLY CHURCH.

- 1. Their CONSTANCY. "Continued." Acts ii. 42
- 2. " ENERGY. "Daily." Acts ii. 46
- 3. " UNITY. "One accord." Acts ii. 46
- 4. " LIBERALITY.
  - "Sold their possessions." Acts ii. 45
- 5. " SIMPLICITY.
  - "Had all things common." Acts ii. 44
- 6. " CHARITY. "From house to house." Acts ii. 46
- 7. "FIDELITY.
  - "Steadfastly in the apostles' doctrine." Acts ii. 42
- 8. " SINCERITY. "Singlenesss of heart." Acts ii. 46

## THE EPISTLE TO THE ROMANS.

The first eight chapters are DOCTRINAL.

The next three ,, ,, DISPENSATIONAL.

The last five " " PRACTICAL.

## THREE ASPECTS OF WALKING.

		T	HREE	ASPE	ECTS	OF	WA	LKI	ING.
1.	How	we	ONCE	WAL	KED.		•••	:*:*:	Eph. ii. 2
2.	,,	,,	OUGH	TNO	т то	WA	LK.	•••	Eph. iv. 17
3.	,,	,,	SHOU	LD A	LWA	YS V	VAL	K	Eph. v. 15
	TH	Έ	OBJEC	TS OI	TH:	E L(	DRD	'S S	UPPER.
1.	COM		EMORA In remer			••	•		Luke xxii. 19
2.	REP		ESENTA The brea			oreak.	<b>,,</b>	•••	1 Cor. x. 16
3.	PRO		AMATI Speaks o		death.'	,	•	:	Luke xxii. 20
4.	COM		UNICA? All parta			ne br	ead."	; •••	1 Cor. x. 17
5.	ANT	`IC	IPATIC	)N. "	Till H	Ie cor	ne."	•••	1 Cor. xi. 26
				]	PRAY	ER			
1.	Its B	RI	EADTH	: "All	things	what	soeve	er.''	Matt. xxi. 22
2.	" S	IM	PLICIT	ſΥ.	"	Ask.''		•••	Matt. xxi. 22
3.	" R	REA	ALITY.		66	In pra	ayer'	•••	Matt. xxi. 22
4.	" C	103	OITIO	N.	"	Belie	ving.	•••	Matt. xxi. 22
5.	,, I	NI	DIVIDU	ALIT	Υ. "	Ye.''		•••	Matt. xxi. 22
6.	" C	EF	RTAINI	Ϋ́.	"	Shall.	,,	•••	Matt. xxi. 22
7.	" R	ĖΙ	WARD.		"	Recei	ve.''	•••	Matt. xxi. 22

#### THE SUFFERINGS OF CHRIST.

1.	UNEQUALLED	in	their	intensity.
----	------------	----	-------	------------

"Being in an agony." ... Luke xxii. 44

#### 2. VOLUNTARY.

"Power to lay it down." (His life.) John x. 18

3. ATONING. "Received the atonement." Rom. v. 11

4. VICARIOUS. "The just for the unjust." 1 Pet. iii. 18

#### 5. EFFICACIOUS.

"The justifier of him that believeth." Rom. iii. 26

## 6. NECESSARY, Because

 $\alpha$ . We were ungodly ... Rom. v. 6

b. " needed a ransom … 1 Tim. ii. 6

#### THE FLESH.

# I. HOW SCRIPTURE DESCRIBES THE FLESH.

1. As being good.

"The Word was made flesh." ... John i. 14

2. " being bad.

"The works of the flesh," etc. ... Gal. v. 19

3. ,, referring to mankind generally.

"The end of all flesh is come before Me."

Gen. vi. 13

4. ,, referring to the outward appearance.

"Ye judge after the flesh."... ...John viii. 15

# II. OUR ATTITUDE TOWARDS THE FLESH.

Abstain from it.
 "Abstain from fleshly lusts." ... ... 1 Pet. ii. 11
 Make no provision for it.
 "Make not provision . . thereof." Rom. xiii. 14
 Crucify it. "Have crucified the flesh." ... Gal. v. 24
 Never trust it.
 "No confidence in the flesh." ... Phil. iii. 3
 Never live for it.
 "Debtors not . . to live after the flesh." Rom. viii. 12
 Never sow to it.
 "He that soweth . . . corruption." ... Gal. vi. 8
 Never love it.
 "Hating even the garment . . flesh." ... Jude 23

# THE LORD JESUS AT NAIN.

1. What the Redeemer BEHELD.

"A funeral procession." ... Luke vii. 12

2. What the Redeemer FELT. "Compassion." Luke vii. 13

3. ", ", SAID. "Weep not." Luke vii. 13

4. " " " DID. "Raised to life." Luke vii. 15

## CHRIST DIED FOR THREE CLASSES.

1. For His CHURCH.

"Gave Himself for it" ... ... Eph. v. 25

2. For His PEOPLE.

"Jesus should die for that nation" ... John xi. 51

3. For the WORLD.

"He gave His only begotten Son" ... John iii. 16

## THE LORD'S PRAYER.

1. FILI	AL spirit.	" F	ather."		•••	Mat.t vi	. 9-13
2. CATI	HOLIC sp	irit.	" Our."	•••	•••	Matt. vi	. 9-13
3. REV	ERENTIA	AL s	spirit, "	Hallow	ed.''	Matt. vi	. 9-14
4. MISS	IONARY	spiri	t.				
		66	Thy king	dom cor	ne.''	Matt. vi	. 9-13
5. OBE	DIENT	,,	"Thy w	ill be do	ne.''	Matt. vi	. 9-13
6. DEP	ENDENT	, ,,	"Give u	s.''	***	Matt. vi	. 9-13
7. FOR	GIVING	"	"Forgive	e us.''	•••	Matt. vi	. 9-12
8. CAU	rious	,,	" Lead u	s.''	•••	Matt. vi.	9-13
9. ADO	RING	,,					
	•	" Kin	igdom, po	wer, glo	ry.''	Matt. vi.	9-13

# SEVEN LESSONS IN PHILIPPIANS IV.

1.	UNITY. "Of the	ne same mind.''	•••	•••	Verse	2
2.	STABILITY. "	Stand fast.''	• • •	• • •	,,	1
3.	REALITY. "T	he Lord is at hand.	,,	•••	"	5
4.	SIMPLICITY.	"Be careful for no	thing.	, <u>;</u>	"	6
5.	CERTAINTY. "	The peace of God.	min	ds.''	,,	7
6.	SPECIALITY.	"To be content."	•••	•••	,,	11
7.	DURABILITY.	"His riches."	•••	•••	,,	19

# THE CONDITION OF THE PEOPLE.

1. In need.	"They ha	ve nothing to eat."	Mark vi. 36
2. Away from	n home.	"A desert place."	Mark vi. 32
3. Without a	guide.		
" A	As sheep no	ot having a shepherd."	Mark vi. 34

#### GREAT THINGS IN MATTHEW VIII.

1. A	grea	t TEMPEST.	"The ship	waves."	Verse	24
2.	,,	FEAR	"Save us; we	perish."	,,	25
3.	,,	SAVIOUR.	"He rebuke	ed the winds.'	,	26
4.	"	RESULT.	"There was a	great calm.	, ,,	26
		THE	RICH MA	N.		
I.	WH	IAT HE WAS	S <b>.</b>			
	1	A RICH man.	"A certain ric	ch man:" Lul	ke xvi,	19
	2	A RELIGIOU	JS man. " Fath	er Abraham.'	' Verse	24
	3	A DYING ma	n. "The rich m	an also died."	,	22
T <b>T</b>	WI	IAT HE PO	SSESSED			
11,		Ā	"Son remem	.how ''		0.5
				(# UM65070)	"	25
	2	WEALTH.	"There was	every day."	,,	19
III.	WH	IAT HE EXI	PERIENCED	•		
	1	That he was in	hell	***	,,	23
	2	,, there was	no mercy	***	,;	23
	3	,, he was in	torment	***	,,	23
	4	"'his prayer	was unanswere	ed	,,	25
	5	" his separa	tion was eterna	1	,,	26

# A QUESTION ANSWERED.

- 1 The QUESTION. "Who shall be able to stand." Rev. vi. 17 2 The ANSWER.
  - "A great multitude ... stood before the throne." Rev. vii. 9

# NAAMAN.

I. HIS CHARACTER.	
Described as $ \begin{cases} 1. & \text{A great man.} \\ 2. & \text{An honourable man.} \\ 3. & \text{A victorious} \\ 4. & \text{A leprous} \end{cases} $	2 Kings v· 1
II. HIS MISTAKES.	
1. He went to purchase instead of receiving	5
a gift	Verse 5
2. " intending to be cleansed in his	
own way	,, 12
3. " " away in a rage	,, 12
III. HIS CHANGE.	
<ol> <li>The means were simple. "Go and wa</li> <li>But effectual. "He was clean."</li> </ol>	sh." " 10
2. But effectual. "He was clean."	,, 14
IV. HIS CONFESSION.	
"Behold now I know." etc	" 15
THE JUDGMENT.	
I. Its CERTAINTY.	
"After this the judgment."	Heb. ix. 27
II. "SOLEMNITY.	
1. The judge will be there	Rev. xx. 12
2. "books " "opened	
3. " world " " gathered	Acts xvii. 31
III. Its REALITY.	
1. It will be individual	Rev. xx. 13
2. " " ,, eternal	Jude 7

# GOD'S FEELING TOWARDS THE SINNER.

1.	A lo	ving I	DECLARA "I have n		re,'' etc	• •••	Ezek	. xxxii	i. 11
2.	A gr	eat B	LESSING "And live		•••	•••	Ezek	. xxxii	i <b>. 1</b> 1
3.	An u	ırgent	EXHORT "Turn fro				Ezek.	xxxii	i. 11
4.	A co	mpass	sionate QU "Why wi			•••	Ezek.	xxxiii	i. 11
5.	An i	mpeno	ding DANC		•••	•••	Ezek.	xxxiii	. 11
			DA	VID'S	FALL	·•			
1.	The	IGN	ORANCE " The man				. 2 Sa	am. xi	i. 5
2.	<b>71</b>	CON	VICTION "Thou	_				Verse	7
3.	"	INIÇ	QUITY he "I have .			•••	•••	,,	13
4.	"		MILITY he				•••	,,	16
5.	>>	FOR	GIVENES			•••		,,	13
6.	"	WOI	RSHIP he		nipped.'	, =		,	<b>2</b> 0

#### A THREEFOLD BLESSING.

- 1. DECLARATION.
  - "Unto Him," etc. .... Rev. i. 5, 7
- 2. LIBERATION.
  - "And loosed . . . sins." (R.v.) Rev. i. 5, 6
- 3. DESIGNATION.
  - "Hath made us . . . Father." ... Rev. i. 5, 6

#### DAVID'S DELIVERANCE.

- 1. His DISTRESS.
  - "He heard my cry." ... Ps. xl. 1, 2, 3
- 2. " ATTITUDE.
  - "I waited patiently." ... Ps. xl. 1, 2, 3
- 3. " DELIVERER.
  - "He brought me up," etc. ... Ps. xl. 1, 2, 3
- 4. " JOY. "A new song in my mouth." ... Ps. xl. 1, 2, 3

# LOVE TO GOD.

- I. HOW TO LOVE HIM.
  - 1. Sincerely. "That love our Lord Jesus Christ in sincerity," Eph. vi. 24
  - 2. Supremely. "With all thy heart, and with all thy soul.' ... Matt. xxii. 37
  - 3. Ardently.
    - "Many waters cannot quench love." Cant. viii. 7
  - 4. Perfectly.
    - "Loved not their lives unto the death." Rev. xii. 11

## II. EVIDENCES OF LOVE TO HIM.

- 1. Spiritual joy. "Let them also that love Thy name be joyful in Thee." Ps. v. 11
- 2. Hatred of sin.
  - "Ye that love the Lord, hate evil." Ps. xcvii. 10
- 3. Obedience to His commands.
  - "Keep my commandments." ... John xiv. 15
- 4. Love to the saints. "Loveth him also that is begotten of Him." ... 1 John v. 1
- 5. Zeal in His service. "Feed my Lambs." John xxi. 15

#### III. OPERATIONS OF LOVE.

- 1. Forbearance. "Suffereth long." ... 1 Cor. xiii. 4
- 2. Contentment. "Envieth not." ... 1 Cor. xiii. 4
- 3. Humility. "Vaunteth not itself." 1 Cor. xiii. 4
- 4. Refinement.
  - "Doth not behave itself unseemly." 1 Cor. xiii. 5
- 5. Purity. "Rejoiceth not in iniquity.' 1 Cor. xiii. 6
- 6. Stability. "Rejoiceth in the truth." ... 1 Cor. xiii. 6
- 7. Gentleness. "Beareth all things." ... 1 Cor. xiii. 7
- 8. Durability. "Never faileth." ... 1 Cor. xiii. 8
- 9. Patience. "Endureth all things." ... 1 Cor. xiii. 7
- 10. Supremacy. "Greatest of these." ... 1 Cor. xiii. 13

#### WHAT EVERY CHRISTIAN SHOULD DO.

- 1. WALK more CONSISTENTLY.
  - "Walk circumspectly." ... Eph. v. 15
- 2. WORK more HEARTILY.
  - "Whatsoever ye do," etc. ... Col. iii. 23

John xiv. 14

1 John v. 14

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3, SUFFER more PATIENTLY.	
"Suffertake it patiently."	1 Pet. ii. 20
4. FIGHT more FAITHFULLY.	
"Fight the good fight of faith."	1 Tim. vi. 12
5. LIVE more CONTENTEDLY.	
"Be contentas ye have."	Heb. xiii. 5
6. PRAY more CONSTANTLY.	
"Pray without ceasing."	1 Thess. v. 17
7. PREACH more EARNESTLY.	
"Be ye reconciled to God."	2 Cor. v. 20
8. LONG for Him MORE INTENTLY.	2 T: : (
"That love His appearing."	2 Tim. iv. 8
v.	
CONDITIONS FOR ANSWERED F	PRAYER.
1. FORGIVENESS of enemies,	
"Forgive, if ye have ought," etc.	Mark xi. 25, 26
2. RECONCILIATION to a brother.	, , ,
"Be reconciled to thy brother."	Matt. v. 24
3. WHOLE HEARTEDNESS to God.	
"If I regard iniquity," etc.	Ps. lxvi. 18
4. BELIEF in God.	
"Believing, ye shall receive."	Matt. xxi. 22
5. ASKING continually.	
"Which cry day and night."	Luke xviii. 7
6 in Christ's name.	

8. ABIDING in Jesus. "If ye abide ... done unto you."... John xv. 7

"In My name." ...

according to His will.

"If ... He heareth us." ...

7.

# THREE THINGS MOSES DID.

2.	He CAME DOWN from the Lord" Ex. xxxiv. 2  " WENT IN to speak with the Lord" Ex. xxxiv. 3  " CAME OUT to speak for the Lord" Ex. xxxiv. 3	34
	FOUR OPENINGS.	
1.	An opened HOME.	
	"He went in," Luke xxiv. 2	29
2.	Opened EYES.	
	"Their eyes were opened."Luke xxiv. 3	31
3.	An opened BOOK.	
	"Opened the scriptures." Luke xxiv. 3	32
4.	" "MIND.	
	"Opened He their understanding." Luke xxiv. 4	-5
	SEVEN STEPS IN JOSHUA XXIV.	
1.	COMMANDING.	
	"Fear the Lord" etc Verse 1	14
2.	CHOOSING.	
	"Choose youwhom we will serve." ,, 1	.5
3.	CONFESSING.	
	"The Lord our God" etc ,,17,1	.8
4.	CLEANSING.	
		23
5.	COVENANT.	
_		25
6.	CONFIDENCE.	
7		21
/.	CHRONICLING.	
	"Joshua wrote these words," etc ,, 2	26

# LOVE.

<ol> <li>Its OBJECT.</li> </ol>	"Thee"	)
2. " CHARACTER.	" I " (Divine)	Jer. xxxi. 3
3. " DURATION.	"Everlasting"	f Jer. xxxi. J
4. "POWER.	"I have drawn thee"	

## COLOSSIANS I. 21-22.

1.	What we	WERE.	Alienated.
2.	,,	ARE.	Reconciled.
3.	••	SHALL BE.	Holy, unblameable, unreproveable.

# A PICTURE OF GOD'S PEOPLE IN PSALM LXXXIX.

1.	HAPPY.			
	"Blessed is the people"	•••	Verse	15
2.	INTELLIGENT,			
	"Know the joyful sound"		"	15
3.	ACTIVE.			
	"They shall walk"	•••	"	15
4.	PRIVILEGED.			
	"In the light of Thy countenance"	•••	,,	15
5.	REJOICING.			
•	"In Thy name shall they rejoice"	•••	23	16
6.	STRONG.			
	"The glory of their strength"	• • •	,,	17
7.	EXALTED.			
	"In Thy righteousness exalted "		,,	16

# ISRAEL'S CONDITION IN JEREMIAH L.

•	
1. LOST ones. "Lost sheep"	Verse 6
2. FORGETFUL ones. "Forgotten their resting place"	,, 6
3. SEEKING ones. "Seek the Lord their God"	,, 4
4. CONTRITE ones. "Shall come weeping"	,, 4
5. SCATTERED ones. "Israel is a scattered sheep"	,, 17
6. 'RESTORED ones. "Bring to his habitation"	" 19
7. SUSTAINED ones. "He shall feed on Carmel"	<b>"</b> 19
8. SATISFIED ones. "His soul shall be satisfied"	" 19
9. PARDONED ones. "I will pardon them"	" 20
10. RESERVED ones. "Whom I reserve"	" 20
TWO COMMANDS TO ISRAEL.	
1. The WAY in which they were to walk Ex.	xviii. 20
2. " WORK which " " " do Ex.	

... Matt. xxv. 23

#### THE PACE

THE RACE.	
I. RULES OF THE RACE.	
1. I must enter. "Whose names of life"	Phil. iv. 3
2. I must strip.  "Lay aside every weight."	Heb. xii. 1
3. I must train. "Temperate in all things"	1 Cor. ix. 25
4. I must be obedient. "So run obtain"	1 Cor. ix. 24
5. I must start at once. "The night cometh"	[ John ix. 4
II. REQUIREMENTS FOR THE RACE	Ξ.
1. Energy. "I press toward the mark"	Phil. iii. 14
2. Earnestness. "Run"	1 Cor. ix. 24
3. Concentration. "This one thing I do"	Phil. iii. 13
4. Endurance. "Run with patience"	Heb. xii. 1
III. REWARDS FOR THE RACE.	
1. Crown. "An incorruptible" (crown)	1 Cor. ix. 25

2. Commendation.

"Well done" ...

# THE KING'S GARDEN.

1.	ENCLOSED.			
	"A garden enclosed"	•••	•••	Cant. iv. 12
2.	WELL-WATERED.			
	"A Fountain of gardens"	•••	•••	Cant. iv. 15
3.	FRUITFUL.			
	"Eat his pleasant fruits"	•••	• • •	Cant. iv. 16
4.	FRAGRANT.			
	"The spices may flow ou	ıt ''	•••	Cant. iv. 16
5.	VARIED.			
	"An orchard of pomegranate	es," et	c Ca	nt. iv. 13, 14
6.	VISITED.			
	"I am come",	•••	•••	Cant. v. 1
7.	ROYAL.			
	"My Garden"	•••	•••	Cant. v. 1
	WHAT THE UNCONVER	TED	FAIL	TO DO.
1.	OBEY HIS VOICE			Zeph. iii, 2
2.	RECEIVE CORRECTION	•••	•••	Zeph. iii. 2
3.	TRUST HIM		•••	Zeph. iii. 2
4.	DRAW NEAR TO HIM	•••		Zeph. iii. 2
	FOUR ASPECTS OF T	HE	SAVIO	OUR.
1.	The Saviour SOLD.			
	"Thirty pieces of silver."	•••		Zech. xi. 12
2:	The Saviour SMITTEN.			
	"Me whom they have pier	ced."		Zech. xii. 10
3.	The Saviour SLAIN.			
	"Awake, O sword," etc.	•••		Zech. xiii. 7
4.	The Saviour COMING.	4554-Tic (FL)	<i>ಕುಸ</i> ್	
	•			

# THE VISIT OF THE MAGI.

				, ,0,1	<b>0.</b> .		,,,,,	
1. 2.			CE. IT.	" Into " Saw				Matt. ii. 11 Matt. ii. 11
3.	• •			P. "Fell	down	and	wor	
4.	"	GIF	rs.	" Gold	l and	frankin	cense	
			IS	SRAEL	GATE	HERE	D.	
1.	Tha	t they	might	HEAR	•••	•••	•••	Deut. xxxi. 12
2.	"	"	,,	LEAR	N	•••	•••	Deut. xxxi. 12
3.	33	53	"	FEAR	•••	•••	•••	Deut. xxxi. 12
4.	"	"	"	OBSEI	RVE	•••	•••	Deut. xxxi. 12
5.	"	,,	"	DO	•••	•••	•••	Deut. xxxi. 12
т	TH.	r di	ACE	RE OF RE	JOICIN			
1.							•••	Ps. xvi. 11
II				REJOIC ERSITY				
	:			ugh the f		' etc.	***	Hab. iii. 17, 18
				t it joy . SPERIT	_	ations.	•••	Jas. i. 2
		"	In the		rosperit	y be jo	yful.'	Eccles. vii. 14
		ţı	Bless		persecu	te you.	"	Matt. v. 11, 12
				ce a		•••	•••	Phil. iv. 4

# III. WHAT CAUSES REJOICING.

11	I. WHAT CAUSES REJUICING.			
	1. FELLOWSHIP WITH GOD.			
	"Fellowship with the Father,"	etc. I J	ohn i.	3, 4
	2. SEEING THE LORD.			
	"Glad, when they saw the Lord."	Jo	ḥn хх.	20
	3. GOD AS MY HELP.			
	"Happy is he his help."	Ps	. cxlv	i. 5
	4. TRUSTING THE LORD.			
	"Whoso happy is he."	Pro	v. xvi.	20
	5. OBEYING THE LORD.			
	"If ye keep My commandments,"etc	. John	xv. 10	,11
	6. Companionship of Jesus.			
	"Received Him joyfully."	Lu	ke xix	. 6
IS	RAEL'S DESTITUTION IN LAMEN	TATI	ONS	I.
1.	No REST.			
	"She findeth no rest."	•••	Verse	e 3
2.	" PASTURE.			
	_	•••	,,	6
3.	"STRENGTH.		ě	
1	"They are gone without strength."	•••	"	6
4.	" COMFORTER. "She had no comforter."			0
5.	"She had no comforter." ", SATISFACTION.	•••	"	9
<b>J.</b>	"I am become vile."			11
6.	" LIBERTY.		,,	
	"Delivered—into their hands."	•••	"	14
7.	" JOY.			
	"My sorrow."	•••	"	12

### "THE LAST."

- 1. The LAST DAY of your life is fixed.
- 2. " MEETING will soon be attended.
- 3. " MESSAGE will soon be declared.
- 4. " WARNING will soon be uttered.
- 5. ,, OFFER of salvation will soon be accepted or rejected.
- 6. ,, STRIVING of the Spirit may soon be resisted.

### CHRIST AS A FRIEND.

- 1. A LOVING friend.
  - "There is a lover," etc. (R.V.) ... Prov. xviii. 24
- 2. A SYMPATHETIC friend.
  - "He had compasion." ... Luke vii. 13
- 3. A PERSONAL friend. "This is my friend." Cant. v. 16
- 4. A PRESENT friend. "With you alway." Matt. xxviii. 20
- 5. An EVERLASTING friend.
  - "A friend loveth at all times." ... Prov. xvii. 17
- 6. A FAITHFUL friend.
  - "Faithful are the wounds of a friend." Prov. xxvii. 6

### PROSPERITY.

- I. HINDRANCE TO MAN'S PROSPERITY.
  - "He ... prosper." ... Prov. xxviii. 13
- II. TERMS OF MAN'S PROSPERITY.
  - 1 Confession of sin.
    - "Whoso confesseth and forsaketh." Prov. xxviii. 13
  - 2 Renunciation of sin.
    - "Whoso confesseth and forsaketh." Prov. xxviii. 13

### MY GLORIOUS FREEDOM.

### DELIVERED FROM:--

1.	The controlling power of sin	Rom. vi. 14
2.	" condemning power of the law.	Gal. iii. 13
3.	" terrible power of darkness	Col. i. 13
4.	" subtle power of the world	Gal. i. 4
5.	" awful power of the devil	Rev. xii. 11
6.	All my miserable fears	Ps. xxxiv. 4
7.	Coming wrath	1 Thess. i. 10

### UNION WITH CHRIST.

### I. CHARACTER OF THE UNION.

#### 1. LIVING.

"Because I live, ye shall live also." ...John xiv. 19

### 2. SPIRITUAL.

"He that is joined unto the Lord is one spirit."

1 Cor. vi. 17

### 3. SUPERNATURAL.

"Of Him are ye IN Christ Jesus." ... 1 Cor. i. 30

### 4. FUNDAMENTAL.

"As the branch cannot bear fruit," etc.... John xv. 4

#### 5. PERSONAL.

"His body's sake, which is His church." Col. i. 24

### 6. INSEPARABLE.

"Neither death . . . shall separate us."

Rom. viii. 38, 39

### 7. FRUITFUL.

"Herein is My Father glorified," etc. ... John xv. 8

### II. RESULTS OF THE UNION.

- 1. We partake of the most perfect nature. ... 2 Pet. i. 4
- 2. , have the most settled peace. ... Rom. v. 1
- 3. ,, occupy the most wonderful position. ... Eph. i. 3
- 4. ,, enjoy the most blessed privileges. ... Rom. v. 2
- 5. " possess the greatest power. … Rom. v. 5
- 6. , look for the most glorious Person. ... Phil. iii. 20
- 7. , rejoice in the most comforting prospect.

John xvii. 24

### HEAVEN OUR HOME.

- 1. The CERTAINTY of the home.
  - "Thou shalt be." ... Luke xxiii. 43
- 2. " NEARNESS of the home.
  - "To-day . . . in Paradise." ... Luke xxiii. 43
- 3. " GLORY of the home. "With me." John xvii. 24
- 4. " PLEASURES of the home.
  - "Pleasures for evermore." ... Ps. xvi. 11
- 5. , BEAUTY of the home.
  - "No more curse." ... Rev. xxii. 3

### BLESSINGS FROM THE DEW.

- 1. PROGRESS. "He shall grow." ... Hos. xiv. 5
- 2. IMMOVABILITY.
  - "Cast forth his roots as Lebanon."... Hos. xiv. 5
- 3. ACTIVITY. "His branches shall spread." Hos. xiv. 6
- 4. LOVELINESS.
  - "His beauty shall be as the olive tree." Hos. xiv. 6

	BIBLE THEMES	FOR	BUSY	WORE	ERS		143
5.	PERFUME. "His sm	ell a	s Leba	non."		Hos. xi	iv. 6
	NEARNESS. "His sha			•••		Hos. xi	
_	REVIVING. "Shall re					Hos. xi	
	RENUNCIATION.			JEDF-JES			
	"What have I to do any	more	e with i	dols?	•	Hos. x	iv. 8
	WHAT WE ARI	E IN	I EPH	HESIA	NS	II.	
1.	LOVED ones.						
	"His great love wh	erew	ith He	loved	us."	Verse	e 4
2.	QUICKENED ones.						
	" You hath He quic	kene	ed."	•••	•••	,,	1
3.	SAVED ones. "By g	race	ye are	saved	.,,	,,	5
4.	RAISED " "Hath:	raise	d us up	togeth	ner."	,,	6
5.	SEATED ones "Hath	mad	le us sit	togeth	er."	,,	6
6.	RECONCILED ones.						
	"That he mig	ght r	econcil	le both	• • • • •	,,	16
7.	CREATED ones. "Cr	eated	d in Ch	rist Jes	sus."	,,	10
8.	UNITED " "Bu	iilde	d toget	her."	•••	,,	22
	A FOURF	'OL	D UN	ΊΤΎ.			
1.	QUICKENED together	2000		12.23		Eph. i	i. 5
	DILLIDED		•••	•••		Eph. i	
	DAISED "					Eph. i	
	SEATED "		•••			Eph. i	
•••	SEATED "		\\\			_p	
	A SINNE	R'S	PICT	URE.			
1.	The sinner's CONDITIC	N.					
	Israel defiled	• •	***	•••	Eze	k. xxxv	i. 17
2.	" sinner SUFFERING	<b>3.</b>					
	"I poured	. th	em.".	••	•••	Verse	18

... Luke xiii. 6-9

4. The DOOM pronounced.			
"Cut it down."		•••	Luke xlii. 6-9
5. " PRAYER offered.			
"Let it alone this year	ar.''	• • •	Luke xiii. 6-9
PAST AND PR	RESEN'	T.	
1. WHAT WE WERE.			
"Without Christ."	•••	•••	Eph. ii. 12
2. WHERE WE ARE.			
"In Christ."	•••	•••	Eph. ii. 13
THE CHURCH AT	' EPHI	ESUS	<b>S</b> .
1. The CHARGE.			
"Thou hast left thy firs	st love."	•••	Rev. ii. 4
2. " CONDITION. "Thou a	ırt fallen	,,,	Verse 5
3. " COMMAND.			
"Repent, and do the fir	st works	, ,	" 5
			,, 3
4. " COUNSEL." Remember			" 5 " 5
<ul><li>4. " COUNSEL." Remember s</li><li>5. " CAUTION.</li></ul>			5
•	therefore	e.''	5
5. " CAUTION.	therefore	e.''	,, 5
5. " CAUTION.	therefore		,, 5
5. " CAUTION. " I will come cand	therefore		,, 5
5. " CAUTION. "I will come cand FOUR LOST	therefore	 	" 5 " 5
5. " CAUTION. "I will come cand  FOUR LOST  1. The lost SHEEP restored.	therefore lestick.'' THING	 	" 5 " 5 Luke xv. 5

# THE SINNER.

1. DECLARATION.	
"Thou hast fallen iniquity." Hos. x	iv. 1
2. COMMAND. "Return unto the Lord." Ver	rse 1
3. EXHORTATION. "Turn to the Lord.",	2
4. PRAYER. "Take away all iniquity." ,,	2
5. PROMISE. "I will heal their backsliding." ,,	4
6. THANKSGIVING.	
"So will weour lips." ,,	2
SOMETHING.	
1. Something FOUND.	
"The fatherless findeth mercy." Hos. xi	v. 3
2. " HEALED.	
"I will heal their backsliding." Ver	se 4
3. " FREE.	
"I will love them freely." ,,	4
4. " GONE.	
"Mine anger is turned away." ,,	4
A KING DETHRONED.	
I. His SIN.	
1. Disobedience. "I haveLord." 1 Sam. xv.	24
2. Pride. "Honour me now."1 Sam. xv.	30
3. Hatred. "Saulkill thee." 1 Sam. xix.	2
II. His LONELINESS.	
"The SpiritSaul." 1 Sam. xvi.	14
III. " TROUBLE.	
"Anterrified him." (Mar.) 1 Sam. xvi.	14

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IV. His DESIRE.  "A manwell." 1 Sam. xvi. 17
V. " END. "Saul took…upon it." 1 Sam. xxxi. 4
A QUESTION AND ANSWER.
I. The QUESTION. "What wiltthee." Jer., xiii. 21 A personal question "Thou."
II. The ANSWER.
1. I was never called. He calls all Prov. viii. 4
2. I was never striven with. He strives with all Gen. vi. 3
3. Christ never died for me. He died for the ungodly Rom. v. 6
4. I was never warned. "Warnedto come." Matt. iii. 7
THE SINNER.
1. The sinner's POSITION.
"In the pit." Is. xxxviii. 17
2. " "Mourning, oppressed."Is. xxxviii. 14
3. " SAVIOUR. "Thou hastdelivered."Is. xxxviii. 17
4. " PRIVILEGE. "Thou hast loved my soul." (Mar.) Is. xxxviii. 17
5. " SONG. "Therefore will we sing." Is. xxxviii. 20

### RIGHTEOUSNESS.

- I. ITS TWO ASPECTS.
  - 1. Divine. "The righteousness of God." Rom. i. 17
  - 2. Practical. "That the righteousness...Spirit." Rom.viii.4
- II. WHAT ARE SAID TO BE RIGHTEOUS.
  - 1. The Living God.
  - "The righteousness of God...is manifested." Rom. iii. 21
    - 2. The Faithful Advocate.
      - "Jesus Christ the righteous." ... 1 John ii. 1
    - 3. The Searching Law.
      - "The righteousness of the law." ... Rom. ii. 26
    - 4. The Consistent Christian.
      - "Live soberly, righteously and godly." Tit. ii. 12
    - 5. The Unshaken Throne.
  - "Justice and judgment ... throne." Ps. lxxxix. 14

# III. HOW I OBTAIN RIGHTEOUSNESS.

- 1. By Grace. Its source ... Rom. v. 21
- 2. By Blood. Its foundation. ... Rom. iii. 25
- 3. By Faith. Its channel. Phil. iii. 9

# IV. CHARACTERISTICS OF THE RIGHTEOUS.

- 1. Immovability. "Never be moved." Prov. x. 30
- 2. Fruitfulness. "Yieldeth fruit." ... Prov. xii. 12
- 3. Safety. "Is safe." ... Prov. xviii. 10
- 4. Courage. "Bold as a lion."... Prov. xxviii. 1
- 5. Singing. "Doth sing and rejoice." Prov. xxix.6
- 6. Suffering.
  - "If ye suffer for righteousness' sake." 1 Pet. iii. 14

# V. EXPECTATIONS OF THE RIGHTEOUS.

Recompense. Prov. xi. 31. Crown. 2 Tim. iv. 8

### THE GREAT PRAYER MEETING.

T	WHO	WII.I.	BE	PRESENT.
т.	<b>VVII</b>		ندرد	T ILTOTAL.

- 1. "The kings of the earth."... Rev. vi. 15
- 2. ", great men." ... Rev. vi. 15
- 3. ", rich men, etc." ... Rev. vi. 15

### II. WHAT THEY PRAY TO.

"To the mountains and rocks." ... Rev. vi. 16

### III. WHY THEY PRAY.

"Hide us . . . Lamb." ... Rev. vi. 16

### THREE ENQUIRERS.

- 1. The ANXIOUS enquirer.
  - "What . . . be saved?" ... Acts xvi. 30
- 2. " CURIOUS enquirer.
  - "Are there few . . . saved?" Luke xiii. 23
- 3. " SCOFFING enquirer.
  - "Watchman, what of the night?" Is. xxi. 11

### THREE IMPORTANT FACTS.

- 1. Great FEASTING. "A certain . . . supper." Luke xiv. 16
- 2. " REJOICING. "Rejoice with me." Luke xv. 6
- 3. " SUFFERING. "I am tormented." Luke xvi. 24

# ISAIAH XXVI. 20-21.

- I. THE INVITATION. "Come, my people."
  - 1. To whom the invitation is given. "My people."
  - 2. Why ,, ,, "Until...overpast."

# II. THE DECLARATION. "The Lord cometh."

- 1. The object of His coming. "To punish."
- 2. Those who will be punished.

"The inhabitants of the earth."

3. The cause of the punishment. "Their iniquity."

### SUFFERING AND ITS LESSONS.

#### I. CAUSE OF SUFFERING.

- 1. Because of sin.
  - "The wages of sin is death." ... Rom. vi. 23
- 2. Because of Faithfulness.
  - "Bring out thy son that he may die." Jud. vi. 30
- 3. Because of Unworldliness.

"The world hath hated them:" ... John xvii: 14

### II. CERTAINTY OF SUFFERING.

"Those who will live godly shall suffer persecution." ... 2 Tim. iii.12

### III. DESIGN OF SUFFERING.

- 1. That instruction may be received. Ps. xciv. 12
- 2. " nearness " " apprehended. Is. xliii. 2
- 3. ,, fruitfulness ,, ,, witnessed. ... John xv. 2
- 4. " patience " " exercised. ... Jas. v. 11
- 5. " holiness " " produced. ... Job. xxiii.10
- 6. " joy " " " realised Hab. iii. 17-18
- 7. " grace " " displayed. 2 Cor. xii.7-9
- 8. " confidence " " possessed. ... Job xiii. 15
- 9. "glory ", "enjoyed. ... 2 Cor. iv. 17
- 10. " our reigning with him may be

manifested. ... 2 Tim. ii. 12

THE TRUE BELIEVER IN	ROM. VI. 22.
1. His DELIVERANCE. "Free f	rom sin."
2. " SERVICE. "Servan	its to God."
	into holiness."
	sting life."
	-
EIGHT ASPECTS OF GRACE I	N EPHESIANS.
i. SUBJECTS of grace.	
"Grace be to you." (Saints)	Eph. i. 2
2. BEAUTY of grace.	
"The glory of His grace."	Eph. i. 6
3. WEALTH of grace.	
"Riches of His grace."	Eph. i. 7
4. POWER of grace.	
"By grace ye are saved."	Eph. ii. 5
5. MANIFESTATION of grace.	
"Shew His grace."	Eph. ii. 7
6. GIFT of grace.	<b>-</b>
"It is the gift of God."	Eph. ii. 8
7. MINISTRY of grace.	" Di .
"Minister grace unto the heare	ers." Eph. iv. 29
8. LIBERALITY of grace.	T. 1 04
"Grace be with all them," etc.	Epn. vi. 24
AN EIGHT-FOLD BLES	SSING.
1. PERSON. "Iest	us." John xx. 19
-	st." John xx. 19
	ou." John xx. 19
4. POWER. "Receive ye the Holy Spin	
5. PARTICIPATION. "Come and dir	

152 BIBLE THEMES F	OR BUSY	WORK	ERS		
6. PRIVILEGE. "F	Feed my s	sheep."	Joh	n xxi.	16
7. PATH.	"Follow				
8. PROSPECT.	"Till I	come."	Joh	n xxi.	22
			•		
THE LORD I	N EZE	KIEL	I.		
1. The WORD of the Lord."	•.•.•	• • •	• • •	Vers	e 3
2. " HAND " "	•••	•••	•••	"	3
3. " GLORY " "	•••	•••	•••	,,	28
4. " VOICE " "	: <b>●::●:</b> ●//		•••	"	28
*					
A VECOND		OTM T			
A WONDE	RFUL	CITY.			
IT IS					
1. A WELL BUILT cir	-	1	11 D		
"The wall had to		idations	." Kev	. xxı.	14
2. " " PLANNED ci "The city lieth i		ro ''	Dan	:	16
3. " PAVED city.	lour squar		Nev	. XXI.	10
"The streetwa	as pure go	old."	Rev	xxi.	21
4. " " PROVISIONI			2007		
"Yielded her fru	_	month."	Rev	. xxii.	2
5. " " WATERED c					
"A pure river of	water."		Rev	. xxii.	1
6. " " LIGHTED cit	y.				
"The Lamb is t	he light t	hereof	Rev	. xxi.	23.
7. " " PROTECTED	_				
"A wall great a	_	•••	Rev	. xxi.	12
8. " " GOVERNED	•	11.1 .			
"The throne of G	odshaی	II be in	ıt." Re	v. xxi	i. 3.

# WHY THE BLOOD IS PRECIOUS.

1. Freedom from gui	lt is declared.		Eph. i. 7
2. Nearness to God	" secured.	***	Eph. ii. 13
3. Translation into hi	s kingdom is ens	ured	Col. i. 13, 14
4. Forgiveness of sin	is proclaimed.	•••	Rev. i. 5
5. Peace with God	" completed.	***	Col. i. 20
6. Justification	" realized.	•••	Rom. v. 1, 9
7. Access to God	" obtained-	•••	Heb. x. 19
8. Conscience	" purged	***	Heb. ix. 14
9. Cleansing from sir	, experienced.		1 John i. 7
10.Victory	" for ever assur	ed	Rev. xii. 11
THREE	THINGS TO	BE DON	IE.
1. A WORK to be o	lone.		
	They which run,	' etc	1 Cor. ix. 24
2. " RACE. " " r	un.		
	So run."		1 Cor. ix. 24
3. " CROWN to be	e won.		
46	A crownincorr	uptible."	1 Cor. ix. 25
	THE CHURC	т	
<b>/</b> >			,
(Notes of an old a	ddress found in a	a Devonshi	re cottage.)
1. Its COST	the GRE	ATEST.	Acts xx. 28
2. " ANTIQUIT	y "OLDI	EST	Eph. i. 4
3. " FOUNDAT	ION "DEE	PEST	1 Cor. iii 11
4. " MATERIAL	, FINE	ST	Jude 20

Its	EXTENT	the	e WIDEST	Rev. v. 9
,,	POSITION	,,	LOFTIEST.	Eph. ii. 6
,,	BUILDER	,,	WISEST	Matt. xvi. 18
,,	OWNER	,,	RICHEST	Heb. i. 2
,,	SECURITY	,,	SAFEST	Matt. xvi. 18
• ,,	HEAD	,,	MIGHTIEST.	Eph. i. 22
,,	PRIEST	"	KINDEST	Heb. iv. 15
• • •	WORSHIP	,,	PUREST	John iv. 23
· ,,	WORSHIPPERS	,,	HOLIEST	Phil. iii. 3
,,	PRAYERS	,,	TRUEST	Jude 20
,,	PRAISES	,,	SWEETEST.	1 Cor. xiv. 15
,,	SERVICE	į,,	LONGEST.	Heb. xiii. 15
. ,,	DOCTRINE	,,	SIMPLEST.	2 Cor. xi. 3
,,,	UNITY	,,	STRONGEST.	1 Cor. xii.20-27
"	WORK	22	NOBLEST	1 Thess. i. 9
	;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;	" BUILDER " OWNER " SECURITY " HEAD " PRIEST " WORSHIP " WORSHIPPERS " PRAYERS " PRAISES " SERVICE " DOCTRINE " UNITY	" POSITION " " BUILDER " " OWNER " " SECURITY " " HEAD " " PRIEST " " WORSHIP " " WORSHIPPERS " " PRAYERS " " PRAISES " " SERVICE " " DOCTRINE " " UNITY "	" POSITION " LOFTIEST. " BUILDER " WISEST " OWNER " RICHEST " SECURITY " SAFEST " HEAD " MIGHTIEST. " PRIEST " KINDEST " WORSHIP " PUREST " WORSHIPPERS " HOLIEST " PRAYERS " TRUEST " PRAISES " SWEETEST. " SERVICE " LONGEST. " DOCTRINE " SIMPLEST. " UNITY " STRONGEST.

This is the Church that Christ is loving, sanctifying, cleansing, nourishing, and cherishing, and will one day present faultless before the Father with exceeding joy. (Eph. v. 25, 26; Jude 24.)

### OUR ADVERSARY.

### I. PERSONALITY.

This is referred to four times in John viii. 44.

II. FALL. Through pride. "Lest being lifted up with pride, he fall into the condemnation of the devil." ... 1 Tim. iii. 6

# III.

IV.

TITLES.	
1. The Slanderer	
(meaning of Greek word for 'devil')	Luke iv. 3
2. The Adversary	
(meaning of Greek word for 'Satan')	Mark i. 13
3. The Tempter.	
"When the tempter came."	Matt. iv. 3
4. The Prince of this world. He rules it.	John xii. 31
5. " God of this world.	
He exacts worship	2 Cor. iv. 4
6. "Roaring Lion.	
His power denoted	1 Pet. v. 8
7. " Angel of Light. He deceives	2 Cor. xi. 14
8. " Prince of demons.	
Prince of the devils	Matt. xii. 24
CHARACTERISTICS.	
1. Presumptuous.	
Came presented himself to God.	Job., i. 6
2. Proud. "Lest he fall into the	
condemnation of the devil."	1 Tim. iii. 6
3. Malignant. "His treatment of Job."	Job. i. 9, etc.
4. Lying.	
"For he is a liar and the father of it."	John viii. 44
5. Subtle. "The serpent was more	
subtle than any beast of the field."	Gen. iii. 1
6. Deceitful. "Able to stand against the	•
ruilog of the dervil"	Enh vi 11

#### V. POWER.

### I. ITS VASTNESS AND MYSTERY.

- 1. He can blind men.
  - "Hath blinded the minds of them } 2 Cor. iv. 4
- 2. He can deceive men.
  - "He should deceive the nations." Rev. xx. 3
- 3. He can sift men.
  - "Satan hath desired to have you, that he may sift you as wheat." Luke xxii. 31
- 4. He can enslave men.
  - "This woman whom Satan hath bound." ... Luke xiii. 16
- 5. He can hinder men.
  - "But Satan hindered us." ... 1 Thess. ii. 18

### II. ITS LIMITATIONS.

- 1. He is not omniscient, or he would not have crucified the Lord.
- 2. He is not omnipresent—numbers of agents carry on his work.
- 3. He is not omnipotent.
  - "Laid hold . . . and bound him." Rev. xx. 2

### VI. WISDOM.

Shown out in the instruments he chose to do his work.

- 1. ADAM, who once had fellowship with God. Gen. ii. 16-18
- 2. DAVID, who was a servant of God. 2 Sam. xi. 2
- 3. PETER, who was an apostle of the Lord. Luke xxii. 60
- 4. JUDAS, who once followed the Lord. Luke xxii. 47
- 5. ANANIAS, who was a disciple of the Lord. Acts v. 1-5

# VII. VICTORY OVER THE DEVIL. This will be eventually final. 1. He will be cast out of heaven on to the earth. Rev. xii. 9 2. into the bottomless pit. Rev. xx. 3 " lake of fire. 3. Rev. xx. 10 " ,, SERVICE. I. QUALIFICATIONS FOR SERVICE. 1. CHOICE. "Few chosen." Matt. xx. 16 ---2. PREPARATION. "Prepared unto every good work." ...2 Tim. ii. 21 3. FITNESS. "Meet for the Master's use." ... 2 Tim. ii. 21 4. OBEDIENCE. "He repented and went." ... Matt. xxi. 29 5. UNITY. "Ourselves together." ... Ez. iv. 3 II. RESULTS. 1. SUCCESS. "The foundation . . . was laid." ... Ez. iii. 12 2. JOY. "To praise the Lord." ... Ez. iii. 10 3. GOD GLORIFIED. "They glorified God in me." ... Gal. i. 24 PEOPLE WHO REJOICE. 1. The REDEEMED. "Come with singing unto Zion." ... Is. li. 11

"Happy art thou ... saved." ... Deut. xxxiii. 29

2. " SAVED.

- 3. The MEEK.
  - "The meek . . shall increase their joy." Is. xxix. 19
- 4. " PRIESTS. "Everlasting joy . . . them." Is. lxi. 7
- 5. " REAPERS. "May rejoice together." ... John iv. 36

#### HIS WILL.

- 1. The PLEASURE of His will.
  - "The good pleasure of His will." ... Eph. i. 5
- 2. " MYSTERY of His will.
  - "Made known . . . of His will." ... Eph. i. 9
- 3. " OBEDIENCE of His will.
  - "Doing the will of God." ... Eph. vi. 6
- 4. , UNDERSTANDING of His will.
  - "Understanding . . . is." ... Eph. v. 17

### EIGHT POINTS FOR WORKERS.

- 1. STRONG. "Be strong in the grace." ... 2 Tim. ii. 1
- 2. ENDURE. "Endure hardness."... 2 Tim. ii. 3
- 3. STUDY. "Study to show thyself approved." 2 Tim. ii. 15
- 4. SHUN. "Shun profane and vain babblings." 2 Tim. ii. 16
- 5. FLEE. "Flee also youthful lusts."... 2 Tim. ii. 22
- 6. AVOID.
  - "Foolish and unlearned questions avoid." 2 Tim. ii. 23
- 7. PATIENT. "The servant . . . patient." 2 Tim. ii. 24
- 8. FOLLOW. "Follow righteousness," etc. 2 Tim. ii. 22

# THE BLESSINGS IN JUDE.

	•			
1.	PRESERVATION. " Preserved in Christ Jesus."	•••	Verse	1
2.	PRESENTATION. " Present you faultless."	***	<b>)</b>	24
3.	PRESENCE. "The presence of His glory."		,,	24
4.	POWER. "ToGodbepower."	•••	"	25
5.	PEACE. "Peace be multiplied."	•••	"	2
6.	PRAYERFULNESS. "Praying in the Holy Ghost."	•••	"	20
7.	PROPHESYING. "Enoch prophesied the L	ord co	meth.",,	14
	FOUR LOOKS OF CHI	RIST.		
1.	Associated with BLESSING. "Looking uphe blessed."	•••	Matt. xiv.	19
2.	Associated with SIGHING. "Looking uphe sighed."		Mark vii.	34
3.	Associated with PRAYING "Lifted up His eyes and sai	d."	John xvi	i. 1
4.	Associated with WEEPING. "He beheldand wept."		Luke xix.	41

		A SIX	FOLD	BLES	SING	ř.			
1.	PE	CACE.	" Peac	e with	God	.,,	Rom.	v.	1
2.	РО	SITION.	"Acce	ss by fa	aith."		Rom.	v.	2
3.	PR	IVILEGE.	" We j	oy in G	od."	•••	Rom.	v.	11
4.	PA	TH.	"Tribi	ılations	;, <sup>,</sup> ,	•••	Rom.	v.	3
5.	РО	WER.	"By th	ie Holy	Gho:	st.''	Rom.	v.	5
·6.	PR	ESERVATION	. "Save	l by H	is life.	,,	Rom.	v.	10
		THREE	C GREA	አጥ ጥ፤	HING	·S.			
_							•		• •
		great DANGER.							
2.	"	" RISK.	"His st	oke."	••	. Jo	ob xxx	vi.	18
3.	"	" RANSOM.	"Cannot	deliver	thee.	" J	ob xxx	vi.	18
		PS	ALM X	VII.	15.				
1.	RE	EVELATION.		" I, wil	ll beho	old T	hy face	.,,	
2.	TR	ANSFORMATI	ON.	"With	1 Thy	liker	ness.		
3.	SA	TISFACTION.		"I sha	all be	satist	fied."		
		DESIRA	ש סום	NIOSZ/	ו ברו	2 E			
1	Οſ		DLE K	140 44	LED	JE.			
1.	Oī	His WILL. "Made known	the mys	tery of ]	His wi	ill.''	Ep	h. i	i. 9
2.	,,		3	J					
	,,	"In the knowled	lge of H	m."		•••	Eph	. i.	17
3.	"	His SON.							
		"The knowledge	e of the S	Son of (	God."	•••	Eph.	i <b>v.</b>	13
4.	,,	His GRACE.							
		"Knew the grac	e of God	.,,	<b>*</b> * * *	•••	C	ol. i	i. 6

- 5. Of His, CALLING.
  - "Ye may know . . . calling." ... Eph. i. 18
- 6. "His WISDOM.
  - "The manifold wisdom of God." ... Eph. iii. 10
- 7. " His LOVE.
  - "To know the love of Christ." ... Eph. iii. 19

#### ATONEMENT.

### ATONEMENT MEANS:-

- 1. PROPITIATION. 2. EXPIATION for sin.
  - 3. SATISFACTION to justice.

### THIS ATONEMENT WAS:-

- 1. PURPOSED.
  - "Slain from the foundation of the world." Rev. xiii. 8
- 2. PROMISED.
  - "Promised before the world began." Tit. i. 2
- 3. PREFIGURED.
  - "Godiwill provide Himself a Lamb." Gen. xxii. 8
- 4. PROCLAIMED:
  - "Preached unto you the forgiveness
    - of sins." Acts xiii. 38

- 5. ACCEPTED.
  - "It shall be accepted for him." Lev. i. 4
- 6. RECEIVED.
  - "We have now received the atonement." Rom. y. 11

# CONTRAST BETWEEN ATONEMENT. AND PRIESTHOOD.

- 1. ATONEMENT is one.

  PRIESTHOOD is many.
- 2. ATONEMENT is finished.

  PRIESTHOOD is ever going on.
- 3. ATONEMENT was made on earth.

  PRIESTHOOD, was made in heaven.
- 4. ATONEMENT is for sinners.

  PRIESTHOOD is for saints.
- 5. ATONEMENT relates to death.

  PRIESTHOOD relates to life.
- 6. ATONEMENT blots out sin.

  PRIESTHOOD maintains holiness.
  - 7. ATONEMENT shuts hell.

    PRIESTHOOD opens heaven.

### FIVE REASONS WHY I SHOULD NOT FEAR.

- 1. Personal PRESENCE. "I am with thee." Is. xli. 10
- 2. " POSSESSION. "I am Thy God." Is. xli. 10
- 3. " ENDUEMENT.
  - "I will strengthen thee." Is. xli. 10
- 4. " ASSISTANCE. "I will help thee." Is. xli. 10
- 5. " SECURITY. "I will uphold thee." Is. xli. 10

# REGENERATION.

# I.

I. DESCRIPTION OF REGENERATION.
1. A new CREATION.
"He is a new creature." 2 Cor. v. 17
2. " " LIFE. `
"Walk in newness of life." Rom. vi. 4
3. " " HEART.
"A new heartI give you." Ezek. xxxvi. 26
4. " " SPIRIT.
"A new spirit will I put within you." Ezek. xxxvi. 26
5. " " NATURE.
"Partakers of the divine nature 2 Pet. i. 4
6. " " QUICKENING.
You hath He quickened." Eph. ii. 1
7. CHRIST indwelling me.
"Christ liveth in me." Gal. ii. 20
8. An inward MAN.
"The inward man is renewed." 2 Cor. iv. 16
II. ITS NECESSITY.
1. Because man is carnal Rom. viii. 7
2. ,, cannot see the kingdom
of God John iii. 3
3. ,, ,, cannot enter the Kingdom of God Matt. xviii. 3
4. " " is dead in sins Eph. ii. 1
III. THE TRINITY EMPLOYED IN REGENERA-
TION.
1. The living God. "Bornof God." John i. 13
2. " Christ of God. "Born of Him." I John ii. 29
3. " Spirit " "Born of the Spirit." John iii. 6

1. The word of God.  "With the word of truth." Jas. i. 18  2. ", resurrection of Christ.  "By thedead." 1 Pet. i. 3  3. ", preaching of the gospel.  "Through the gospel." 1 Cor. iv. 15  WHAT JESUS DID (MARK VI.)  1. HE CAME. "He came out." Verse 34  2. ", SAW. "Saw much people." , 34  3. ", PITIED. "Moved with compassion." , 34  4. ", TAUGHT. "Began to teach them." , 34  5. "COMMANDED.  "Commanded them to make all sit down." , 39  6. "LOOKED. "Looked up to Heaven." , 41
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6. " LOOKED. "Looked up to Heaven." " 41
O man
7. , FED. "They did all eat." ,, 42
8. " SATISFIED. "Were filled." " 42
THE SAINTS' INHERITANCE.
1. LASTING.
"An inheritance incorruptible." 1 Pet. i. 4
2. SECURE. "Reserved in heaven." 1 Pet. i. 4
3. PERFECT. "Undefiled." 1 Pet. i. 4
4. SATISFYING.
"The Lord my inheritance." Ps. xvi. 5
5. ETERNAL.
"The promise of eternal inheritance." Heb. ix. 15
6. FREE. "Partakers of the inheritance." Col. i. 12

### COUPLETS IN EPHESIANS.

- 1. Two HEADS. "Over all things." i. 22
  "Prince...air." ii. 2
- 2. " FAMILIES. "Adoption of children." i. 5. "Children of disobedience." ii. 2
- 3. " POWERS. "His power." i. 19 "Power of the air." ii. 2
- 4. " SPIRITS. "Holy Spirit," i. 13 "The spirit." etc. ii. 2
- 5. " EFFECTS. "Love." ii. 4 "Wrath." ii. 3
- 6. " WALKERS. "(In) good works." ii. 10 "Course of this world." ii. 2

### THE DYING THIEF.

- I. HIS CONDITION. Thief, outlaw, railer.
- II. " CONVICTION.
  "Doth thou not fear God." ... Luke xxiii. 40
- III. " CONFESSION.
  "We receive . . . deeds." . . . Luke xxiii. 41
- IV. , CONFIDENCE.
  - 1. Belief in Christ's Lordship.

"Lord, remember me." Luke xxiii. 42

2. Belief in Christ's Kingship.

"Thy kingdom." ... Luke xxiii. 42

#### V. HIS APPEAL.

- 1. A personal appeal. "Me." ... Luke xxiii. 42
- 2. An answered " "To-day ... Paradise." Luke xxiii. 43

THE PHILIPPIAN JAILER.	
I. AN IMPORTANT QUESTION ASKED.	
"What saved?" Acts xvi. 3	30
The jailer was evidently:—	
1. A LOST man.	
"His anxiety was for salvation." Acts xvi. 3	30
2. An AWAKENED man.	
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