

# GOOD CHEER



*Stories for Young People*





# GOOD CHEER

*"Be of good cheer: for I believe God"* (Acts 27. 25).

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## STORIES FOR YOUNG PEOPLE



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A little ship was on the sea,  
It was a pleasant sight ;  
It sailed along so pleasantly,  
And all was calm and bright.

The sun was sinking in the west,  
The shore was near at hand,  
And those on board with hearts at rest,  
Thought soon to reach the land.

When lo, a storm began to rise,  
The wind grew loud and strong,  
It blew the clouds across the skies,  
It blew the waves along.

And all but One were sore afraid  
Of sinking in the deep,  
His head was on a pillow laid,  
And He was fast asleep.

“ Master, we perish, Master, save ! ”  
They cried. The Master heard,  
He rose, rebuked the wind and wave,  
And stilled them with a word !

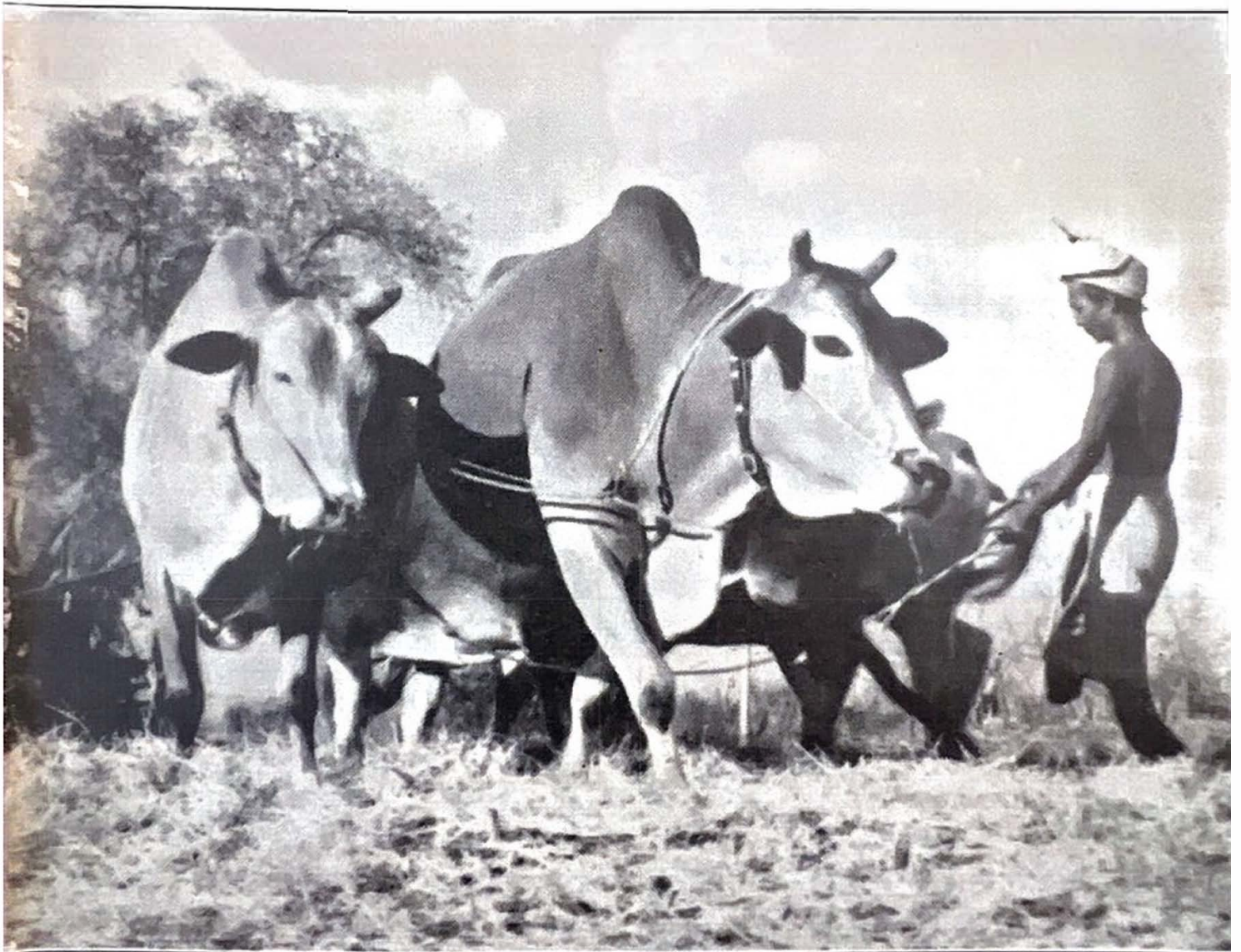
He to the storm said, “ Peace, be still,”  
The raging billows cease,  
The mighty winds obey His will,  
And all are hushed to peace.

And much they wondered, “ Who is He ? ”  
They ask, and well they may,  
Who could this glorious Person be  
Whom winds and seas obey ?

Ah, 'twas th' Eternal One, the Lord,  
That mighty faithful Friend,  
Whose care of those who trust His word  
Will never, never end.

MISS D. A. THRUPP. 1840.

**“If any man is in Christ, he is a new creature: the old things are passed away; behold, they are become new”** (2 Corinthians 5. 17).



A BURMESE FARMER GUIDING IN THE HARVEST



# 1954



**To  
all  
our  
Readers  
Everywhere**



*A Very  
Happy New Year*



**“Happy is he that hath the God of  
Jacob for his help,  
Whose hope is in the LORD his  
God ” (Psalm 146. 5).**

*The illustration on the front cover shows a  
Burmese farmer gathering in the harvest*

## Greetings from Lagos, Nigeria



“ E Ku Odun ”

Happy New Year.

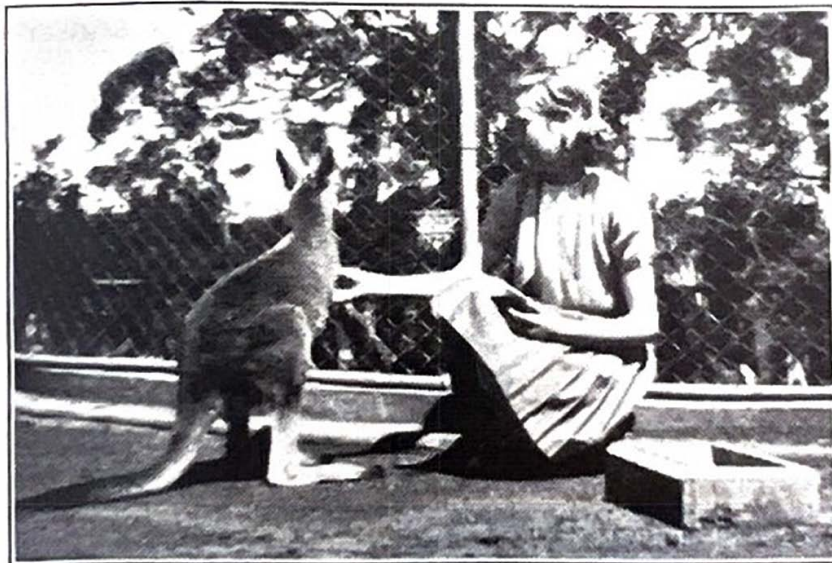
It is good to be saved ; to be free from the power of idols. Jesus Christ is the best Master.

Greetings to all.

Yours sincerely,

O. ISHANI.

## Greetings from Sydney, Australia



Happy New Year Greetings from Australia to the readers of “ Eagles’ Wings ” !

Here is a photo of one of our native kangaroos : he is a quite a tame old fellow.

I hope that through the reading of “ Eagles’ Wings ” many of you have found the Saviour and will follow on to please Him.  
Romans 10. 9.

HELEN MEGAW.

N.B.—Helen, aged 12, is a young disciple in the Church of God in Sydney, Australia. When the photo was taken, the zoo-keeper very kindly let Helen get right inside the paddock to permit a close-up of the kangaroo with Helen beside him.

# Greetings from London, Ontario, Canada

Hello there, Boys and Girls !



I would like to ask you a question. Have you ever had to make a big choice in your life? I have: I made a choice between two masters—Satan and the Lord Jesus Christ. On 29th June, 1949, the Lord Jesus saved me from my sins, and came into my heart as my Saviour and Master. He heard my plea, “Be merciful to me the sinner.” “Thanks be to God, which giveth us the victory through our Lord Jesus Christ.”

When I was only 15 years old, I was a smoker, and my friends were boys and girls who stole and were disobedient to their parents. Often we took the Lord’s Name in vain when swearing. After I was saved and the Lord Jesus came into my heart, I read in the Bible that it was wrong to cheat and steal and swear and do such things. God loves us and He wants us to be holy and clean and good like Himself. He has led me into His House on earth, where I seek to serve Him. “My cup runneth over.”

Boys and girls, I would say to you :—

“Believe on the Lord Jesus, and thou shalt be saved”  
(Acts 16. 31).

“Buy the truth, and sell it not” (Proverbs 23. 23).  
DOROTHY McLAUGHLIN.

---

*“We have heard the joyful sound :  
Jesus saves ! Jesus saves !  
Tell the message all around :  
Jesus saves ! Jesus saves !  
Bear the news to ev’ry land,  
Climb the steepes and cross the waves ;  
Onward !—’tis our Lord’s command :  
Jesus saves ! Jesus saves !”*



# A New Year Message from Burma

## A RICH HARVEST

In the photograph on the front cover, you see a Burmese farmer who has gathered in the harvest and is now separating the grains of paddy (from which we get rice and which forms our daily food) from the stalk, by getting the bullocks to keep tramping on them. How pleased he will be now that all his labours have been rewarded! He first ploughed the field, then he sowed the seeds; later came the reaping and thrashing. But now his rewards are clearly seen.

As he completes each stage, and sees the small plants of paddy growing up and getting strong, he must be very pleased. He sees that his labours have not been in vain. The small grains of paddy that he sowed, gradually become stronger and stronger. Eventually, when the time arrives for gathering, the yield is very great. His labours yield a very rich harvest.

This illustration of the farmer gathering in his harvest reminds us of the time when our Lord Jesus Christ will come to gather His own from the world. He said, "I come again, and will receive you unto Myself" (John 14. 3).

*"One day He is coming  
To take His own away;  
And they'll arise  
To meet the Saviour in the air."*

Yes, one day the Lord Jesus Christ is coming to take His own away from the world. Will you be among His own when He comes? You can be, if you take Him to be your Saviour. Put your trust in Him; He died on the cross for your sins.

Of course, we should not be satisfied merely by being sure that we shall be among His own when He comes. We must try to please Him. The farmer was pleased to see the paddy plants getting strong day by day. So we also who have life through Jesus Christ must become strong day by day in His words, so that He will be pleased. He is watching us, and will be pleased if we are growing stronger day by day. Well, my dear young reader, let us make it our endeavour in the New Year to grow strong in the Lord day by day, so that the Master who is watching will be well-pleased.

Insein, Burma.

MAUNG AYE.

# Greetings from Germany

Liebe Jungen und Mädchen  
in aller Welt !

Im letzten August war ich im Lager in Süd-Ost England. Es war herrlich, so viele englische Jungen kennenzulernen, und wir hatten viele schöne Spiele gemeinsam, aber am meisten erfreuten mich die schönen Geschichten aus der Bibel.

Nun möchte ich allen Lesern von "Eagles' Wings" in aller Welt Grüße aus Deutschland senden. Das letzte Jahr war soweit das glücklichste in meinem Leben, denn da habe ich Jesus als meinen Heiland kennengelernt. Er ist der Freund aller Kinder überall, wie auch das Lied sagt, welches wir hier in Essen oftmals singen :—

*"Jesus starb für alle Kinder,  
alle Kinder von der Welt.  
Rot und Gelbe, Schwarz und Weiss,  
alle liebt er ja so heiss,  
Jesus starb für alle Kinder in der  
Welt."*

Ich habe die Worte gerne, die er seinen Jüngern sagte :—"Lasset die Kindlein zu mir kommen und wehret ihnen nicht, denn ihrer ist das Reich Gottes." Bist Du eigentlich schon zu ihm gekommen? Wenn nicht, warum kommst Du nicht noch heute?

Seitdem ich zu ihm kam, habe ich versucht, ihn zu lieben und getreulich nachzufolgen. Im vergangenen Juli wurde ich zu meiner grossen Freude getauft und der Gemeinde Gottes in Essen hinzugetan. Jesus ist jetzt mein Meister und auch mein bester Freund. Mit freundlichen Grüßen möchte ich nun schliessen.

Euer,

Karl Jürgen  
Schindelka.

Dear boys and girls in all the world,

Last August I went to Camp in South East England. It was grand to meet some English boys and share with them some good games, but best of all the lovely stories from the Bible.

Now I would like to send to all the readers of "Eagles' Wings" in all the world greetings from Germany. Last year was the happiest in my life so far, because it was then that I found Jesus as my Saviour. He is the friend of all the children everywhere. As the chorus says that we often sing in Essen,

*"Jesus died for all the children,  
All the children in the world ;  
Red and yellow, black and white,  
All are precious in His sight.  
Jesus died for all the children of the  
world."*

I love the words He spoke to the disciples, "Suffer the little children, and forbid them not, to come unto Me : for of such is the kingdom of heaven." I wonder if you have come. If not, why don't you come to-day?

Since I came to Him I have been trying to love and follow faithfully. Last July, to my great joy, I was baptised and added to the Church of God in Essen. Jesus is now my Master and my best Friend too. With friendly greetings I would now like to close.

Yours,

Karl Jürgen  
Schindelka.

Essen, Germany.



# The Coronation

'Twas a day to be remembered,  
That second day of June ;  
Not a soul in London's city  
From excitement was immune.

For the youthful Queen of Britain  
Was crowned upon that day,  
And the streets of London revelled  
In a colourful display.

From Britain's far-flung Empire  
Her subjects came to see  
Their young and lovely ruler,  
And the glorious pageantry.

While to Westminster's great Abbey  
The Queen did make her way ;  
She received a grand ovation  
From the crowds who own her sway.

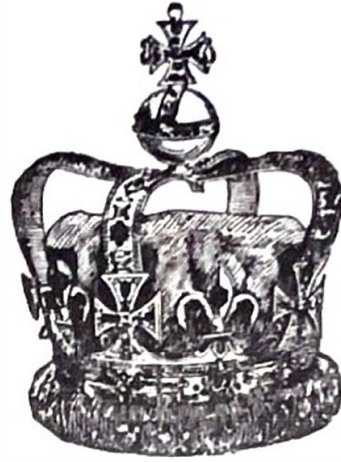
From within that noble building  
A gath'ring more select  
Beheld that ceremony  
They would not soon forget.

The service reached its climax  
As St. Edward's golden crown  
Upon the youthful sovereign's head  
Was gently lowered down.

The Abbey's vaults resounded  
With the cry, "God save the Queen,"  
In ringing tones so fervent  
That surely spoke esteem.

I thought about another scene  
Enacted long ago,  
The Saviour by the soldier band  
Was crowned while here below.

Not in scenes of regal splendour  
Was that crowning then performed ;  
A crown of cruel, piercing thorns  
His regal brow adorned.



They gave Him reed for sceptre,  
And then in scorn they howed  
Unto the One whose furrowed back  
The Roman scourge had ploughed.

Then from that scene of mockery  
They led Him forth to die ;  
No royal throne they gave to Him,  
But a cross uplifted high.

Oh ! never in eternity  
Will it forgotten be,  
That the lowly Man of sorrows  
Once died upon the tree.

Those marks by men inflicted  
Passing time will ne'er efface ;  
They will evermore bear witness  
To His boundless love and grace.

In heaven He's now exalted  
And with God remains enthroned :  
On earth He's still rejected  
And His claims by men disowned.

But the joyful day is coming  
When o'er earth He'll reign as king ;  
Then every tribe and nation  
Shall to Him all homage bring.

J.K.D.J.



**FOR  
YOUNG  
DISCIPLES**

## **A Word to Young Believers**

**H**OW very precious to us all is the time when, with a burdened heart, we came to the foot of the cross of our beloved Saviour! How happy we were indeed when realizing our condition before God, we found forgiveness of our sin in the dying Lamb of Calvary! We were determined to live a life that would be pleasing to Him and no matter what the cost, we would strive to follow in His footsteps.

But how powerful Satan is! From the very first, He was jealous of us and continually we found that temptations which we had never experienced before were making the pathway so difficult. Our friends began to mock us and gradually it was becoming harder and harder to bear the cross of the Son of God, which, when we first made the great and wonderful decision, seemed so easy to us. But why should it seem so difficult?

The only answer to that, dear friend, is that we are not confiding in our God in the way in which He would have us do. He is willing and able to help, if only we take the trouble to Him (Philippians 4. 6). His ear is ever ready to listen to our anxieties and how much easier it is if the Lord Jesus Christ is helping us over our problems! You don't have to wait until you are in your own bedroom to seek the Lord's guidance, but whisper a prayer and see how wonderful and refreshing it is to experience the strength of Him who is able to do all things. Our own strength will fail us, but the Lord Jesus Christ will never fail us; and indeed in Him, we will find great comfort and consolation. Moreover, He will prove to be a friend who at no time will mock us, but will give us strength and courage to fight against the temptations that Satan tries to tempt us with. Through prayer we may secure a great and valuable intimacy with God which will bring many countless blessings.

*"Prayer is the soul's sincere desire,  
Uttered or unexpressed;  
The motion of a hidden fire,  
That trembles in the breast."*

M. PLATT.

All articles and correspondence in connection with "Eagles' Wings" should be sent to the Editor:—

Mr. FRED L. EVANS, 2, Oak Grove Road, Anerley, London, S.E.20.

All answers to Bible Searchings and correspondence in connection with the Searchings should be sent to:—

Mr. G. TAYLOR, 49, Whitcroft Way, BECKENHAM, Kent.

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# THE NEXT BIBLE SEARCHING—JANUARY, 1954

*Find the missing words.*

*Where found.*

- |   |                   |
|---|-------------------|
| 1. And whoso . . . in the LORD, happy is he.. ..                            | Proverbs 16.      |
| 2. I know that my . . . liveth .. ..  | Job 19.           |
| 3. My peace I give . . . you .. ..  | John 14.          |
| 4. Christ died for our . . . according to the Scriptures                    | 1 Corinthians 15. |
| 5. His own self bare our sins in His (own) body upon<br>(on) the . . . . .  | 1 Peter 2.        |
| <hr/>   |                   |
| 6. I am the door: by Me if any man enter . . . , he<br>shall be saved .. .. | John 10.          |
| 7. Whosoever shall call upon the . . . of the Lord<br>shall be saved .. ..  | Romans 10.        |
| <hr/>   |                   |
| 8. He that believeth (on me) . . . eternal (everlasting)<br>life .. ..      | John 6.           |
| 9. Behold, . . . bring you good tidings of great joy..                      | Luke 2.           |
| 10. If ye love . . . , (ye will) keep My commandments..                     | John 14.          |

J. Lewin.

## INSTRUCTIONS.

**For those of 10 years and over.**—Please write out the sentences, complete with the missing words and Book, chapter and verse where found. Then write out the last two lines of Psalm 2., where the three words formed by the first letters of the missing words, are found.

**For those under 10 years.**—Please write out the missing words only with Book, chapter and verse where found, and then the three words formed by the first letters of the missing words.

If this is your first attempt, please say so. Send in your answer not later than February 1st, the earlier the better (Overseas later). Give your name, age, town and Sunday School; if not attending a Sunday School give your home address.

Hand answers to your Sunday School Superintendent if you attend a School, or if you do not, post in an *unsealed* envelope, putting B.S. in the left hand top corner and affix 1½d. stamp (not 2½d.).

It will greatly help if all searchings from one Sunday School are forwarded in one envelope.

Post answers to:—

Mr. G. Taylor, 49, Whitecroft Way, Beckenham, Kent.

## SPECIAL NOTICE.

**For Superintendents, Teachers and Scholars. Bible Searching Honours Certificate Awards.**

This searching commences a new year's series (i.e., January, April, July, and October, 1954) for the award of Honours Certificates. The searchings will be marked and classified as follows:—

Class A	Honours for 4 "Excellents."	
" B	" " 3	1 "Very Good."
" O	" " 2	2 "Very Goods."
" D	" " 4 of a "Good" standard or higher.	

Special consideration will be given to new searchers who do not commence until the April, 1954, searching. Will Superintendents and Teachers please bring these awards to the notice of the children with a word of explanation and encouragement.

Please forgive a further reminder, but the following would help considerably:—(1) Name, age and town at the *head* of each searching, and (2) Where possible, searchings, without internal envelopes, to be posted together in one envelope.

It is hoped that all 1953 certificates will be posted by January 10th.

G.T.

## EAGLES' WINGS OCTOBER 1953 BIBLE SEARCHING RESULTS

BRITISH  
ISLES  
ONLY

(See page 132).

Another year's searchings have been completed, and very many searchers have been able to send in all four papers; these will receive their certificates in due course (D.V.). We welcome 1706 searchers this quarter, including 218 for the first time. If you have sent in a paper and your name has not been included in the list, please write at once to Mr. G. Taylor, 49, Whitcroft Way, Beckenham, Kent.

**ABERDEEN.**—*Excellent*—L. Davies, K. Horne, R. Horne, R. Knox, A. McLean, E. McLean, Hazel McCurrach, H. Tarburn, A. Thomson, W. Thomson, S. Thomson, J. Urquhart. *Very Good*—W. Horne, A. McLeod, G. McLeod, M. McLeod, Helen McCurrach, J. Tait, D. Tarburn, M. Tarburn, S. Warwick, S. Whyte, \*M. Yeats. *Good*—R. Emerson, J. Harper, P. Tait. **ABERFAN.**—*Excellent*—A. Philpott, J. Philpott. **ABERTRIDWR.**—*Well Tried*—L. Smith. **ALTRINCHAM.**—*Excellent*—P. Orchard. **ARMAGH.**—*Excellent*—M. Cahill, S. Cornett, E. Elliott, J. Elliott, W. R. Elliott, D. Foster, J. Gibson, D. Hemsall (*very neat paper, Daphne!*), O. Huston, M. Huston, A. Morrison, B. Neville, K. Robinson, \*N. Robinson, \*S. Robinson, D. Thompson, S. Thompson, E. Villiers. *Very Good*—S. Boyce, J. Cornett, I. Foster, M. McNulty, \*E. Robinson, \*N. Wakenshaw, G. Wallace. *Good*—H. Blair, M. Cuckson. *Well Tried*—B. Villiers. **ASHGILL.**—*Excellent*—R. Anderson, \*M. Cralk, J. Giffillan, A. Hull, E. McQueen, H. McQueen, S. McQueen, W. McQueen, \*M. Morrison. **ATHERTON.**—*Excellent*—J. Bullock, D. Butler, J. Butler, A. Charleson, M. Hennaghan, Alan Jones, D. Jones, M. Jones, D. Kitchell, M. Sankey, P. Sankey, R. Sankey, J. Southern, D. Starkle, J. Starkle. *Very Good*—W. Graham, C. Sankey. **AUGHNACLOY.**—*Excellent*—I. Dickson. **AVOCH.**—*Excellent*—E. Patience, \*J. Sutherland. **AYR.**—*Excellent*—O. Howman, L. Howman, \*D. Fullarton, G. Meek, J. Meek, David Miller, Dorothy Miller, J. Miller, M. Miller, D. Thomson. *Very Good*—L. Hodge, \*J. McKevitt, \*R. Frew. *Good*—D. McKevitt. *Well Tried*—S. Boon (*glad to see increase, Aye!*).

**BARRHEAD.**—*Excellent*—D. McConnachie. **BARROW-IN-FURNESS.**—*Excellent*—P. Alcoy, D. Buchanan, R. Buchanan, N. Crenaby, \*R. Herd, B. Hindle, I. Hindle, D. Probert, P. Probert, Frances Sawyer. *Very Good*—N. Herd, A. Hewitt, P. Loney, A. Morrison, G. Morrison, Florence Sawyer, I. Southward, I. Taylor. *Well Tried*—P. Hughes. **BATHGATE.**—*Excellent*—M. Binnie, L. Byron, M. Cameron, R. Cameron, M. Duncan, E. Fisher, Robert Fisher (*age 7 years*), D. Johnston, \*G. Nicholson, \*M. Nicholson, S. Philp, S. Richardson, \*I. Shanks, M. Spink, Jean Strachan, John Strachan, A. Watt, M. Watt. *Very Good*—B. Philp, J. Philp. *Well Tried*—M. Forrest. **BELFAST.**—*Excellent*—M. Guiney, E. Mawhinney, J. McNair. *Good*—A. Moore. *Well Tried*—One paper with no name. **BILLINGE.**—*Excellent*—S. Alcock, B. Appleton, E. Ashcroft, \*K. Ashcroft, Maureen Ashcroft, W. Ashcroft, \*M. Aspinall, K. Barlow, A. Barnes, K. Baron, R. Barton, P. Bradbury, N. Broomhead, \*H. Brown, \*D. Broxton, K. Burgess, G. Callard, B. Cheers, R. Cheetham, A. Day, \*D. Dingsdale, Mary Dodd, Michael Dodd, B. Duncan, J. Ellison, \*F. Eyre, G. Farrell, E. Fouracre, C. Gaskell, D. Gaskell, Mavis Gaskell, \*Michael Gaskell, \*P. Gaskell, M. Gee, G. Gore, K. Gray, E. Green, M. Green, D. Grimshaw, G. Hill, B. Hodgkinson, J. Holt, J. Hook, C. Howard, \*E. Howard, J. Howard, G. Hurst, S. Hurst, Sylvia Johnson, J. Lathwaite, S. Lawson, \*A. Lea, L. Lea, A. Littler, \*Doreen Lowe, Dorothy Lowe, J. Lythgoe, \*S. Lythgoe, R. Marland, J. Marsh, R. Martland, J. McDonald, P. Melling, A. Moyers, G. Moyers, P. Murphy, M. Ormesher, D. Parkinson, M. Parkinson, M. Peet, \*D. Platt, \*I. Raaburn, \*B. Rawston, J. Richardson, L. Rigby, S. Roby, B. Ryan, D. Smith, N. Smith, \*G. Stevens, \*P. Thompson, A. Tickle, S. Tickle, \*T. Walker, A. Welding, \*T. Whalley, \*J. Whitaker, P. Winnard, Beryl Winstanley, \*J. Winstanley, S. Winstanley, D. Wynn. *Very Good*—\*J. Arrowsmith, Marion Ashcroft, B. Ashton, A. Aspinall, M. Barnes, \*E. Barton, R. Bennett, \*J. Brown, C. Chapman, J. Charnock, K. Charnock, G. Cheetham, \*R. Chorlton, D. Clement, R. Culshaw, \*O. Cunliffe, B. Dickinson, \*E. Dobson, G. Dowling, K. Downall, \*V. Eaves, A. Farrimond, J. Forshaw, G. Fouracre, Jean Gaskell, Joyce Gaskell, A. Gee, D. Green, \*M. Heyes, R. Hopkins, A. Hosler, \*P. Howard, M. Hurst, Eileen Johnson, \*I. Johnson, A. Kay, B. Kay, K. Lathwaite, T. Latham, P. Lea, E. Littler, A. Maklison, J. Marsh, T. Marsh, D. Martindale, B. Melling, C. Melling, M. Melling, Audrey Miller, M. Miller, E. McCreery, A. Ormslow, E. Parkinson, V. Parr, W. Rayner, A. Roby, John Roby, A. Singleton, Judith Smith, S. Smith, \*P. Snowden, R. Taberner, S. Tattersall, P. Unlache, E. Unsworth, \*J. Walker, G. Whittle, G. Wiles, G. Wilson, Betty Winstanley, Margaret Winstanley. *Good*—A. Arrowsmith, F. Ashcroft, \*J. Barton, O. Billows, R. Brown, A. Chapman, K. Charman, G. Coleman, \*C. Gibson, \*J. Heyes, \*D. Lucas, J. Marshall, R. Pugh, \*J. Robinson, D. Silcock, K. Sinclair, D. Stevens, L. Tayler. *Well Tried*—J. A. Ashton, G. Ashall, M. Aspey, \*H. Carley, J. Catterall, C. Causey, B. Cheetham, \*M. Cheetham, B. Downall, \*K. Gee, G. Gordon, N. Green, P. Jerath, J. Moorcroft, \*K. Nicholson, G. Peel, E. Robinson, C. Robey, \*A. Rouke, M. Shaw, \*Joan Smith, \*T. Steadman, \*B. Swift, \*V. Twiat, \*Barbara Winstanley, \*E. Wood. **BILLINGS-HURST.**—*Well Tried*—B. Wade (*Welcome, Rosemary!*). **BIRKENHEAD.**—*Excellent*—V. Bennett, S. Beck, Margaret Bolt, A. Cartwright, M. Cartwright, \*W. Connell, J. Dickinson, J. Fletcher, J. Kelly, D. Kilbride, H. Laya, B. Padmore, M. Reed, N. Roberts, R. Roberts, A. Turner, J. Turner, P. Turner, R. Williams. *Very Good*—J. Barber, Martin Bolt, \*F. Cook (*very neat, but one mistake*), K. Luya, B. McKay, P. Sutton. *Good*—J. Gann. *Well Tried*—J. Quayle. (*Maud Grange Children's Homes*)—*Excellent*—J. Badley, V. Caplin, T. Carter, E. Chambers, J. Chambers, M. Dawson, K. Goodacre, C. McLoughlin, E. McLoughlin, M. McLoughlin, L. Oakes, J. Penny, C. Price, P. Reed, A. Statham, W. Wakefield. *Very Good*—R. Bell, E. Carter, J. Carter, M. Earl, D. Farley, R. Farley, E. King, A. Lloyd, L. Robinson, G. Statham. *Good*—L. Bell, E. Brewer, \*E. Conlan, J. Foster. *Well Tried*—P. Caplin, D. Carter, B. Dawson, C. Duffy, J. Earl, M. Goodacre, Y. Hill, \*A. Jones, J. Kennedy, D. Lewis, D. McMurray, Joan Oakes, John Oakes, D. Robinson, R. Statham. (*Overchurch Children's Home*)—*Excellent*—L. Grice, D. Jones, J. Keeling, T. Lloyd, \*J. Philpps, J. Smith. *Very Good*—M. King, M. Lloyd, D. Moore. **BIRMINGHAM.**—*Excellent*—D. Andrews, D. Brown, L. Burgoyne, D. Hinks, S. Lester, G. Smith, W. Reeves, Alistair Taylor, Anne Taylor, L. Taylor. *Very Good*—E. Carson, R. Coules, J. Farnsworth, P. Farnsworth, K. Smith, R. Tudor, D. Walker, V. Williams, M. Winstanley. *Good*—P. Adams, S. Adams, E. Tudor. (*Stiechford*)—*Excellent*—S. Brown. *Very Good*—F. Clarke, \*R. Dent, B. Ford, \*M. Lill. *Good*—J. Alston, \*R. Grant. **BLACKBURN.**—*Excellent*—K. Smith. **BLACKPOOL.**—*Excellent*—K. Duckworth. **BLAIRGOWRIE.**—*Excellent*—J. Taylor.



**BOLTON.**—*Excellent*—V. Atkinson, A. Boardman, P. Crook, W. Crook, O. Derbyshire, G. Grimshaw, P. Hampson, J. Heary, B. Holt, M. Holt, S. Hulton, R. Leeming, B. Maunders, J. McNally, J. Richardson, J. Saukey, D. Smith, J. Worthington. *Very Good*—J. Tong. **BOURNEMOUTH.**—*Excellent*—P. Boswell, W. Boswell, F. Elson, M. Elson, M. Latham. **BRISTON** (London, S.W.9).—*Well Tried*—H. Jack, \*C. Shepherd, \*M. Thorne (*Welcome, Briston: keep it up!*). **BROXBURN.**—*Excellent*—M. Ball, S. Forster, B. Galloway, G. Hutchison, M. Kilpatrick, A. Mauderson, M. McLeod, A. Murriott, G. Richardson, H. Richardson, E. Robertson, K. Taylor, M. Taylor, P. Walker, E. Wardrop, R. Wardrop, J. Whitelaw, N. Wilson, I. Young. *Very Good*—H. Carson.

**CARDIFF** (King's Road Hall).—*Excellent*—B. Allen, J. Chipplin, M. Cox, M. Davies, T. Edmund (*Hope you are now out of hospital Tina!*), J. Hancock, J. Heard, \*P. Jurgensen, C. Llewellyn, W. Martin, K. Morris, B. Nute, B. Parsons, R. Phelps, A. Pike, M. Pike, G. Pithers, V. Simpson, D. Taylor, R. Turley, J. Webb. *Very Good*—\*M. Collins, \*D. Patterson, D. Virgin, R. Virgin. (*Ely*).—*Excellent*—O. Ellis, L. Ellis, O. Hartley, P. Lamb, B. Rees, B. Reynish. *Very Good*—J. Lamb. *Good*—D. Cross. **CHEADLE.**—*Excellent*—D. Lainton, A. Whitehurst. **CLYDEBANK.**—*Excellent*—J. Cranson, \*J. Cullen, M. Cuthill, I. Dick, J. Dick, M. Easton, E. Liddell, A. McKinlay, J. McKinlay, J. Miller, H. Moore, T. Moore, T. Nugent. *Very Good*—R. Rapson, Z. Rapson. **COALISLAND** (N. Ireland).—*Excellent*—D. Totten. **COATBRIDGE.**—*Excellent*—J. Earley, A. Gill, \*M. McMillan. *Very Good*—G. Barrie. **COOKSTOWN** (N. Ireland).—*Excellent*—D. Bell, F. Bell, S. Bell, E. Black, A. Magee, D. Magee, Dorothy Magee, G. Magee. *Very Good*—S. Bell, W. Bell, E. Thistle. **CORFE CASTLE.**—*Excellent*—S. Dormer. **COWDENBEATH.**—*Excellent*—J. Reid, T. Reid. *Very Good*—A. Bowman. **CROMER.**—*Excellent*—B. Barrell, J. Luff, S. Luff (*July searching noted, Susan!*), J. Parkinson, J. Rowe, M. Bamber, V. Bamber, M. Berry, A. Parkinson, G. Rowe. *Very Good*—M. Clear. **CROWBOROUGH.**—*Excellent*—J. Butcher, T. Harman, T. Mackellow, M. Purslove, Maurice Purslove, J. Rideout, P. Roberts, H. Taylor, R. Taylor, J. Walters. *Very Good*—E. James. **CROSSFORD.**—*Excellent*—J. Brindle. **CULLYBACKEY.**—*Excellent*—E. Ewart, M. Gaston, W. Gaston, M. McKeown. *Very Good*—J. McKeown.

**DERBY** (Iron Tent).—*Excellent*—G. Conway, E. Garton, B. Grattidge, P. Hunt, C. Haynes, J. Hickling, P. Hickling, S. Joyce, C. Mather, M. Moss, R. Peppiatt, B. Tomlinson, B. Turnbull, B. Woolley, W. Woolley. *Very Good*—W. Pepplatt, \*G. Robins, P. Robinson, \*P. Roone, R. Wymer. *Good*—\*D. Robins. *Well Tried*—T. Moore. (*Sinfin*).—*Excellent*—E. Abell, T. Beadsworth, M. Beadsworth, P. Beadsworth, V. Harrison, D. Hickling, P. Hickling, J. Hulse, S. Mayze, S. Smedley, B. Wilmot. *Very Good*—D. Jones, W. Mayze, J. Partridge. **DERRYCOME.**—*Excellent*—\*R. Ray. **DONCASTER.**—*Excellent*—G. Brindle, P. Brindle, L. Podbury. **DUKENFIELD.**—*Excellent*—E. Arnold. **DUMBARTON.**—*Excellent*—R. Ballantyne, S. Ballantyne, Stuart Ballantyne, R. Fox, H. Mackenzie, A. Stevenson, Audrey Stevenson, A. Weir, M. Wilson. **DUNDEE.**—*Very Good*—H. Goff, M. Innes, O. Innes, G. Morrison, M. Morrison, H. Orr, I. Stewart, P. Wallace, S. Wallace, J. Bellingham. *Good*—W. Innes, C. McKenzie, F. Mills. *Well Tried*—B. Downie, J. Downie, J. Innes, H. Orr. **DUNGANNON.**—*Excellent*—B. Nimmons, J. Nimmons, R. Nimmons, H. Mills, O. Mills.

**FALKIRK.**—*Excellent*—\*T. Mills, \*M. Mills (*Welcome, Falkirk!*). **FIELD DALLING.**—*Excellent*—\*D. Greenland (*Well done Duncan*), J. Greenland, M. O'Kay, F. Page, M. Page, M. Riseborough. *Very Good*—J. Gray, D. Jarvis, B. Nobes. *Well Tried*—G. Bond, G. Gilding, M. Gilding. **FORD** (nr. Liverpool).—*Excellent*—\*T. Edwards, \*S. Edwards, \*B. Gibbons, \*D. Jones, \*M. Lamb, \*E. Nelson, \*M. Macinovich, \*S. Noble. *Very Good*—\*S. Marshall. *Well Tried*—\*S. Butler, \*F. Williams. (*Welcome, Ford!*). **FORSBROOK.**—*Excellent*—B. Sedgewick (*Beautiful paper, Beryl!*), V. Sedgewick.

**GALSTON.**—*Excellent*—J. Armour, \*E. Raymond. *Good*—J. Raymond. **GIDEA PARK.**—*Excellent*—I. Carpenter (*so sorry your name was omitted last time!*). **GLASGOW** (Cathcart Road).—*Excellent*—G. Adams, J. Adams, F. Altken, S. Anderson, W. Anderson, H. Beattie, J. Bell, A. Brown, B. Carmichael, C. Carmichael, J. Carmichael, R. Carmichael, A. Cuthbertson, D. Graham, I. Graham, J. Graham, M. Head, Mary Head, G. Henderson, M. Hendry, M. Ingram, W. Ingram, \*McAdam, \*J. McAdam, \*S. McAdam, \*A. McBride, D. McCart, S. McCart, J. McCubbin, W. McCubbin, A. McCulloch, V. McNab, J. Monaghan, M. Morrison, D. Roberts, J. Roberts, P. Roberts, Peter Roberts, Harry Rodgers, M. Stewart, A. Watt, F. Watt, B. Wilson, F. Wilson, G. Wilson, M. Young. *Very Good*—R. Dyer, A. Hinchelwood, R. Monaghan, J. Rhinds, D. Rogers, E. Stewart. *Good*—J. McInnes, W. McInnes, M. Stewart, W. Stewart. *Well Tried*—M. Rodgers. (*Govan*).—*Excellent*—\*J. Cargill, E. Robb. *Very Good*—E. Brown, S. Lawson, A. Robb. *Well Tried*—R. Naughton. (*Parkhead*).—*Excellent*—W. Christie, M. Craig, N. Craig, R. Hammond, M. Jamieson, A. Lavery, I. McIlree, M. McKaig, E. McKee, J. Miller, W. Miller, J. McKee, J. Pyper, L. Shaw, C. Simpson, M. Simpson, W. Skillen, J. Thomson. *Very Good*—M. Baxter, R. Fleming, R. Shaw, \*M. Stewart, R. Vassie. *Well Tried*—Margaret Baxter, P. Ritchie, J. Smith. (*Partick*).—*Excellent*—B. Archibald, D. Archibald, E. Archibald, \*M. Archibald, M. Ballantyne, B. Brown, E. Cados, \*J. Carline, Jessal Carline, I. Care, H. Courtney, J. Courtney, \*M. Duff, A. Forde, J. Forde, J. Greer, M. Linley, W. McArthur, E. McGinty, I. McGinty, J. McNellan, N. McNellan, R. McNellan, F. Miller, E. Mulgrew, A. Pollock, L. Ross, A. Shaw, M. Swain, \*M. Tait, C. Urghart. *Very Good*—A. Carline, M. Clarke, B. Kerr, M. McPherson. *Well Tried*—J. Nell. (*Springburn*).—*Excellent*—\*R. Culbert, D. Elliot, J. Elliot, \*H. Farrell, T. Farrel, V. Forrest, W. Gilmour, J. Goold, \*D. Holmes, M. Howatson, W. Howatson, J. Jarvie, I. Kelly, J. Little, A. Low, D. Low, M. Low, C. McCallum, I. McCallum, J. McCallum, M. McCallum, E. McDonald, T. McDonald, I. McEwan, J. McFarlane, L. McFarlane, M. McLean, J. MacLeod, \*C. McPhee, S. Murray, T. Murray, \*D. Paul, E. Saneroff, G. Saneroff, I. Saneroff, A. Thomson, M. Thorburn, \*J. Watson. *Very Good*—L. Elliot, M. Elliot, N. McDonald. *Good*—Jessie Low. *Well Tried*—E. Pretty, S. Strachan. (*Strath Gairloch*).—*Excellent*—\*Kenina MacIntosh, \*M. MacIntosh. **GREENOCK.**—*Excellent*—J. Bell, N. Bethel, E. Black, M. Gorry, B. Johnstone, S. Johnstone, C. Knox, S. Lang, A. McDougall, J. McDougall, M. McDougall, J. McGonigle, F. Mitchell, B. Renfrew, D. Ross, G. Wallace. *Very Good*—A. MacDonald, M. McDougall, D. Ogg. *Good*—J. Taft. *Well Tried*—H. Lambert.

**HALIFAX** (Waterloo Hall).—*Excellent*—B. Cannings, G. Cannings, V. Cannon, J. Greenwood, E. Kirkman, M. Wainwright. *Very Good*—J. Brown. (*Mixenden*).—*Excellent*—\*J. Ashworth, \*D. Ramsden, \*N. Ramsden, \*A. Sweeney (*Warm welcome, Mixenden!*). **HAMILTON.**—*Excellent*—E. Altken, N. Carblunage, J. Lindsay, A. McDade, \*J. Smith, S. Smith. *Very Good*—M. Clyde, C. McDade, N. McDade, P. Freeman,

E. Robertson. **HARTHILL**.—*Excellent*—J. Beattie, W. Beattie, W. Cooper, O. Grahame, T. McAllister, H. Morrison, A. Morrison. *Very Good*—Helen Grahame, R. Paterson (*all July searchings noted thanks!*). **HAYDOCK**.—*Excellent*—K. Hazelden, J. Hurst, E. Hurst, B. Seddon, D. Winstanley. *Very Good*—M. Hurst, I. Winstanley, J. Winstanley. *Well Tried*—W. Fairhurst (*no verses, Winstanley!*). **HAYES**.—*Excellent*—M. Griffiths, N. Griffiths, O. Nelson, S. Nelson, S. Taylor, P. Wllshero. *Well Tried*—W. Mitchell (*no verses Wendy!*). **HEMEL HEMPSTEAD**.—*Excellent*—S. Cockman (*Welcome, Hemel Hempstead!*). **HEREFORD**.—*Excellent*—E. Merchant, O. Smith, G. Tldmas, R. Tldmas, T. Fremlett, M. Walke, P. Walker. *Very Good*—P. Baston. **HORSHAM**.—*Excellent*—J. Ellis. \*C. Hillman (*Welcome, Horsham!*). **ILFORD**.—*Excellent*—\*C. Brown, G. Burnell, J. Condlie, V. Condlie, S. Cook, E. Fernley, T. Gardiner, L. Hilton, A. Jarvis, G. Jarvis, H. Jarvis, M. Jarvis, J. Kimber, I. Kynoch, D. Lamb, M. Perria, P. Perrin, V. Plckett, L. Piper, G. Rudge, A. Sargent, P. Sargent, S. Smith, J. Taylor, I. Wardle, J. Whitcholls, A. Woolmer, I. Woolmer, P. Worland. *Very Good*—J. Pettit, K. Sargent, L. Walpole. **INNERLEITHAN**.—*Excellent*—A. Notman, G. Notman, J. Notman, M. Scott, J. Smith, R. Smith, S. Tait, J. Whiteford. *Very Good*—N. Tait. **ISLAY**.—*Excellent*—F. MacIntyre. **ISLE OF MAN (Douglas)**.—*Excellent*—E. Cain, L. Cain, B. Fox, M. Garrett, A. Holmes, A. Hulme, L. Hulme, M. Hulme, F. Jopson, O. Lawton. **ISLE OF MAN (Children's Homes)**.—*Excellent*—N. Boyd, B. Carline, B. Christian, D. Christian, K. Christian, B. Cleator (*neat paper Betty!*), I. Crellin, V. Crellin, P. Crennell, S. Cottier, M. Cowin, B. Darrell, D. Evans, F. Herdman, D. Joughlin, P. Hennaugh, B. Hennish, T. Hermode, V. Martin, S. Mennaugh, C. Moore, R. Moore, A. Nelles, J. Nelles, V. Potts, D. Quagleine, J. Quagleine, M. Quagleine, M. Simpson, B. Trotter, J. Trotter, P. Trotter. *Very Good*—E. Sayle. *Good*—D. Nelles, T. Rowke. *Well Tried*—D. Christian, M. Crennell, Ronald —.

**JERSEY**.—*Excellent*—M. Bonhomme, R. Bonhomme, P. Flehon, P. Flehon, \*M. Flageul, Myrna Flageul, V. Flageul, W. Flageul, R. Perez, Rosalie Perez, M. Quereo (*an excellent set of papers!*).

**KILMACOLM (Carso Knows Class)**.—*Excellent*—A. Black, J. Black, D. Black, \*E. Cunningham, \*M. Cunningham, W. Kerr, \*J. McIntyre, \*F. Hill, \*E. MacDougall, \*S. McIntyre, \*A. McIntyre, A. Macdougall, \*J. Peaston, \*M. Ross, D. Waddell. *Very Good*—J. Kerr, R. McKimm (*glad to receive these!*). **KINGSTON (Burritt Hall)**.—*Excellent*—M. Blake, M. Barrett, B. Croucher, G. Burrows, B. Barrett, \*O. Posnett, B. Humphris, D. McDonnell, M. Robins, \*S. Stuaik, \*S. Taylor. (*Bonner Hill*).—*Excellent*—M. Bourne, Mary Bourne, P. Brocklehurst, P. Downham, S. Downham, B. Ingram. *Very Good*—Monica Bourne. **KINGSTON VALE**.—*Very Good*—R. Hurrell, C. Boore. **KIRKINTILLOCH**.—*Excellent*—J. Alston, M. Brown, J. Brown, V. Lawrence, M. Hipp, A. Mitchell, J. Mitchell, K. Mitchell, E. Macdonald, T. Macdonald, R. Scott, J. Ure, D. Ward, J. Watson. **KNOCKNACLOY**.—*Excellent*—G. Fulton, R. Milligan, E. Thompson, H. Verner, no name. *Good*—L. Milligan.

**LASSWADE**.—*Very Good*—M. Paterson. **LEICESTER (Broomfield Hall)**.—*Excellent*—H. Belton, P. Chawner, E. Clark, P. Griffin, M. Haynes, V. Hearn, J. Kitton, M. Liddle, V. Moore, B. Penrith, L. Reeve, C. Sellaars, M. Sellaars, D. Warden, C. Wright. *Very Good*—M. Smith, J. Ibbitson, K. Howlett, K. Smith. (*Northfield Hall*).—*Excellent*—C. Atkinson, J. Archer, N. Cramp, J. Cramp, G. Clarke, J. Cheshire, A. Cumberlidge, V. Cumberlidge, S. Croshaw, A. Cox, P. Colbourne, K. Chapman, J. Danvers, J. Everett, P. Jordan, P. Gough, R. Healey, R. King, H. Johnson, K. Lawrence, A. Hawthorne, M. Johnson, J. Mee, M. Macmanard, O. Macmanard, D. Matts, M. Norton, L. Oswin, J. Parker, M. Parker, J. Putnam, R. Petty, M. Petty, B. Pole, R. Pole, Roy Pole, F. Pearce, B. Riddleston, E. Riddleston, J. Riddleston, G. Smith, L. Smith, J. Surrifield, J. Smith, R. Towers, P. Taylor, J. Taylor, M. Waddington. *Very Good*—B. Grange, G. Gough, G. Parker, P. Watson, R. Whyley. *Good*—No name. (*Frith Hospital*).—*Very Good*—Elsie Winters. (*Westfield*).—*Excellent*—L. Balcombe, D. Bowers, J. Bowers, O. Brailsford, O. Cashmore, V. Cashmore, E. Darby, B. Donaldson, G. Donaldson, O. Darby, L. Darby, C. Dayman, J. Edlington, R. Gibson, T. Leeson, V. Moore, D. Nettleton, Diane Nettleton, D. Parker, M. Pym, H. Powney, J. Storry, P. Storry, \*M. Stokes, P. Powney, J. Ward, M. Warbuton. *Very Good*—L. Withers. *Good*—A. Spradbury, S. Richardson. **LEEDS**.—*Excellent*—G. Callister. *Very Good*—V. Callister. **LEIGH**.—*Excellent*—R. Fine, R. Aspinall, P. Mills, B. Bullock, R. Such. *Very Good*—L. Hurst. **LERWICK**.—*Excellent*—O. Baimson, B. Baimson, A. Baimson, M. Jamieson, B. Jamieson, A. Katter, J. Nicholson, \*F. Nicolson, W. P. Nicolson, P. Peterson, C. Robertson, J. Williamson. *Good*—I. Wood. **LIVERPOOL**.—*Excellent*—M. Allster, C. Brown, P. Brookes, K. Brooks, S. Brooks, B. Evans, J. Felmingham, S. Horridge, \*G. Jones, N. Leahey, C. Mason, E. Moore, I. Pinches, E. Sands, S. Sands. *Very Good*—R. Blore, H. Blore, A. Fairhurst. *Well Tried*—M. McKittrick. **LONDON**.—*Excellent*—A. Crout, \*B. Ellard, M. Ellard, M. Facey, D. Facey, R. Facey, B. Findley, F. Langford, M. Langford, J. Lucas, \*R. Leeds, J. Podesta, D. Prop, W. Roberts. *Very Good*—M. Crandon, R. Prop. *Good*—M. Cumpper, J. Berry.

**MACDUFF**.—*Excellent*—M. Anderson, S. Anderson, J. Alexander, B. Bratsberg, R. Cowle, J. Carmack, A. Gallon, E. Gill, P. Stewart, M. Thompson, A. Watt, F. Watt, M. Watt, M. Waston, M. Wood. **MAIDSTONE**.—*Excellent*—A. Barnett, M. Beer, M. Bingham, B. Bowles, J. Bowles, J. Eldridge, \*R. Holland, Rodney Homewood, R. Homeward, S. Homeward, I. Mepsted, J. Mutimer, M. Mutimer, P. Mutimer, R. Mepsted, F. Neve, P. Neve, F. Parrott, V. Grimes, J. Philo, O. Thorpe, G. Thorpe, O. Tucker, J. Yates, A. Tanton. *Very Good*—R. Ayra, Jenn Mepsted, M. Tutt, A. Tuffield. *Good*—M. Kears, John Mepsted, E. Mepsted, P. Mepsted. **MANCHESTER**.—*Excellent*—M. Blakeman, \*P. Disley, E. Newburn, A. Pilling, \*V. Reader, B. Stanley, J. Somerwill, J. Waddington, B. Whitehouse, \*F. Wilson, M. Yard, H. Yates. *Very Good*—M. Marchment, D. Waddington. *Well Tried*—A. Price, J. Marchment (*paper not finished!*). **MAPLE CROSS**.—*Excellent*—J. Chislett, S. Robinson, \*B. Robinson, J. Robinson, B. Ratcliffe, \*S. Stratfull. *Very Good*—C. Kingston, A. Nicholls, G. Nunn, \*J. Stratfull, R. Springthorpe. **METHIL**.—*Excellent*—M. Frame, M. Gardiner, M. Gardiner, E. Gardiner, \*G. Greig, B. Greig, M. Greig, B. Hannah, A. Millar, E. Stewart, T. Stewart, J. Salmond, \*S. Sloan, A. Watson, W. Wilson. *Very Good*—A. Hall, J. Gardiner, C. Salmond. *Good*—J. Paton, M. Paton, No name. **MERRYLEE (Glasgow)**.—*Excellent*—I. Burns, \*J. Byrne, M. Byrne, \*N. Cunningham, \*B. Doble, \*M. Forbes, S. Hassan, \*M. Hutchison, K. Park, M. Richmond, S. Sim, \*H. Sim, \*I. Simpson, \*B. Summers, \*R. Thomson, \*C. Thomson, I. Walker. *Well Tried*—A. Colder, \*R. Dadds, \*F. Hogg, \*R. McKim, E. McKim, J. Munn, \*A. Penman, \*R. Penman (*glad you are continuing, welcome new searchers!*). **MIDDLEBROUGH**.—*Excellent*—M. Bone, M. Briggs, R. Briggs, B. Dalton, \*O. Dye, R. Evans, R. Collins, M. Gray, R. Goodwin, D. Goodwin, Dorothy Goodwin, \*P. Gordon, C. Goodwin, M. Johnson, \*M. Newman, \*J. Molpherson, B. Skelton, R. Skelton, J. Walton. *Very Good*—

K. Bone, R. Bone, W. Blalby, B. Crabtree, D. Evans, R. Evans, O. Gordon, S. Johnson, E. Walton, \*L. Walton, M. Walton. *Good*—E. Evans, R. Walton. **MUSSELSBURGH**.—*Excellent*—J. Baird, M. Buchanan, T. Buchanan, W. Buchanan, T. Connell, \*J. Murphy, B. Paterson, M. Paterson, B. Ramage, M. Ramage. *Very Good*—W. Blard, J. Stoddart.

**NEWHALL**.—*Excellent*—J. Bowler, M. Bowler, R. Bowler, P. Cartwright, J. Chell, P. Illsley, B. Mitchell, E. Mitchell, M. Mitchell, R. Mitchell, R. Parkinson, P. Redfern, M. Sharp, J. Slack, June Slack, M. Walton, P. Willdor. *Very Good*—K. Watson.

**PAISLEY**.—*Excellent*—J. Love. *Very Good*—F. Calderwood, R. Elliott. **POLLOK**.—*Excellent*—J. Thomson. *Very Good*—C. Anderson, B. Boyle, C. Boyle, A. Cunningham, A. Dunlop, J. Dunlop, N. Dunlop, R. Dunlop, W. Dunlop, A. Falconer, M. Falconer, M. Geachie, J. Harrison, P. O'Neill, J. Splers. **PORT GLASGOW**.—*Excellent*—M. Alexander, J. Craig, R. Craig, L. Hoey, M. McKimm, A. Robb, C. Robb. *Well tried*—I. Dodd (no verses given, Isobel!). **PORTSLADE**.—*Excellent*—P. Bartlett, A. Chamings, J. Chamings, C. Elliker, D. Elliker, N. Elliker, M. Elliott (fine paper!), R. Fuller, C. Gear, L. Gear, S. Gear, P. Hunter, S. Mallett, M. Pardoy, D. Patmore, D. Russell, J. Wronn. *Good*—P. Bridle. *Well Tried*—Dennis and Rosemarie Ford. **PRESTON**.—*Excellent*—Marjorie and Norma Marsh. **PURLEY**.—*Excellent*—S. Butlin, O. Clark.

**REIGATE**.—*Excellent*—Lesley and Rosemarie Adams. **RUBERY**.—*Excellent*—Celia and Rosalind Chamings. **ROTHESAY**.—*Excellent*—I. Caldwell, J. Caldwell, T. Caldwell, D. Fyfe, J. Fyfe, M. Grant, \*R. Grant, E. Heaton, \*M. Leven, A. Linden, J. Linden, C. McArthur, A. McAulay, E. Smith, J. Smith. *Very Good*—R. Ferguson, R. Smith.

**SELKIRK**.—*Excellent*—T. Gall. *Very Good*—R. Beard, A. Bell, A. Gille, M. Porter, T. Redpath, H. Smith, M. Smith. *Good*—B. Gille, D. Jeffery. **SOUTH DARENTH** (Farningham Boys' Home).—*Excellent*—\*M. Gager, \*R. Hardiman, \*K. Hooper, \*K. R. Mather, \*S. Newman, \*A. Phillips, \*D. Turner (Welcome, boys!). **SOUTH SHIELDS**.—*Excellent*—D. Bartel, J. Castles, C. Kelly, D. J. Quick, \*M. Quick, \*M. Smith. **STANMORE**.—*Excellent*—David Griffin. **ST. HELENS**.—*Excellent*—D. Brown, J. Brown, S. Davies, J. Farrar, K. Farrar, F. G. Gutteridge, R. Gutteridge, A. Hurst, R. Hurst. *Very Good*—K. J. Gutteridge, E. Jackson. **STOKE-ON-TRENT**.—*Excellent*—M. Bennison, N. G. Bennison, M. Boothstone, J. Bradbury, K. Bradbury, J. Burrows, M. Burrows, P. Burrows, S. Burrows, J. Capewell, M. Capewell, P. Capewell, C. Clewlow, E. Clewlow, K. Fyfe, L. A. Hand, A. Heywood, M. Heywood, W. Heywood, P. Jones, D. Parker, J. Ryles, T. Stott, C. Sutton, M. Wilkes. *Very Good*—A. Hand, D. Robins, P. Stott. **SUNDERLAND**.—*Excellent*—J. Collins, M. Collins, J. Davidson, \*Joyce Davidson, A. Gale, B. Gale, J. Goodrum, L. Goodrum, G. White, J. White. *Very Good*—C. Collins, B. Collins, June Davidson, \*R. Dunn, E. Hartnack, L. Hartnack, M. Pybus, D. Scott, J. Scott.

**THORNTON HEATH**.—*Very Good*—\*J. Cordery. **TOLWORTH**.—*Excellent*—C. Morgan—T. Morgan. **WEMBLEY**.—*Excellent*—L. Jones, A. Knight, B. Marks, \*A. Morris, J. Morris, S. Thomas. *Very Good*—P. Haines, E. Hindry, J. Hindry. **WHITEHILLS**.—*Excellent*—E. Smith, M. Smith. **WIGAN**.—*Excellent*—E. Bird, M. Bird, D. Howarth, G. D. Latimer, D. Roberts, N. Whittle. *Very Good*—J. Bolton. *Good*—\*M. Jones. **WIGAN (Heskin)**.—*Excellent*—Two searchings with no names. **WILLINGTON QUAY**.—*Excellent*—O. Bentham, M. Bentham, M. Birkley, A. Campan, E. Fuller, P. Fuller, S. Fuller, D. Garrick, M. Garrick, V. Garrick, G. Herron, J. Herron, S. Hopkinson, G. Jameson, F. Johnson, A. Laurie, A. Lee, M. Patterson, J. Riche. *Very Good*—P. Laverick, G. Fleming. **WISHAW**.—*Excellent*—\*A. Abraham, A. Brown, J. Campbell, Jean Campbell, M. Campbell, S. Derby, A. Lindsay, I. Lindsay, J. McLaughlan, M. McLaughlan, \*W. Watson. *Well Tried*—\*P. Campbell.

**YEOVIL**.—*Excellent*—R. G. Evans, S. Evans, G. Guppy.

#### RECEIVED TOO LATE TO CLASSIFY.

**BARRY**.—*Excellent*—\*T. Evans, K. Jones. *Good*—\*P. Watkins. *Well Tried*—J. Wright. **BARRY (L.L.C.)**.—*Excellent*—C. Austin, Coralie Austin, S. Tipler. **CLYDEBANK** (Unattached).—*Excellent*—\*T. Ayton, \*B. Evans, \*B. Roberts. *Very Good*—\*G. Duncan, \*I. Snook. *Well Tried*—\*R. McIntosh (very glad to receive these!). **ISLAY**.—*Excellent*—I. MacDougall, M. Reid. *Very Good*—O. McDougall. **MACDUFF**.—*Excellent*—A. Bratsberg, N. Munro. **METHIL**.—*Excellent*—M. Hannah, J. Reid, T. Reid.

#### OVERSEAS BIBLE SEARCHING RESULTS.

##### JULY, 1953, SEARCHING.

**CHRISTCHURCH** (New Zealand).—*Excellent*—H. Anderson, M. Anderson, D. Rayner, B. Sutton, V. Sutton. *Very Good*—A. E. M. Anderson, L. Manson, L. Sutton. *Good*—G. Berg, N. Berg, \*E. Orchard. **MELBOURNE** (Australia).—*Excellent*—F. Atkinson, G. Edwards, J. Edwards, M. Edwards, S. Edwards, S. Fingers, J. Hobson, L. Jurgits, B. Vergers, J. Vergers, M. Vergers (fine set of papers!).

##### OCTOBER, 1953, SEARCHING.

**CARRICKMACROSS** (Eire).—*Excellent*—Pamela Monahan.

**BRANTFORD** (Canada).—*Excellent*—J. Bell, Jimmy Bell, R. Bell, R. Burbridge, \*R. Sims, B. McDonald. *Very Good*—\*P. Palys, M. Rold. *Well Tried*—D. Palys.

**HAMBURG** (Germany).—*Excellent*—S. Brasche (another fine paper!).

**HAMILTON** (Gage Avenue) (Canada).—*Excellent*—V. Anderson, \*B. Beck, Billy Beck, O. A. Davis, E. Ferns, B. Gray, I. Lesulk, J. Thomas, \*R. Thomas. *Very Good*—E. Lesulk, R. Lesulk, S. Lesulk, W. Lesulk. *Good*—B. Bonnalillo, H. Lesulk. *Well Tried*—\*M. Harthun, \*Mary Harthun, \*Melba Harthun, G. Maxemulk, R. Maxemulk, \*L. Potts, \*R. Potts (glad to see increase!). **HAMILTON** (Walnut Street).—*Excellent*—Lola and Lorraine Boddy, K. Dixon, E. Ramago, F. Ramago, \*Jack and Jim Young, J. Ward. *Very Good*—W. Dryburgh, M. Illickley. *Well Tried*—O. Burd, S. Hopkins, P. Rankin.

**PHOENIXVILLE** (PA, U.S.A.).—*Excellent*—Bonnie, Patay and Steven Hilbert (so glad you are continuing to search!).

**TORONTO** (Canada).—*Excellent*—S. Gough, J. Ivany, J. Purdon, S. Purdon, D. Sutherland. *Very Good*—D. Baker. *Good*—A. Reynolds. *Well Tried*—Bob Scott, Lola Oliver.

## A SUMMARY OF THE OCTOBER 1953, BIBLE SEARCHING RESULTS

(Alphabetically according to Town).

TOWN.	Total No. of Searchers.	New Searchers.	TOWN.	Total No. of Searchers.	New Searchers.	TOWN.	Total No. of Searchers.	New Searchers.
ABERDEEN ...	26	2	DERRYCAMB ..	1	1	LEEDS ..	2	—
ABERFAN ...	2	—	DONCASTER ..	3	—	LEICESTER—	—	—
ABERTRIDWR ...	1	1	DUKINFIELD ..	1	—	(Broomfield)	10	—
ALTRINCHAM ...	1	—	DUMBARTON ...	9	—	(Northfield)	54	—
ARMAGH ...	28	5	DUNDEE ...	17	—	(Westfield)	30	1
ASHGILL ...	0	1	DUNGANNON ...	5	—	(Frith) ...	1	—
ATHERTON ...	17	1	FALKIRK ...	2	2	LERWICK ...	13	1
AUCHNACLOY ...	1	—	FIELD DALLING ...	12	1	LIVERPOOL ...	19	1
AVOCH... ..	2	1	FORD ...	11	11	LONDON ...	18	2
AYE ...	15	0	FORSBROOK ...	2	—	MACDUFF ...	17	—
BARRHEAD ...	1	—	GALSTON ...	3	2	MAIDSTONE ...	33	1
BARRY ...	4	2	GIDEA PARK ...	1	—	MANCHESTER ...	10	3
BARROW ...	19	3	GLASGOW—	—	—	MAPLE CROSS ...	11	3
BARRY (L.L.C.) ...	3	—	(Cathcart Road) ...	57	4	METHIL ...	24	2
BATHGATE ...	21	4	(Govan) ...	6	1	MERRYLEE ...	25	15
BELFAST ...	5	—	(Parkhead) ...	20	1	MIDDLESBROUGH ...	32	5
BILLINGE ...	207	50	(Partick) ...	36	3	MUSSELBURGH ...	12	1
BILLINGSHURST ...	1	1	(Springburn) ...	44	6	NEWHALL ...	18	—
BIRKENHEAD ...	27	2	(Strath Gairloch) ...	2	2	PAISLEY ...	3	—
(Manor Grange)	45	4	GREENOCK ...	21	—	POLLOK ...	16	—
(Overchurch) ...	0	1	HALIFAX ...	7	—	PORT GLASGOW ...	8	—
BIRMINGHAM ...	22	—	(Mixenden) ...	4	4	PORTSLADE ...	20	—
(Stichford) ...	7	3	HAMILTON ...	11	1	PRESTON ...	2	—
BLACKBURN ...	1	1	HARTHILL ...	0	—	PURLEY ...	2	—
BLACKPOOL ...	1	—	HAYDOCK ...	0	—	REIGATE ...	2	—
BLAIRGOURIE ...	1	—	HAYES ...	7	—	RUBERY ...	2	—
BOLTON ...	19	—	Hemel Hempstead	1	1	ROTHESAY ...	17	2
BOURNEMOUTH ...	5	—	HEREFORD ...	8	—	SELKIRK ...	10	—
BRIXTON ...	3	3	HORSHAM ...	2	2	SOUTH DARENTH ...	7	7
BROXBURN ...	20	—	ILFORD ...	32	1	SOUTH SHIELDS ...	6	3
CARDIFF—	—	—	INNERLEITHEN ...	9	—	STANMORE ...	1	—
(Kings Road)	25	3	ISLAY ...	4	—	ST. HELENS ...	11	—
(Ely) ...	8	—	ISLE OF MAN—	—	—	STOKE-ON-TRENT ...	28	—
CHEADLE ...	2	—	(Douglas) ...	10	—	SUNDERLAND ...	10	2
CLYDEBANK ...	15	1	(Children's Homes)	38	—	THORNTON HEATH ..	1	1
(Unattached)	6	6	JERSEY ...	11	1	TOLWORTH ...	2	—
COALISLAND ...	1	—	KILMACOLM ...	17	0	WEMBLEY ...	9	1
COATBRIDGE ...	4	1	KINGSTON—	—	—	WHITEHILLS ...	2	—
COOKSTOWN ...	11	—	(Burritt) ...	11	3	WIGAN ...	8	1
CORFE CASTLE ...	1	—	(Bonner) ...	7	—	(Heskin) ...	2	2
COWDENBEATH ...	3	—	KINGSTON VALE ...	2	—	WILLINGTON QUAY ...	21	—
CROMER ...	11	—	KIRKINTILLOCH ...	14	—	WISHAW ...	12	3
CROWBOROUGH ...	11	—	KNOCKNACLOY ...	0	—	YEovil ...	3	—
CROSFORD ...	1	—	LASSWADE ...	1	—	TOTALS	1,706	218
CULLYBACKEY ...	5	—	LEIGH ...	6	—			
DERBY—	—	—						
(Iron Tent)...	22	3						
(Sinfen) ..	14	—						

\* Denotes new searcher

The space below is left for a gummed slip or stamp, to advertise School and Young People's Meetings.



## Selected Scripture Stories

**E**VERY young disciple should make a regular practice of reading a portion of the Word of God every day. This requires a systematic method of reading through the Bible, but many do not know how to set about the matter. So we hope, if God permits, to publish a systematic method of reading through certain selected stories, with a portion for each day in 1954. In fact, we are re-publishing, month by month, a book first issued in 1918. So let us quote from the compiler's introduction.

" My Dear Young Friends,

I have been spending some time in selecting from the Bible a number of rather short but very interesting portions that you can read in the course of one year. You will, in this way, get to know some of the most important narratives in the Bible before you start that regular reading of the whole book that everybody ought to practise. I hope that you will do this afterwards ; for there is no book so much worth reading through and through and again and again as the Bible. But as it takes most people about two, or even three, years to get through the whole of the Scriptures, I have planned out this scheme to enable you, in the first place to become acquainted with some of the most interesting and striking narratives in the course of a single year's easy reading . . . .

It is best to read aloud if you will not be interfering with any one else, and you should read both slowly and distinctly. Ask a friend to help you with words you do not know . . . . When you have read the principal portion slowly and thoughtfully (it will not take you long) read the odd verse or verses. Then ask yourself, Why am I to read this ? What has this to do with the narrative ? Talk about it to a sympathetic friend and let it recur to your mind during the day . . . .

You will find that the course of the Old Testament narrative is interrupted every now and then in order to let New Testament portions be read for a week or two . . . .

If you find some of the portions short read them two or three times over.

If you come across some hard names and cannot get any one to help you with them you must just skip them till you can get help.

Another word, be not content to read only. Ask God that He will give you His Holy Spirit's help, for if you believe in the Lord Jesus Christ you may assuredly have the help in your reading of God the Father, of His blessed Son, and of the Holy Spirit.

Wayfarer."

Now you ought to begin on Sunday, 3rd January. And each month we'll try to print enough to carry you over until you get your next issue of "Eagles' Wings".

May you thoroughly enjoy and prayerfully read the wonderful Word of God.

All best wishes to you all.

Yours sincerely,

THE EDITOR.

**1st Week. From the Creation to the Fall (January 3 to 9).**

S.	The First Three Days - -	Genesis 1. 1 to 13	Isa. 45. 18 and 2 Cor. 4. 6
M.	A Fourth Day and a Fifth -	„ 1. 14 to 23	Psalms 136. 7 to 9
Tu.	The Sixth Day and the Seventh	„ 1. 24 to 2. 3	Hebrews 4. 4 and 10
W.	The Garden of Eden - -	„ 2. 4 to 17	Ecclesiastes 7. 20
Th.	Man's Helpmeet - - -	„ 2. 15 to 25	Mark 10. 6 to 9
F.	They disobey God - -	„ 3. 1 to 8	1 Timothy 2. 13 and 14
S.	God's Judgment - -	„ 3. 8 to 24	Romans 5. 12

**2nd Week. Abel, Enoch, Noah (January 10 to 16).**

S.	Abel and his Offering - -	Genesis 4. 1 to 16	Hebrews 11. 4
M.	Enoch and his Walk - -	„ 5. 18 to 24	„ 11. 5 and 6
Tu.	Noah warned - - -	„ 6. 9 to 22	„ 11. 7
W.	The Great Flood - - -	„ 7. 6 to 24	Matthew 24. 37 to 39
Th.	The waters depart- - -	„ 8. 1 to 14	1 Peter 3. 20 to 22
F.	Noah leaves the Ark - -	„ 8. 15 to 9. 7	2 Peter 3. 5 to 7
S.	The Rainbow of promise -	„ 9. 8 to 19	Isaiah 54. 9 and 10

**3rd Week. Abraham (January 17 to 23).**

S.	Abram leaves his Fatherland -	Genesis 12. 1 to 9	Hebrews 11. 8 to 10
M.	Trouble with Lot - -	„ 13. 1 to 18	Isaiah 51. 1 and 2
Tu.	Four Kings vanquish five -	„ 14. 1 to 12	Ecclesiastes 9. 11 and 12
W.	Abraham rescues Lot - -	„ 14. 13 to 24	Hebrews 7. 1 to 4
Th.	The Wonderful Promise- -	„ 15. 1 to 18	Acts 7. 1 to 8
F.	Hagar runs away - - -	„ 16. 6 to 16	Job 11. 12
S.	Circumcision - - -	„ 17. 1 to 14	Luke 2. 21

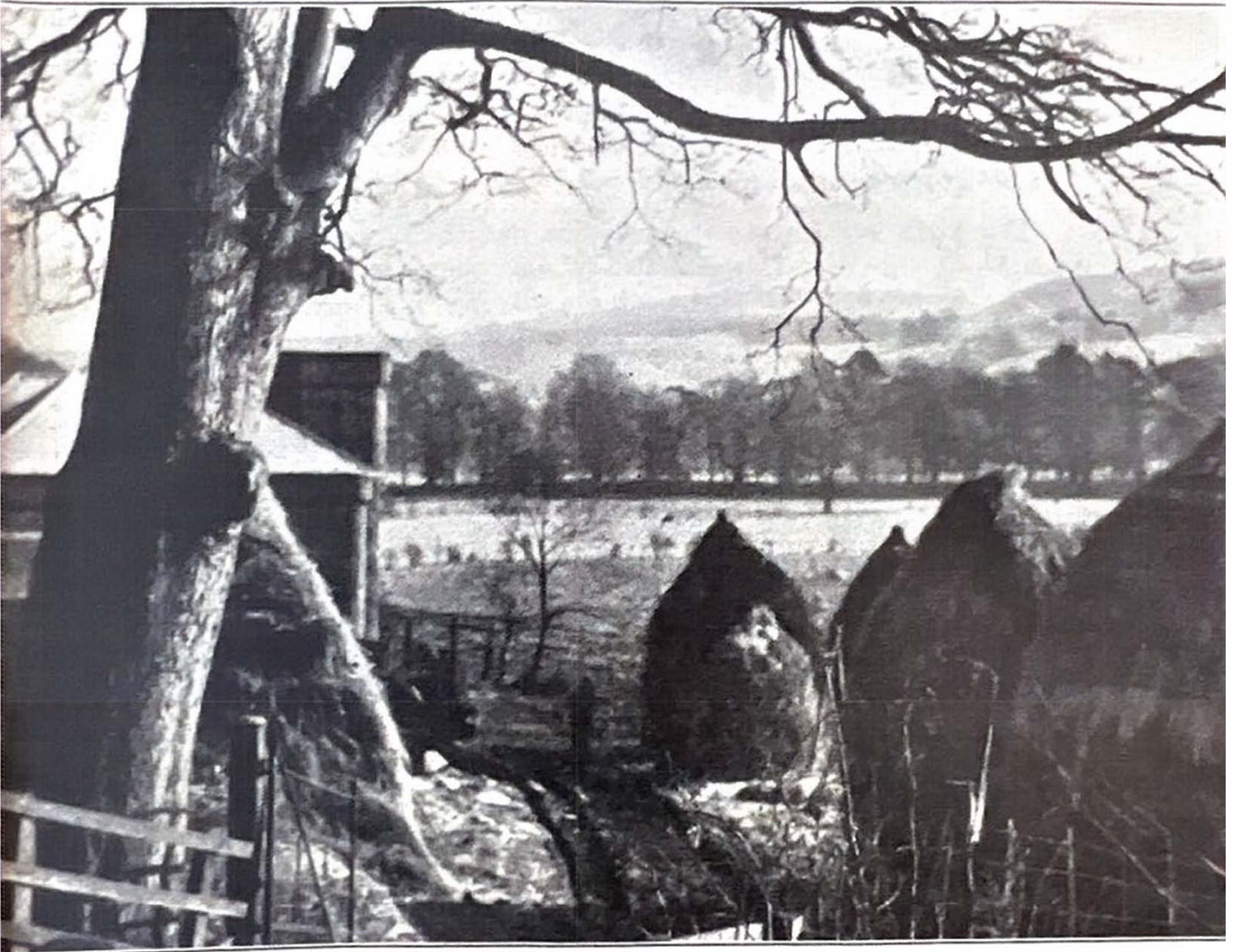
**4th Week. The Coming of the Promised Seed (January 24 to 30) (N.T. 1).**

S.	John Baptist's Birth -	Luke 1. 5 to 23	Malachi 4. 5 and 6
M.	Gabriel sent to Nazareth -	„ 1. 26 to 45	Isaiah 60. 1
Tu.	Nazareth to Bethlehem -	„ 2. 1 to 20	Micah 5. 2
W.	Circumcision and Presenta- tion of the Holy Child -	„ 2. 21 to 40	Exodus 13. 11 and 12
Th.	The Son of David - -	Matthew 1. 1 and 17 to 25	Isaiah 7. 14 and 9. 6
F.	Herod and the Magi - -	„ 2. 1 to 23	„ 59. 1
S.	In His Father's House -	Luke 2. 40 to 52	Psalms 119. 97 to 104

**5th Week. Abraham and Isaac (January 31 to February 6).**

S.	Isaac is promised - -	Genesis 17. 15 to 27	Psalms 105. 6 to 12
M.	Abraham pleads for Sodom.	„ 18. 16 to 33	Ezekiel 18. 23 to 32
Tu.	Destruction of Sodom and Gomorrah - - -	„ 19. 12 to 19	Luke 17. 28 to 32
W.	Isaac and Ishmael - -	„ 21. 1 to 21	Hebrews 11. 11 to 16
Th.	Isaac on Mount Moriah -	„ 22. 1 to 19	„ 11. 17 to 19
F.	Burial of Sarah - - -	„ 23. 1 to 20	1 Peter 3. 1 to 6
S.	Abraham gives Eliezer a Mission- - -	„ 24. 1 to 10	Jeremiah 15. 10

**“As the cold of snow in the time of harvest,  
So is a faithful messenger to them that  
send him”** (Proverbs 25. 13).



**“It was winter; and Jesus was walking in  
the temple in Solomon’s porch”**

(John 10. 22, 23).

## “Welcome Home, Bobby!”

Dear Boys and Girls,

The above words relate to a young soldier who was captured and taken prisoner during the Korean War. His parents in the homeland had been greatly upset at not receiving news from their son, but after a lengthy period of anxious waiting, news came from the War Office that their son was reported missing, presumed killed. Oh, the grief that filled the hearts of those dear people! The whole village seemed to be in sympathy with them when they heard the sad news, but Bobby's mother, a woman of good courage, had the faith that all would be well with her son and that he would turn up all right.

Her faith was rewarded, for a few months later, word again came from the War Office that her son was now a prisoner of war in a Korean camp. Their sadness was in a measure turned to gladness. After the Korean War was ended and hostilities ceased, Bobby with hundreds of other war prisoners, was repatriated to the homeland. What a welcome they received! Perhaps you noticed a number of the pictures in the daily papers of mothers embracing their sons and wives embracing their husbands.

Well, when Bobby arrived in his home town an hour from midnight, there was a huge crowd waiting to welcome him home. The village band turned out and led a procession from the main street to Bobby's home. Bobby, in battle dress, and his parents were immediately behind the band, and as they approached the home there burned clearly the above words, “Welcome Home, Bobby!” This could be seen for miles around. Yes, there was great rejoicing at his return home. Everyone's heart seemed to go out to him. What an experience it must have been for him after languishing within the confines of a prison camp for nearly two years!

When the writer thought of the huge crowd that turned out to welcome one person, his thoughts were turned to another welcome home that has yet to take place. But this time, it's One that is going to welcome home myriads. This Person is none other than the blessed Lord Jesus Christ, the One who died on the middle cross at Calvary for guilty sinners. Before He left this earth, He said to His loved and His own—

*“If I go . . . I come again, and will receive you unto Myself; that where I am, there ye may be also.”*



We are assured of this, that He is faithful that has promised. From 1 Thessalonians 4. 16, 17, we have the manner of His coming. It reads—

*“ The Lord Himself shall descend from heaven, with a shout, with the voice of the archangel, and with the trump of God : and the dead in Christ shall rise first : then we that are alive, that are left, shall together with them be caught up in the clouds, to meet the Lord in the air : so shall we ever be with the Lord.”*

What a mighty concourse of redeemed ones the Lord will welcome home to that lovely home in Heaven, where there is fulness of joy with pleasures for evermore ! Dear reader, will you be present at that welcome home ? This can only be, if you know the Lord Jesus as a personal Saviour. If you are still undecided, make Christ your choice now, then you will be able to say with the poet,

*“ When my life-work is ended, and I cross the swelling tide,  
When the bright and glorious morning I shall see ;  
I shall know my Redeemer when I reach the other side,  
And His smile will be the first to welcome me.”*

DAVID L. RICHARDSON.

## The Search for the Lost Child

**O**N the night of Tuesday, 7th October, '52, little Betty was missing from her home. Then the search started—mother, father, uncle and grandparents were all at it. It soon extended to neighbours and the police force in the great city. Day after day the anguished parents sought in vain to find their dear child. Alas ! the child was discovered a few days after, on the steps of a Sick Children's Dispensary : a cleaner found her *dead*.

We are assured that Betty is in heaven. She was only 4½ years old and had not reached the age of responsibility. The Lord Jesus said,

*“ Suffer the little children to come unto Me, and forbid them not : for of such is the kingdom of God ”* (Luke 18. 16).

Many of the readers of this magazine have reached the age of responsibility. Satan is going about like a roaring lion, seeking whom he may devour. We would say to you, come to the One who came to seek and to save that which is lost. “ And when He hath found it, He layeth it on His shoulders, rejoicing.” He also says, “ Rejoice with Me, for I have found My sheep which was lost.” Come to the Lord Jesus and you will be saved for all eternity.

S. A. MAGEE.

**OUR  
OVERSEAS  
ARTICLE**

## Wayne's Courage



(By kind permission of "The Argus," Melbourne, Australia).

THIS is six-year-old Wayne, one of the scholars of our Lord's Day School. He recently fell from a moving electric train while he was on his way home from school. The wheels of the train just missed his legs, and the shock naturally made him cry. After a while, he recovered from the shock: he took courage, got up on his feet again and walked back to the nearest station. Some boys and girls stopped him to

make enquiries. His comment was very clear,

*"I didn't want any kids to see me crying, so I shut up."*

That was Wayne Clarke, a manly little Australian boy.

The Bible tells us of a king who displayed his courage in an entirely different way. Asa took courage, and "put away the abominations out of all the land of Judah and Benjamin, . . . and he renewed the altar of the LORD, that was before the porch of the LORD" (2 Chronicles 15. 8). For this the Lord gave him victory after victory over his enemies.

The Lord Jesus Christ displayed courage of a unique kind when He met the claims of God on account of sin. He yielded to crucifixion, dying for our sins.

Some boys and girls are afraid to make a decision to accept Christ as Saviour; they are afraid of the taunts of their worldly companions. If you decide for Christ to-day, you can face the future with confidence and faith; you can courageously disregard the sneers of your friends.

Melbourne, Australia.

S. STOOPE.

# God's wonderful provision for the birds



**W**HEN looking out of the window a few days ago, I noticed a little blue-tit. It was swinging on a branch of a tree near the window, but it was upside-down, as it was busy pecking at a piece of fat meat which the lady next door had tied to the branch. Some sparrows were peeping between the branches, but they could not get any of the meat, as they are not able to cat in the same manner as the tit. Of course, bread crumbs and other food spread on the ground from time to time for the sparrows can be easily eaten by them. But the tit enjoyed his meal, although he looked very comical with his claws in the meat as he swung to and fro.



God's provision for the birds is truly wonderful. In addition to the food from the table so kindly scattered for them especially in the Winter, they eat worms, seeds and insects in the gardens and fields. We read in Matthew 10. 29, "Are not two sparrows sold for a farthing? and not one of them shall fall on the ground without your Father." Again, in verse 31, "Fear not therefore; ye are of more value than many sparrows."

God has made a wonderful provision for us, too. He has provided a Saviour, the Lord Jesus Christ, who shed His precious blood on Calvary's Cross to redeem us from the penalty of sin. Will you take advantage of God's provision for you? Accept the Lord Jesus as your own personal Saviour; make no delay for now is the day of salvation. You will then enter into the peace and joy of those redeemed by precious blood. A. G. BARKLEY.

All articles and correspondence in connection with "Eagles' Wings" should be sent to the Editor:—

Mr. FRED L. EVANS, 2, Oak Grove Road, Anerley, London, S.E.20.

All answers to Bible Searchings and correspondence in connection with the Searchings should be sent to:—

Mr. G. TAYLOR, 49, Whitecroft Way, BECKENHAM, Kent.

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**FOR THE  
YOUNG  
ONES**

## What David said

**D**AVID is a bright little boy of 6 years; he regularly attends Sunday School. A few weeks ago we were learning that lovely hymn,

*" There's a message of love  
Come down from above,  
To invite little children to heaven ;  
And in God's blessed book  
Poor sinners may look,  
And see how all sin is forgiven."*

The teacher explained each line and when he came to the fifth line, he asked how many present were sinners. All put up their hands except those in the tiny tots' class. David pointed at them and said, "Oh, look at them !" Do you point the finger at others and say that they are sinners? Whatever those around think, and whether we are young or old, the Bible says, "ALL have sinned, and fall short of the glory of God" (Romans 3. 23).

. . . . .

Not many weeks after this incident, we were in Sunday School and the teacher asked, "How will we recognise the Lord Jesus when we get to heaven ? " "'Cause there is no other face like His," said David. How true this is ! Although it was not the answer the teacher expected, it was an excellent answer. If you were asked this question, what would your answer be ? The answer that was expected was that the Lord Jesus will be recognised by the nail-prints in His hands. All through eternity He will have the marks of Calvary, and He will be recognised by all those who have believed on Him. They will look on those hands with delight. But the lost will see those marks on the hands of the Judge, sitting on the Great White Throne. They will look and tremble. Will you look upon Him with joy or with trembling ?

. . . . .

David has now moved to a new house, but he still visits his old playmates. One of them told him he was a sinner because he was naughty in the garden when he was with her. He has since said that all are sinners—teachers, scholars, and Mummy and Daddy. And one of his little friends said, "Even policemen are sinners ! "

Yes, " ALL have sinned, and fall short of the glory of God." They all need a Saviour, and the only Saviour is the Lord Jesus, whose hands and feet were pierced on Calvary's Cross, where He died for you.

MAVIS JONES.



# Our wonderful New Testament and how we got it (14)



**I**N addition to those already mentioned there are 7 letters, 8 including the Revelation. We must regard this as a very important letter as it is "The Revelation of Jesus Christ," sent by His angel unto His servant John. John was told to write in a

book what he saw and heard, and "send it unto the seven churches which are in Asia." Upon the reader of this book alone is a blessing pronounced, the hearer and keeper of the words of this Book (Revelation 1. 3). These are the last words of God to us by divine revelation: they were written at the close of the first century, and they complete the canon of the Holy Scripture.

The other seven letters mentioned above were written by James (1), Peter (2), John (3) and Jude (1).

This concludes what we have to say concerning divine revelation *as given to us in the New Testament*, in the first century of our era. God willing, we hope to commence New Testament history, outside divine revelation. This dates from the second century and includes many interesting incidents, showing how written copies were multiplied and spread, though until the fifteenth century every word with every letter had to be written by hand.

*"Cling to the Bible, cling to the Bible,  
The best Book of all."*

A real lover of the souls of the young has written,

*"God the Lord has spoken in His holy Word,  
In the sacred Scriptures may His voice be heard:  
By the Holy Spirit—every word inspired,  
God their Author, giving all that we required."*

To this Book we must all come, for without it we can know nothing of the love of God in sending His Son into this world to be our Saviour, nothing of the coming of this Saviour and His giving Himself up to God at Calvary to be the sacrifice for sin, nothing of His glorious and triumphant resurrection, nothing of His ascension into heaven and being seated at God's right hand, nothing of His coming again for His saints, nothing of His coming later with His saints in power and great glory, and nothing of many, many other things. What a blank our life would be if we had no Bible! J. DORRICOTT.

*(To be continued, if God permits)*

*Is this waiting for your name to be filled in ?*

"Search the Scriptures.....They are they which testify of Me."

JOHN 5. 39.

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**TOLWORTH.**—Colln and Trevor Morgan.

**WILLINGTON QUAY.**—Arthur Campan, Susan Fuller, David Garrick, Gladys Herron. **WISHAW.**—Alex Brown.

# Selected Scripture Stories

A BIBLE STORY FOR EVERY DAY OF THE YEAR.

6th Week. Isaac and his Sons (February 7 to 13).

S.	Ellezer at Paddan Aram	-	Genesis 24. 11 to 28	Proverbs 16. 1 to 3
M.	Bethuel and Laban receive him	-	„ 24. 20 to 53	1 Corinthians 10. 11
Tu.	Rebekah comes to Canaan	-	„ 24. 54 to 67	1 Thess. 4. 15 to 17
W.	Esau and Jacob born	-	„ 25. 10 to 34	Romans 9. 10 to 18
Th.	The Wells	-	„ 26. 12 to 28	Proverbs 10. 22
F.	Jacob steals the Blessing	-	„ 27. 1 to 31	Hebrews 11. 20
S.	Esau's Lamentation and Hatred	-	„ 27. 31 to 41	„ 12. 16 and 17

7th Week. Jacob I (February 14 to 20).

S	Jacob sent to Paddan Aram-	-	Genesis 27. 42 to 28. 5	Proverbs 1. 8 and 9
M.	He reaches Luz (Bethel)	-	„ 28. 10 to 22	Genesis 13. 14 to 17
Tu.	Jacob, Rachel, Leah	-	„ 29. 1 to 30	Hosea 12. 12
W.	Jacob as a Shepherd	-	„ 30. 25 to 43	Matthew 19. 23 to 26
Th.	He runs away	-	„ 31. 1 to 21	2 Kings 23. 24
F.	Laban pursues	-	„ 31. 22 to 42	Psalms 105. 14 and 15
S	They are reconciled	-	„ 31. 43 to 32. 2	Proverbs 12. 18

8th Week. The Lord Jesus about Thirty Years Old (February 21 to 27)  
(N.T. 2).

S.	John baptises the Lord	-	Matthew 3. 1 to 17	Isaiah 40. 3
M.	The Temptations-	-	„ 4. 1 to 11	Deuteronomy 6. 13 and 16, and 8. 3
Tu.	The Lord makes Disciples	-	John 1. 29 to 51	Genesis 22. 8
W.	He manifests His Glory	-	„ 2. 1 to 22	Psalms 69. 9
Th.	Nicodemus visits the Master	-	„ 3. 1 to 24	Numbers 21. 9
F.	A Woman of Samaria	-	„ 4. 1 to 30	Deuteronomy 12. 5
S.	Nobleman's Son healed	-	„ 4. 27 to 54	Joshua 24. 18

9th Week. Jacob and Joseph (February 28 to March 6).

S.	Jacob is afraid of Esau	-	Genesis 32. 3 to 21	Proverbs 12. 27
M.	Jacob at Peni El	-	„ 32. 22 to 32	Hosea 12. 8 to 6
Tu.	Esau and Jacob meet	-	„ 33. 1 to 20	Hebrews 13. 5 and 6
W.	Jacob sent to Bethel	-	„ 35. 1 to 20	Psalms 105. 10 to 13
Th.	Joseph and his Dreams	-	„ 37. 1 to 18	Genesis 42. 6
F.	Sold for a Slave	-	„ 37. 12 to 33	Acts 7. 9 and 10
S.	Potiphar's House and Dungeon	-	„ 39. 1 to 6 and 20 to 23	Psalms 105. 16 to 19

The space below is left for a gummed slip or stamp, to advertise School and Young People's Meetings.

**“God is our refuge and strength,  
A very present help in trouble.  
Therefore will we not fear, . . .  
Though the waters thereof roar and be  
troubled” (Psalm 46. 1-3).**



**“Above the voices of many waters, . . .  
The LORD on high is mighty”**

**(Psalm 93. 4).**

*The illustration is of "Niagara Falls," by kind permission of the Canadian Pacific Railway.*

## A Letter from Overseas

My dear young reader,

We had had a spell of very cold weather in this part of Canada. But although the mercury in the thermometer was hovering round the zero mark, the sun was shining brightly. As there was quite a lot of snow on the ground, everything looked very beautiful. So we thought it would be lovely to see Niagara Falls on such a day, as we had never seen them in Winter. So we got into the car and set out for the Falls.

We had a very enjoyable drive until we reached the centre of a small town where several roads met. If we had obeyed the sign which read "Straight Ahead" we should not have got into any difficulty. But you see, the road leading straight ahead did not seem very attractive to us so we chose the one turning off to the right, as it seemed rather a pleasant-looking road. But we soon discovered that we were travelling in the wrong direction. You see, the person who erected the sign knew the right way, but we ignored the sign and chose the way which seemed right to us, but it didn't lead to Niagara Falls. Fortunately we found out our mistake and we turned round and travelled right back to the crossroads and set out on the right way.

But let me tell you this. While we were turning round to make our way back, we got stuck in the deep snow and had to obtain assistance to get out of our difficulties. You realize how foolish it was of us to choose our own way. However, I'm glad to say we did get on to the right way and had a pleasant drive to the Falls. Yet, because of our mistake we were much later getting there than we had expected and so had only a few minutes to spend admiring the Falls in their Winter dress of snow and ice. It was a wonderful sight and we thought of the words of the hymn,

*"The frost, the snow, the ice, the cold,  
All are by His great power controlled."*



Now, my dear young friend, I want to speak to you personally. Are you, at this moment, standing at the crossroads on the highway of life? You see, we are all travelling on life's highway, and there comes a time in each of our lives when we must decide whether we are going to travel on the "broad" or the "straight and narrow" way. Be very careful which way you choose.

We read in Proverbs 14. 12, "There is a way which seemeth right unto a man, but the end thereof are the ways of death." Just as the wrong road looked enticing to us, so the world with all its pleasures may seem very desirable to you. But the way of the world is the broad way leading you further and further away from God. The Lord Jesus said, "Wide is the gate, and broad is the way, that leadeth to destruction, and many be they that enter in thereby" (Matthew 7. 13). Don't follow the crowd. Listen again to the Lord Jesus, "Narrow is the gate, and straitened the way, that leadeth unto life, and few be they that find it" (Matthew 7. 14). But remember, as you journey with the few on the straight and narrow way, you will have the Lord Jesus with you as your Saviour, Friend and Guide, and you will have Heaven as your home. On the other hand, if you choose the broad way, you have no Saviour, Friend or Guide, and at the end of the journey, eternal death instead of eternal life, and Heaven will never be your home.

You must make your choice. Choose Christ who is the only true and living Way. Do you feel the Holy Spirit is urging you to accept the Lord Jesus as your Saviour? If you do, please yield to His pleading. Which way are you going to take?

*"Why do you linger, why do you stay,  
On the broad road, that most dangerous way;  
While right before you, narrow and straight  
Is the bright pathway to Heaven's pearly gate?"*

*Do you find pleasures, lasting and pure  
In the gay scenes that the thoughtless allure;  
While the Redeemer, with love so great  
Points to the pathway that is narrow and straight?"*

*Come then, beloved, no longer stay:  
Leave the broad highway, oh! leave it to-day.  
Make your decision, oh! do not wait:  
Take thou the pathway so narrow and straight."*

Hamilton, Ontario.

ANNE.

## My Conversion

**I**T was in the year 1948, when I was between seven and eight, that I accepted the Lord Jesus Christ as my own personal Saviour. You may think that seven is too young to be saved, but it is not age that counts, but understanding in some measure that we are sinners in God's sight and in need of a Saviour.

When my father told my sisters and me a story, I usually did not listen very attentively. On this particular night I listened and heard the following story.

There lived in Glasgow a man named Paddy Black, who when he was under the influence of drink often went to a nearby hall to hear the Gospel. One night he heard the preacher tell the way of salvation in clear and simple words. At the end of the meeting, Paddy went and asked the gentleman who took the meeting to show from the Scriptures the way of salvation. After he was shown various well-known Scriptures (although almost unknown to Paddy), he accepted the Lord Jesus Christ as his Saviour.

When I heard this story, I said to my father, "If a man who was known to be a drunkard can be saved, then I am going to be saved also." My father then opened up the Bible to me at Romans 3. 23 and Romans 10. 9.

*"For all have sinned, and fall short of the glory of God."*

*"If thou shalt confess with thy mouth Jesus as Lord, and shalt believe in thy heart that God raised Him from the dead, thou shalt be saved."*

It was when I saw, read and believed these verses that I accepted Him as my own personal Saviour.

RONALD MCLEOD.

## Be Thankful

**A**LITTLE boy said to his mother one day, "Mother, I am going to ask God to thank us." Then he went quiet for a few minutes and bowed his head. When he had finished his prayer, he said, "I have asked God to thank us." Now this lad had learnt something about giving thanks, but he had got a bit mixed.

Another boy told his mother, "I don't mind going to Uncle's house but you can't have anything to eat until you say your prayers."

Now have you ever stopped to think why we say "Thank-you"? When we are young we are taught that it is the right thing to do, to be grateful for any kindness shown or any gift we have



received. As we grow older we know it is right because we understand the reason. We thank God for food because it is He who gives it to us. In Psalm 103. David calls upon his soul and all that was within him to praise and bless God's Holy Name for quite a number of things. In Psalm 78. we read of the children of Israel and of what God did for them : He redeemed them from Egypt with signs and mighty wonders ; He caused them to walk through the Red Sea after He had divided the waters. We get the full account of this in Exodus, but we also get it quite a number of times throughout the Bible.

But God's people forgot to thank Him on many occasions. Often they were found murmuring against God and against Moses, until God was angry with them and sent trials to cause them to remember. Many times He forgave them because He is wonderfully kind and is very slow to anger.

He was also very anxious that the children should be brought up to love God and to be thankful for what He had done for His people. The parents were told to teach their children by answering the questions when they asked why certain things were done.

We, too, have a great deal for which to thank God. He created this world, a most beautiful place filled with wonderful treasures; all manner of trees and delightful fruits and many other things to please us. He gave these and other blessings to our fore-parents, Adam and Eve, but they disobeyed Him and sinned against Him so that they were turned out of the garden and the earth was cursed.

*"Through one man sin entered into the world, and death through sin; and so death passed unto all men, for that all sinned" (Romans 5. 12).*

But God sent His Son to be the Saviour of the world.

*"For God so loved the world, that He gave His only begotten Son, that whosoever believeth on Him should not perish, but have eternal life" (John 3. 16).*

I think most of the children in our Sunday School can repeat that verse, and I expect you can do so too. Now will you just think of God's Gift, His only Son, who died on the Cross to save you? Take the Gift and thank God for it.

*"I cannot count the raindrops  
Nor the waves of the silvery sea;  
Nor can I count the blessings  
The Lord has showered on me.  
He gave me food and clothing,  
He gave me eyes to see,  
And He gave the dear Lord Jesus  
To die instead of me."*

H. SCOTT.

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## **“ He rose again, He did ”**

1. A little throng—they clustered round,  
And listened with attentive ear.  
Unkempt and ragged, poor and thin,  
Yet, had they been of noblest mien,  
Not to their teacher's heart more dear.
2. And week by week they heard of One  
Who came away from Heaven and Home,  
And chose to share the poor man's lot ;  
Who loved them yet and ne'er forgot,  
But bade them still to Him to come.
3. And how upon the cross He died,  
Their sinful souls redeeming thus,  
And rose again to be their Friend  
And all His mighty help to lend,  
And bring them safe to heavenly bliss.
4. The seed was sown with prayerful care,  
And as the week-days ran their round,  
The echo of that Sunday hour  
Chimed in the heart with living power,  
And childlike hearts their blessing found.
5. Along a crowded thoroughfare  
In one of London's busiest ways  
Pattered bare feet—arrested now  
In wonderment at what he saw,  
A picture rivetted his gaze.
6. The Saviour stretched upon the cross,  
The nails, the spear, the soldiers too,  
All he had heard from out the Word,  
That Jesus had in love endured  
Was spread before his wondering view.
7. Pressing his face against the pane,  
He stood to think. His brow was sad,  
Nor heeded he the moving throng  
Until a voice behind him said—  
“ Do you know Who that is, my lad ? ”

8. " Why Mister, yes—'tis Jesus Christ ! "  
 " And what is happening there to Him ? "  
 " Why Mister, don't you know," he cried,  
 " That's how upon the cross He died."  
 The boyish eyes were surely dim.
9. " The Saviour's hung upon the cross,  
 " They're killing Him—the soldiers there,  
 " They drove the nails in firm and fast  
 " And hanging there He died at last,  
 " But there were some to care.
10. " His mother stands, is crying there,  
 " And those that loved Him best  
 " A standin' by—and there's the two  
 " That stole—the thieves they're punished now."  
 And thus in voice distressed—
11. With pointing finger, dirt begrimed,  
 Each detail shewn, the tale he told.  
 No, scarce the words would cease to flow,  
 The meaning of that matchless woe,  
 More full he must unfold.
12. " Mister, He died because of us  
 " Bein' so bad—no other way  
 " Forever could we be forgiven  
 " Or find with Him a place in heaven,  
 " We hear our teacher say."
13. With kindly word the listener went  
 His way along the crowded street.  
 But scarce a hundred yards has gone,  
 When he hears a boy's voice call  
 And turns at sound of shoeless feet.
14. " O Mister," gasped a breathless voice,  
 " There's one thing I forgot to 'splain."  
 Transfigured in his joy he stood—  
 " Mister—He rose again, He did,  
 " They killed Him—but He rose again."
15. He darted off, and soon was lost  
 Amid the traffic of the mart.  
 Not lost the lesson of the boy,  
 The Saviour's resurrection joy  
 To keep alive within the heart.

*Contributed by J. DORRICOTT.*

FOR  
YOUNG  
DISCIPLES

## Danger Averted



**W**HEN they get out of bed in the morning, mothers have very little time to look through the windows and watch the birds: there are too many mouths waiting for breakfast. But on holiday, it is different, and that is why I am writing this article.

It was a glorious sunny morning, and everything showed the beauty of the work of God in nature. As I looked out upon the trees and flowers, the red crab-apples and the beautiful berries, a lovely white cat came walking lazily along. What a fine creature he looked, perfectly white from the tip of his nose to the end of his tail. He walked along, looking as if he had some plan in his mind.

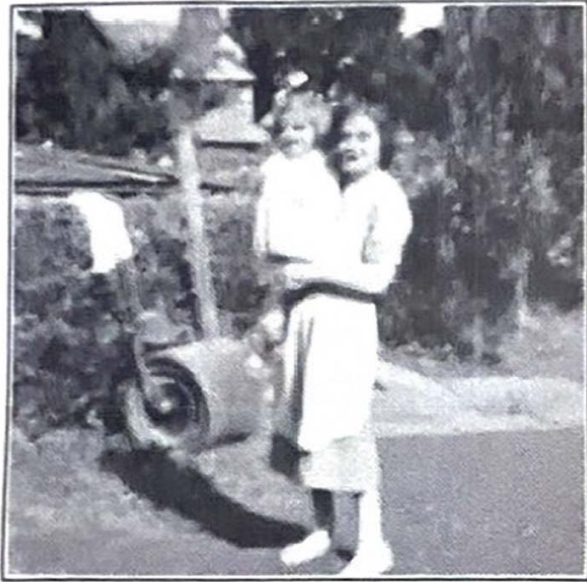
I watched him walk up to a bush, then he stood still. Suddenly, he raised his two front paws and stretched himself upwards. To my surprise, he shook the bush really hard and then stood looking at it. All at once, I realised he wanted a bird for his breakfast: he expected to see one fly out from the bush. But all was silent: no bird appeared. He then waited a while and walked on to another bush. He repeated the whole thing over again. Still no bird appeared, so he walked away looking very sad. How pleased I felt that he had not killed a little bird to satisfy himself!

As I watched, I thought of Satan. We read in God's Word of how beautiful he was—"perfect in beauty," but his heart was full of wickedness. He also makes himself into an "angel of light." We see, too, that "he goeth about like a roaring lion." Have you ever seen a roaring lion in a zoo? What a dreadful noise he makes! And how savage he seems! So when Satan tempts boys and girls to do wrong, he tries different ways to get at them. God's Word says, "Resist the devil, and he will flee from you" (James 4. 7). That means that when you are almost tempted to do what you know you ought not to do, just say, "By God's help, I will win." Then the devil, like the big white cat, will leave you. Like the little bird hidden in the thick bush, you will be out of the way of danger.

E.M.M.

**FOR THE  
YOUNG  
ONES**

## **“Safe in the arms of Jesus”**



**N**OW isn't this little girl happy and smiling, safe in her Mother's arms? Do you remember perhaps, one day running and falling and Mother was ready at hand to pick you up? How soon the tears dried and you could smile like our little girlie in this picture! How strong your dear Mother's arms felt and how completely safe you were!

How much greater is the Saviour's strength to hold His dear children, who have accepted Him as their own personal Saviour! His love for His child-

ren shields them always and He is wonderfully kind. "Underneath are the everlasting arms" (Deuteronomy 33. 27).

A relative of mine, who is a nurse, paid me a visit the other day. Suddenly she smiled and said, "I wonder how Mrs. Smith is getting along to-day, because she is very ill, and cannot move without being lifted; she will only let me lift her." I asked her why this was, and she replied, "Mrs. Smith says she always feels safe in my arms." I feel this little story does show so plainly how safe we can all be if we seek eternal life by accepting God's gift of His dear Son who died that we might live. We shall never need any other support when once we have given our hearts to Him.

Have you yet given Him your heart wherein He may dwell? He loves to come in, when He knocks at the door of our hearts.

I. J. WILSON.

## **Philosophy**

**Y**ES! it is a big word and it could have many meanings, but the simplest one is "the pursuit of wisdom." It has been put on record (and not so very long ago), that an eminent philosopher—one who had reached the top of the tree in worldly affairs—had to admit that "philosophy" was not a solution to eternal welfare. To use his own words "... I have been forced to accept the Christian doctrine of original sin." In this statement he is quite correct, for it is written that we are ALL born in sin; and who dare dispute the Word of God? Our philosopher then goes



on to say "only a religious creed can counter this evil" and he "turned back to God." Wise man, for he did not live very long after that.

What does the Word of God say about wisdom ?

"Wisdom is better than strength." It is a grand thing to be strong, but better by far, to be wise where eternal life is concerned.

"Wisdom is the principal thing ; therefore get wisdom " (Proverbs 4. 7). Please read 1 Corinthians 1. 30.

Wherein is wisdom to be found ? It had a large library window all to itself, beneath a picture of the young Queen, and its title was :—

"THE BOOK OF BOOKS : THE BIBLE."

*"Who would not love the Bible,  
The precious Word of God,  
The lamp for those who travel  
Along life's weary road ?  
Who would not love the Bible  
So wonderful and wise :  
Its teachings all so simple,  
And all point to the skies ?  
The watchword in life's battles :  
The chart for life's dark sea :  
The beautiful, dear old Bible,  
LET IT YOUR TEACHER BE."*

R.L.S.

## The Storm

It came to pass upon a certain day  
That Jesus did to His disciples say,  
"We'll go into a ship and thereby make  
Our way across the waters of the lake."  
Soon after they had launched upon the deep,  
The Saviour, tired and weary, fell asleep.  
And then a sudden storm swept o'er that sea  
So that the boat was placed in jeopardy.  
The scared disciples, fearing they would drown,  
Awoke their Lord, who was in sleep laid down.  
Then He arose, and in His majesty  
Rebuked the wind and raging of the sea.  
The waves their tossing ceased, the wind was stilled,  
And all the elements with peace were filled.  
In wonder His disciples saw the power  
With which He rescued them in danger's hour.

And if upon the stormy sea of life  
You sink with fear and trembling in the strife,  
Remember that the One who stilled that storm  
Can wonders now in mighty power perform.  
For troubled souls who to the Saviour turn,  
May know the peace of God for which they yearn.  
Upon the Cross, God's judgment storm He bore  
That we might reach in peace that heavenly shore.

G.G.

# Selected Scripture Stories

A BIBLE STORY FOR EVERY DAY OF THE YEAR

## 10th Week. Joseph II (March 7 to 13). 2

S.	Pharaoh's Butler and Baker	-	Genesis 40 1 to 23	Daniel 2. 17 to 23
M.	Pharaoh dreams	-	" 41. 1 to 16	" 2. 27 to 30
Tu.	Joseph interprets	-	" 41. 17 to 37	" 2. 40 to 49
W.	He is exalted	-	" 41. 37 to 57	Psalms 105. 20 to 23
Th.	Jacob sends ten Sons	-	" 42. 1 to 24	Acts 7. 11 and 12
F.	Nine return with Corn	-	" 42. 25 to 38	Genesis 43. 29 and 30
S.	Benjamin sent to Egypt	-	" 43. 1 to 15	Psalms 71. 5

## 11th Week. Joseph III (March 14 to 20).

S.	Benjamin arrives in Egypt	-	Genesis 43. 15 to 34	Job 33. 14 to 18
M.	His sore Trouble	-	" 44. 1 to 17	" 33. 19 to 25
Tu.	Judah's Plea	-	" 44. 18 to 34	" 33. 26 to 30
W.	Joseph reveals Himself	-	" 45. 1 to 15	Acts 7. 13 to 16
Th.	He sends for his Father	-	" 45. 16 to 46. 7	Deuteronomy 26. 5 to 9
F.	Jacob received by Pharaoh	-	" 46. 28 to 47. 12	Isaiah 52. 4
S.	Jacob blesses Ephraim and Manasseh	-	" 48. 1 to 22	Hebrews 11. 21 and 22

## 12th Week. After John's Betrayal (March 21 to 27) (N.T. 3).

S.	In Capernaum	-	Mark 1. 14 to 34	Matthew 4. 12 to 14
M.	The Great Catch of Fish	-	Luke 5. 1 to 16	Leviticus 14. 4
Tu.	The Paralytic cured	-	" 5. 17 to 32	Isaiah 9. 2
W.	Twelve Apostles chosen	-	" 6. 1 to 19	1 Samuel 21. 1 to 6
Th.	The Master's Teaching I	-	" 6. 20 to 38	Deuteronomy 18. 18 and 19
F.	" " " II	-	Matthew 6. 5 to 34	James 5. 2 and 3
S.	" " " III	-	" 7. 7 to 27	" 2. 8

## 13th Week. The Lord Heals Many (March 28 to April 3) (N.T. 4).

S.	Centurion's Servant	-	Luke 7. 1 to 17	Deuteronomy 18. 15
M.	The Storm stilled	-	Matthew 8. 18 to 34	Mark 4. 38 and 39
Tu.	The Demoniac cured	-	Mark 5. 1 to 20	Psalms 66. 16
W.	The Daughter of Jairus	-	" 5. 21 to 43	Acts 14. 10 and 20
Th.	Two Blind Men cured	-	Matthew 9. 27 to 10. 1	John 4. 35
F.	The Twelve sent forth	-	" 10. 1 to 23	Genesis 19. 24
S.	And charged	-	" 10. 24 to 42	John 17. 18

The space below is left for a gummed slip or stamp, to advertise School and Young People's Meetings.

**“While the earth remaineth, seed-time and harvest, and cold and heat, and summer and winter, and day and night shall not cease”**

(Genesis 8. 22).



**“He is faithful that promised”**

(Hebrews 10. 23).

## From the Pipe Band to the Ransomed Band

Dear Boys and Girls,

Some time ago I promised to tell you how it pleased the God of all grace and mercy to save a poor sinner like me.

I had been under deep conviction of sin and in great distress at the thought of the Lord Jesus Christ's return to the air to call His loved and His own. I was still unsaved, and God in love spoke very loudly to me, but His warning passed unheeded. I confess now with sorrow that I let that golden opportunity of being saved pass by.

Then what happened ? Well, as the years passed on, I became very careless and drifted into the world, engaging in many of its ways and its pleasures. I had always been very fond of music and especially of drums, so I set myself to learn the art of drumming. In a short time I became quite an accomplished player and found myself a member of a pipe band, a brass band and a dance band. Yet, I never forgot my true position as a guilty sinner before God and that God's Son had died on that cruel cross at Calvary. But my lust after this world's pleasures kept me from serious thought until an event took place which altered the whole course of my life.

God in His great love and mercy reached and saved my dear wife, and then he used my wife's conversion to awaken me. I noticed a great change had taken place in my wife's daily life. Novels went and in their place was the daily reading of the Bible. She also said goodbye to the cinema, the theatre and the dance hall. The meeting place where the Gospel was proclaimed became her meeting place ; the people who attended became her regular associates.

Now the Holy Spirit began to work mightily with me. At work all that week I was very much disturbed. To try to get peace of mind, I whistled the hymn,

*" I'm only a sinner saved by grace."*

But a voice seemed to say, "You are not! You are not!" At other times I whistled,

*" I'll cling to the old rugged cross,"*

and the same voice seemed to say, "You need to."

The week rolled on and I was still in an unhappy condition. On the Thursday, the words came forcibly to me, "Thou wouldst be saved ; why not tonight ?" That night I had an engagement with my dance band, but I must confess my mind was not set on it. The very drumsticks seemed to be keeping time to the hymn,

*" Thou wouldst be saved ; why not tonight ? "*

I was very thankful when the M.C. said, "Take your partners for



the last dance." In my heart I said, "Thank God," and I felt within myself that I had played my last that night.

Arriving home at 11.30 p.m., I greatly astonished my wife by saying, "There's the drum kit; I don't think I'll need it again." I ate little supper: my longing soul was yearning to be satisfied. When my wife said it was time we were getting off to bed, I said, "No, not just yet." Getting the Bible, I asked her to read something out of it whereby I could get peace of mind, for I was in a troubled state. Being herself saved only a few days, she was astonished. However, she read the few verses which had been the means of her salvation when they had been brought before her by an anxious soul-winner.

The first verse was Isaiah 53. 6, "All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on Him the iniquity of us all."

From this I learned my true position before God. I was like a lost sheep, wandering and journeying to a lost eternity. But the Lord Jesus had come to seek and save the lost.

The second verse was Romans 3. 23, "All have sinned, and fall short of the glory of God." I saw myself in this verse, as a guilty sinner before a holy God.

The third verse was the well-known John 3. 16, "For God so loved the world, that He gave His only begotten Son, that whosoever believeth on Him should not perish, but have eternal life." I asked my wife to read the three verses over again and then to explain John 3. 16. She felt this was a big question, but after some thought she said, "You have had your supper, haven't you?" I replied, "Yes, but what has that to do with it?" "Well, if you had not taken it, would it have done you any good?" "No," I replied. "Then so it is here. If you do not accept the gift God is offering, you will not benefit."

As soon as she said this, the light of the glorious Gospel dawned on my darkened soul. "Right, I will accept the gift and put my trust in the Lord Jesus Christ *now*, and take Him as my own personal Saviour." At the early morning time of ten minutes to one, 8th April, 1938, the long-sought peace and happiness filled my soul.

Now many years afterwards I can say, "There's none but Christ can satisfy," and I would heartily commend my Saviour to you.

*"I had sought in worldly pleasures to forget eternity.  
Thus unsatisfied and weary, I was brought to Calvary.  
Earth's joys no longer charm me,  
And the world has lost its hold,  
But my heart will sing with gladness  
When the pearly gates unfold."*

DAVID L. RICHARDSON,  
10, Mid Street, Broxburn, West Lothian.

## Somewhere in Burma



*An idol in Burma*

**W**HEN the writer and a friend were travelling recently in Burma, we saw many idols like the one in the photograph. Some were small and some large. A few which we saw were about thirty feet high. They have eyes and cannot see; feet and cannot walk; hands and cannot work! How sad that men, women and children should bow down before them! Do you know why they do this? It is because they have never read the Bible.

*"They know not that the Saviour said,  
Suffer the children to come unto Me."*

Children who have heard the wonderful story of Jesus Christ should be very thankful indeed. Recently, when visiting the patients in Rangoon General Hospital, we went to the ward where the eye-patients are. Most of the patients were blind, or nearly so. When we asked them if they had ever heard about Jesus Christ, one girl replied, "Ma cha boo boo," "We have never heard." We told them the wonderful story—how wonderful it must seem to those who hear it for the first time! When we came away, they said, "Jay-zu-tin-ba-deh." That means, "Thank you." Some of them smiled sweetly. It is good to see blind people smile—for they seldom do so! There is no light in their eyes. Those who are blind have no light in their eyes, and those who worship idols have no light in their hearts. Of all the wonderful things that Jesus did, surely, giving sight to the blind was among the most wonderful—for sight is light! The blind person is in continual darkness. Our hearts go out in sympathy and love to all who are blind.

But some are blind and do not realise it. They are blind because they do not know where they are going. They do not know what comes after death. They are in the darkness, and darkness is like blindness.

None of the readers of "Eagles' Wings" would fall down and worship an idol. Why, an idol is nothing! Why then do some people worship idols? Because they are in the darkness—they are blind! They have never seen the light. In all this big world there is only one Light for the hearts of men, women and children, and that Light is Jesus Christ, the Son of God. He said—

*"I am the light of the world: he that followeth Me shall not walk in the darkness, but shall have the light of life" (John 8. 12).*

But there are many people in the world, who, although they are too wise to fall down and worship idols, are yet in the darkness. They do not know God, and therefore they do not know what comes after death. They also are blind: they are in the darkness. Among them, are some of the clever people of the world, and yet they are just as blind as the poor souls who bow to their idols in Africa or Burma or India. Why are they so blind? Because the true Light has never shined in their hearts. They do not know where they are going when they die.

Young reader, are you also blind, or have you seen the light—the true Light? Have you seen Jesus? Have you ever seen Him with the eyes of your heart? If not, then you are still blind. Yes, just as blind as the people who bow to idols. But you can see Him, to-day! You can see Him by faith—see Him upon the Cross, dying for your sin, the Righteous for the unrighteous. What a great sight it is to see Jesus—to see those hands and feet pierced with nails, and to see that great wound in His side! Not only to look upon Him, but to realise that He suffered there for you—for me. When you have seen that sight, you will never forget it. Your life will be changed for ever, because the true Light has shone in your heart.

But there is another sight which you must see. Look up and see Jesus, no longer on the Cross, but on the Throne. The One who died to save you from the penalty of sin, lives to save you from its power. What a grand thing it is to be a Christian!

If the light has shined in your heart, will you think of the multitudes who are still in the darkness—those who are blind in their hearts? You may not be able to go to those who bow in their darkness before the idols, but you can pray for them. You can pray that God will send out more of His servants to speak to them. It may be, that one day God will send you to one of the dark places of the earth, to tell them about the true Light—the Lord Jesus Christ.

Round about you, in Britain and Canada, in Australia and New Zealand and United States, there are still many who have never seen the Light. They are still blind in their hearts, and they do not know where they are going. Pray for them to-day, from your heart—

*"Thou, who didst come to bring,  
On Thy redeeming wing,  
Healing and sight,  
Be pleased, Lord, to unbind  
Sin's captives, sick in mind;  
And to the only blind  
Let there be light!"*

Insein, Burma.

G. JARVIE.

<p><b>OUR OVERSEAS ARTICLE</b></p>
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## A Chat about Maps

**M**OST boys and girls have some knowledge of the value and uses of maps. In school we learn about other countries, and our atlas shows us just where they are situated, and how they are reached. We, in Australia, by looking at our maps, can see the names of places that often appear in these pages : Burma, New Zealand, Africa, Great Britain, etc. Why, on our maps, we seem so close together, don't we ?

Maps are very important things in life, as the captains of the great ocean-going liners will agree. Their maps are studied thoroughly both before leaving port and while on the High Seas, so that they will have a safe journey. I have a map of the surrounding country in which I am holidaying at the moment, and while I study it for direction, my mind goes to that "Heavenly Country" to which we all desire to go, when we pass out of this life into eternity.

In the Scriptures God has given us clear directions as to the way, so there is really no need for anyone to be eternally lost, is there ? I wonder if any of our readers are not going in the way that God has shown us. How awful it would be to go through life heedless of God's directions, and then to pass into a lost eternity !

The Lord Jesus Christ revealed the way when He said, "I am the way, and the truth, and the life : no one cometh unto the Father, but by Me" (John 14. 6). So there is only **ONE WAY** which God has made for us to come to Him, but sad to say, there are thousands of boys and girls, men and women, who think that they will reach heaven by their own way. The wise man Solomon could say, "There is a way which seemeth right unto a man, but the end thereof are the ways of death" (Proverbs 16. 25).

Some try the way of "good works" and think that all will be well, whereas God says concerning salvation that it is "NOT of works, that no man should glory" (Ephesians 2. 9). Others attend Sunday School and various meetings, believing that by so doing they will "get there." However, Jesus Himself said, "Ye **MUST** be born again" (John 3. 7).

Yes, many are the ways by which man hopes to find salvation, but how sad it is for one to decide to wait till old age and feebleness before accepting God's way ! The Scriptures say, "Boast not thyself of tomorrow ; for thou knowest not what a day may bring forth" (Proverbs 27. 1) ; also, "Behold, now is the acceptable time ; behold, now is the day of salvation" (2 Corinthians 6. 2). God promises no opportunity tomorrow,—it is **NOW**, or perhaps **NEVER**.



Dear readers, do make sure that you are in God's way by accepting the Lord Jesus Christ as your Saviour. He died at Calvary, and rose the third day, so that sinners might be able to find eternal salvation and a place in the heavenly mansions. Paul could say, "Faithful is the saying, and worthy of all acceptance, that Christ Jesus came into the world to save sinners ; of whom I am chief " (1 Timothy 1. 15). Yes, "God commendeth His own love toward us, in that, while we were yet sinners, Christ died for us " (Romans 5. 8).

Trust Him as your Saviour now, and in believing you will be able to join with us in looking forward to that happy eternal day, when we shall be in His presence, to go out no more.

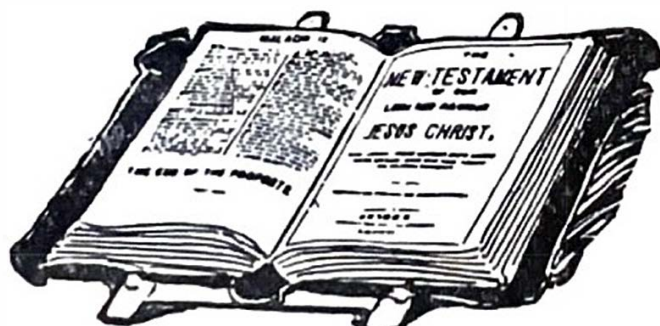
*" On the golden streets of heaven, all men hope to walk some day ;  
Yet so many are not willing to accept the living Way ;  
But while others build on good works or opinions if they may,  
I'm depending on the blood.*

*In the soul cleansing blood of the Saviour,  
I've been cleansed in the crimson flood  
Tho' the world may say ' There is hope some other way '  
I'm depending on the blood."*

Melbourne, Australia.

P. W. ATKINSON.

## Our Wonderful New Testament and how we got it (15)



AS the precious Gospel spread quickly and so many believed on the Lord Jesus, a large number of churches of God were formed throughout the Roman world. How very much they would need the recorded words of the Lord

Jesus and the apostles, also Mark and Luke, to guide them ! These words, of course, were found in the Gospels, the Acts and the Epistles. At the first, as we have seen, they had the original writings. Then these were copied by hand—every letter and word had to be written. These copies, hundreds of them, were used by the early churches, being made soon after the original Writings.

As the Gospel spread very widely, there were translations from the Greek to other languages, to meet the need of those in Syria and other parts of the Roman world including Egypt and North Africa. For instance, the Christians in Syria were very numerous ; Antioch was the first place where they were called Christians (Acts 11. 26). From the Greek manuscripts the New

Testament was translated into the Syrian language. This was very highly prized by the Christians of Syria and where their language was spoken. According to history, this was the first translation of the New Testament. This old Syriac version was much loved because it was translated in a way the people could understand. It was a version representing very nearly the language of the people among whom the Lord lived and walked. It was probably in use as early as A.D.150.

Also in the second century, as the Romans spread their power among many peoples, the Latin language spread, as also did the Gospel. Along the coasts of North Africa there were many believers. It was in Africa, and not in Italy, that the first Latin translation of the New Testament was written. It is stated in the writings of Tertullian and in the Latin translations of Irenæus (two early "fathers") that this splendid version was in full possession of the field, and therefore must be as old as the middle of the second century.

This Latin version spread far and wide, copies being very numerous. It was known as the "Vulgate" (that is, the commonly accepted version) before Jerome gave his revised version in Latin to the world and copied the name. But the people dearly loved their old Bible, and it took several centuries before Jerome's new Vulgate got a footing among them.

Jerome was called "the monk of Bethlehem." He was regarded as the most learned man of his day. His version in Latin was compiled between 380 and 405 A.D.

It is well to remember that the early Christians had copies of the original Greek manuscripts of the New Testament, copies of the Peshitto (Syrian language), copies of the Latin Bible, for nearly two centuries before the Sinaiticus or the Vaticanus Greek manuscripts were in existence. The earliest Greek manuscripts on papyrus to which we refer were lost or destroyed by the persecutors of the Christians, but copies of the Peshitto and the Latin Bible which were translations from the Greek are still in existence, as also Greek manuscripts on parchments.

J. DORRICOTT.

*(To be continued, if God permits.)*

[N.B.—It is wise to remember that different authorities do not always agree on details of dates, etc. Editor.]

# THE NEXT BIBLE SEARCHING—APRIL, 1954

*Find the missing words.*

<i>Phrase.</i>	<i>Sentence.</i>	<i>Where found.</i>
1. A God who . . .	Who . . . all thine iniquities . .	Psalms 103.
2. A . . . God.	For He is . . . that promised . .	Hebrews 10.
3. A . . . God.	If (so be) ye have tasted that the Lord is . . . . .	1 Peter 2.
4. A God of . . .	For the mountains shall depart, and the hills be removed; but my . . . shall not depart from thee	Isaiah 54.
5. A . . . God.	For the Lord thy God is a . . . God	Deuteronomy 4.
6. A God of . . .	We have thought on (of) thy . . . , O God . . . . .	Psalms 48.
7. A . . . God.	The great, the . . . God, the Lord of hosts is His name . . . .	Jeremiah 32.
8. An . . . God.	For thou Lord, art (most) high above all the earth; Thou art . . . far above all gods . . .	Psalms 97.

[Please note that the missing words of both the phrase and its corresponding sentence are the same.] R.S.

## INSTRUCTIONS.

**For those of 10 years and over.**—Please write out both the phrases and the sentences complete with the missing words in full with the Book, chapter, and verse where found.

**For those under 10.**—Please write out only the first phrases including the missing words, and the Book, chapter and verse where they are found.

If this is your first attempt, please say so. Send in your answer not later than May 1st, the earlier the better (Overseas later). Give your name, age, town and Sunday School; if not attending a Sunday School give your home address.

Hand answers to your Sunday School Superintendent if you attend a School, or if you do not, post in an unsealed envelope, putting B.S. in the left hand top corner and affix 1½d. stamp (not 2½d.).

It will greatly help if all searchings from one Sunday School are forwarded in one envelope.

Post answers to:—

Mr. G. Taylor, 49, Whitecroft Way, Beckenham, Kent.

## OVERSEAS BIBLE SEARCHING RESULTS

### APRIL, 1953, SEARCHING.

MELBOURNE (Australia).—*Excellent*—L. Jurgits.

### JULY, 1953, SEARCHING.

MELBOURNE (Australia).—*Very Good*—J. Hoffman.

VICTORIA (Canada).—*Excellent*—J. Murdoch, W. Bichard.

### OCTOBER, 1953, SEARCHING.

AUCKLAND (New Zealand).—*Excellent*—I. Arthur, T. Arthur, V. Arthur, A. Barr, J. Barr, M. Barr, C. Burford, P. Burford, M. Lydster, N. Lydster, R. Lydster (*well done, Auckland*).

MELBOURNE (Australia).—*Excellent*—F. Atkinson, F. Bell, K. Bradley, G. Edwards, J. Edwards, M. Edwards, S. Edwards, S. Finger, J. Lacy, J. Vergers, M. Vergers, B. Vergers. *Very Good*—L. Jurgits.

VANCOUVER (Canada).—*Excellent*—B. Armstrong, O. Arrowsmith, M. Arrowsmith, D. Aylen, O. Blackman, D. Blackman, D. Lundwill. *Very Good*—A. Darke, J. Darke, B. Lundwill, P. Lundwill, G. Stewart, I. Stewart. *Good*—K. Morissette.

VICTORIA (Canada).—*Excellent*—W. Bichard, T. Curran, D. Farndon, S. Holdridge, J. McLeman, J. Murdoch. *Very Good*—J. Anderson.

WINNIPEG (Canada).—*Excellent*—Dawn Horsman.

SYDNEY (Australia).—*Excellent*—B. McKee, J. McKew, R. McKee, H. Megaw.

## EAGLES' WINGS JANUARY 1954 BIBLE SEARCHING RESULTS

Still our numbers increase; we have again exceeded our previous highest total! We welcome 2238 searchers this quarter from over 120 different towns and places. A special welcome is given to new searchers. If you have sent in a paper and your name is not in the list, please write immediately to Mr. G. Taylor, 49, Whitecroft Way, Beckenham, Kent.

**ABERDEEN.**—*Excellent*—L. Davies, W. Hay, Rena Knox, Robert Knox, S. Marwick, Hazel McCurrach, Helen McCurrach, A. McLean, E. McLean, A. McLeod, G. McLeod, May McLeod, R. McLeod, D. Russel, W. Stott, P. Tait, S. Taylor, A. Thomson, H. Thomson, S. Thomson, J. Walker, S. Whyte, F. Young. *Very Good*—A. Douglas, K. Horne, R. Horne, J. Moore, M. Tarburn, J. Urquhart (*very neat, but one error*). *Good*—J. Coull, M. Dunbar, W. Horne, S. Lelper, N. Low. *Well Tried*—R. Cowrie, E. Low, P. Tait, M. Yeats. **ABERFAN.**—*Excellent*—J. Bevan, D. Elford, Rita Elford, Ronald Elford, G. Moon, A. Philpott, J. Philpott. *Good*—B. Davies. **ABERTRIDWR.**—*Excellent*—A. Crowley, O. Jones. *Very Good*—A. Scarfe. **ALTRINCHAM.**—*Excellent*—P. Orchard, J. Orchard. **ARMAGH.**—*Excellent*—I. Anderson, H. Blair, K. Edwards, N. Edwards, R. Edwards, E. Elliott, J. Elliott, W. R. Elliott, J. Gibson, M. Humphries, D. Hemsall, C. Huston, M. Huston, M. McNulty, A. Morrison, E. Nichol, D. Thompson, S. Thompson, C. Villiers, E. Villiers. *Very Good*—M. Cahill, A. Nichol, R. Robinson, J. Whyte. *Good*—D. Foster, N. Wakenshaw, G. Wallace. **ASHGILL.**—*Excellent*—M. Craik, J. Craik, A. Hull, E. McQueen, H. McQueen, S. McQueen, W. McQueen, A. Moore, J. Peterson, E. Taylor. *Very Good*—R. Anderson, J. Gilfillan, A. Horn, E. Kirkwood, I. Mathieson. **ATHERTON.**—*Excellent*—J. Bullock, D. Butler, J. Butler, A. Graham, B. Graham, W. Graham, K. Higginson, Alan Jones, Allen Jones, D. Jones, M. Jones, T. Jones, D. Kitchell, C. Sankey, M. Sankey, P. Sankey, R. Sankey, J. Southern, D. Starkie, J. Starkie. **AUCHNACLOY.**—*Very Good*—V. Campbell, C. Stewart. **AVOCH.**—*Excellent*—P. North, E. Patience. **AYR.**—*Excellent*—S. Boon, C. Bowman, L. Bowman, L. Frew, D. Fullerton, G. Meek, I. Meek, J. McKeivitt, David Miller, Dorothy Miller, J. Miller, M. Miller, I. Stewart, D. Thomson. *Very Good*—R. Frew, L. Hodge, V. Morgan, G. Campbell. *Well Tried*—D. McKeivitt.

**BADGEWORTH (Dr. Barnado's Home).**—*Excellent*—A. Ware, L. Ware. *Very Good*—A. White (*welcome, Badgeworthy!*). **BARROW-IN-FURNESS.**—*Excellent*—P. Airey, D. Buchanan, R. Buchanan, N. Creasey, I. Hindle, G. Morrison. *Very Good*—A. Blakeborough, R. Blakeborough, M. Gainson, W. Hindle, P. Hughes, S. Lavery, P. Loney, A. Morrison, D. Probert, P. Probert. **BARRY.**—*Excellent*—T. Evans, G. John, J. Spedding. *Very Good*—F. Hicks, C. Spedding. **BATHGATE.**—*Excellent*—M. Binnie, L. Byron, M. Cameron, Ruth Cameron, Russell Cameron, D. Dinning, M. Duncan, E. Fisher, J. Fisher, R. Fisher, D. Johnston, A. Lawrence, G. Nicholson, M. Nicholson, B. Philp, J. Philp, S. Philp, S. Richardson, J. Russell, I. Shanks, M. Spink, Jean Strachen, John Strachen, A. Watt, M. Watt. *Very Good*—B. Byron, D. Drysdale, I. Gemmell, N. McLean, J. Purdie, J. Wark. *Good*—B. Young, R. Young. **BELFAST.**—*Excellent*—K. Drain, R. Drain, J. McNair, E. Mawhinney. *Very Good*—D. Calder. **BILLINGE.**—*Excellent*—S. Alcock, K. Anderson, B. Appleton, A. Arrowsmith, J. Arrowsmith, D. Ashcroft, E. Ashcroft, K. Ashcroft, Maureen Ashcroft, W. Ashcroft, B. Ashton, J. Ashton, J. Ashurst, D. Atherton, A. Baggsley, A. Barnes, I. Baron, K. Baron, E. Barton, P. Barton, R. Barton, A. Bates, J. Beard, M. Beardsmore, B. Boardman, J. Boardman, N. Broomhead, C. Brown, H. Brown, J. Brown, D. Bryers, J. Burgerss, J. Cannell, C. Chapman, G. Chapman, B. Charnock, J. Charnock, B. Cheetham, G. Cheetham, G. Collins, W. Collins, G. Coleman, B. Culshaw, R. Culshaw, J. Cunliffe, A. Darbyshire, D. Davies, A. Day, Mary Dodd, Michael Dodd, B. Duncan, C. Edwards, J. Ellison, B. Fairhurst, T. Fairweather, L. Farrimond, E. Fouracre, G. Fouracre, C. Gaskell, D. Gaskell, G. Gaskell, Jean Gaskell, Margaret Gaskell, T. Gaskell, K. Gee, C. Gibson, K. Gray, E. Green, M. Green, M. Grindly, G. Halliwell, M. Heyes, B. Hodgkinson, J. Holden, J. Holt, J. Hook, A. Hooton, R. Hopkins, B. Horrocks, C. Housley, C. Howard, E. Howard, P. Howard, S. Howard, G. Hurst, M. Hurst, S. Hurst, E. Johnson, I. Johnson, S. Johnson, E. Jones, B. Kay, M. Kay, C. Kelsall, S. Knowles, J. Laithwaite, L. Latham, S. Latham, A. Lea, L. Lea, P. Lea, J. Lenegan, J. Lewis, Alan Littler, Ann Littler, E. Littler, B. Lowe, Doreen Lowe, Dorothy Lowe, V. Lund, G. Lythgoe, S. Lythgoe, T. Marsh, M. Melling, O. Melling, P. Melling, V. Melling, M. Miller, S. Miller, P. Murphy, E. McCreery, J. McDonald, K. Nicholson, R. Nicholson, A. Norman, A. Ormshaw, M. Parkinson, J. Parr, R. Parr, V. Parr, M. Peet, S. Pennington, T. Pennington, O. Pearks, R. Pugh, I. Rasburn, S. Ratcliffe, L. Rigby, D. Rimmer, P. Robinson, E. Roby, D. Rogerson, D. Roscoe, A. Rourke, W. Scott, P. Sharrock, D. Silcock, G. Singleton, D. Smith, F. Smith, G. Smith, J. Smith, N. Smith, R. Smith, T. Smith, A. Stevens, P. Sullivan, J. Summers, J. Sumner, B. Swift, Jackie Taylor, James Taylor, L. Taylor, P. Thompson, J. Turner, J. Tyler, E. Unsworth, B. Wane, J. Waterworth, T. Whalley, J. Whittaker, G. Whittle, P. Williams, M. Wilkinson, G. Wilson, M. Wilson, P. Winnard, J. Winstanley, E. Worthington, A. Wynn, D. Wynn. *Very Good*—A. Aspinall, K. Barker, C. Berry, O. Bimson, E. Bimpson, P. Bradbury, C. Bradshaw, D. Bradshaw, H. Carney, A. Chapman, M. Cheetham, M. Culshaw, C. Cunliffe, C. Darbyshire, N. Derby, E. Dobson, G. Farrell, Joyce Gaskell, Margaret Gaskell (*age 10 years*), Mavis Gaskell, P. Gaskell, A. Gee, E. Gee, G. Green, May Green, M. Hilton, A. Hosler, J. Howard, A. Jolley, S. King, S. Lawson, A. Leadbeater, D. Lucas, A. Makinson, B. Melling, H. Melling, A. Miller, J. Morley, F. Moss, E. Myers, H. Parkinson, J. Pennington, J. Robinson, Philip Robinson, A. Roby, D. Roby, A. Singleton, C. Swift, E. Taylor, D. Turner, V. Twist, E. White, L. Whittle, J. Willson, A. Winnard, B. Winstanley, Beryl Winstanley, M. Winstanley, S. Winstanley. *Good*—J. A. Ashton, M. Aspinall, M. Barnes, K. Barlow, J. Barton, John Brown, R. Brown, D. Cheers, D. Dingsdale, K. Fowler, K. Heaton, M. Jones, P. Jordan, G. Monk, D. Parkinson, E. Pennington, D. Platt, C. Roby, J. Roby, S. Roby, K. Sinclair, K. Smith, P. Snowden, A. Taburner, J. Walker, A. Waterworth, M. Whiston, B. Whittle, Betty Winstanley, Margaret Winstanley (*age 10 years*). *Well Tried*—G. Adamson, M. Aspey, H. Cheetham, R. Chorlton, D. Clement, J. Coverley, P. Cunliffe, K. Downall, Michael Gaskell, N. Green, C. Hampson, B. Housley, S. Housley, T. Lyon, G. Magrath, G. Peel, Joan Smith, June Smith, B. Speakman, P. Sutton, Barbara Smith (*age 10 years*), T. Walker, E. Wilkie, D. Wood, E. Wood. **BILLINGSHURST.**—*Well Tried*—R. Wadley (*put the verse numbers next time, Rosemary!*). **BIRKENHEAD.**—*Excellent*—V. Bennett, Margaret Bolt,



M. Cartwright, W. Connell, V. Fannon, S. Fletcher, J. Gann, J. James, J. Kolly, F. Luya, H. Luya, K. Luya, B. McKay, B. Padmore, M. Reed, P. Shiekoll, P. Turner, N. Whalley. *Very Good*—Martin Holt, A. Cartwright, L. Dixon, G. Edwards, M. Edwards, J. Fletcher, D. Kilbride, E. Leo, V. Lee, A. Turner, J. Turner. *Good*—S. Beck. *Well Tried*—L. Hill. (*Manor Grange Children's Home*).—*Excellent*—L. Bell, M. Caplin, V. Caplin, T. Carter, E. Chambers, J. Chambers, D. Farley, J. Foster, M. Goodacre, Pat Jones, J. Kennedy, A. Lloyd, E. McLoughlin, M. McLoughlin, L. Oakes, J. Penny, P. Rold, N. Turner, W. Wakefield. *Very Good*—J. Badley, R. Bell, E. Brower, J. Earl, M. Earl, R. Farley, A. Jones, Pamela Jones, C. McDowall, John Oakes, C. Price, D. Robinson, A. Statham. *Good*—D. Annals, V. Dawson, K. Goodacre, Y. Hill, D. Lewis, D. Percy, R. Statham. *Well Tried*—B. Dawson, C. Duffy, E. King, A. New, G. Statham, J. Tinneney. (*Overchurch Children's Home*).—*Excellent*—A. King, M. King, M. Lloyd, J. Smith. *Very Good*—J. Bush, L. Grice, J. Keetling, T. Lloyd, J. Phipps. *Good*—S. Allen. **BIRMINGHAM**.—*Excellent*—D. Andrews, D. Brown, E. Carson, R. Coules, P. Farnsworth, M. Gardner, S. Gardner, V. Homer, A. Hope, A. Lester, S. Lester, W. Reeves, A. Robinson, K. Robinson, R. Robinson, T. Robinson, R. Tudor, P. White. *Very Good*—S. Adams, A. Burton, D. Kenning, V. King, S. Speed, M. Winstanley. *Good*—P. Adams, Y. Adams, J. Bell, R. Blackburn, R. Smith. *Well Tried*—T. Speed. (*Stechford*).—*Excellent*—P. Brown, S. Brown, R. Dent, J. Weedon, R. Weedon, E. Winstanley. *Very Good*—J. Alston, D. Beard, B. Ford. *Good*—E. Stevens. **BLACKBURN**.—*Excellent*—K. Smith. **BLACKPOOL**.—*Excellent*—K. Duckworth. **BLAIRGOWRIE**.—*Excellent*—J. Taylor. **BOLTON**.—*Excellent*—V. Atkinson, A. Boardman, J. Boardman, C. Derbyshire, G. Grimshaw, J. Heary, B. Holt, M. Holt, J. Richardson, J. Sankey, C. Worthington. *Very Good*—J. Crook, P. Crook, W. Crook, S. Hulton, I. Leeming, R. Leeming, J. McNally, D. Smith. *Good*—P. Hampson, J. Worthington. **BOURNEMOUTH**.—*Excellent*—F. Elson, M. Elson, M. Latham, P. Latham. **BRIXTON**.—*Well Tried*—C. Shepherd. **BROXBURN**.—*Well Tried*—R. Cunningham. **BUCKHURST HILL**.—*Excellent*—K. Lavender (*welcome, Kenneth*). **BUXTON**.—*Excellent*—B. Gibbs, M. Le Kane, J. Mackenzie, S. Poole, L. Salt, P. Salt, P. Stone, S. Trueman. *Well Tried*—T. Griffin.

**CARDIFF (Kings Road)**.—*Excellent*—B. Allen, J. Chipplin, M. Chipplin, M. Collins, M. Davies, T. Edmunds, P. Jurgensen, P. Morgan, K. Morris, B. Parsons, A. Pike, M. Pike, R. Turley. *Very Good*—M. Cox, J. Heard, A. Ingram, C. Llewellyn, S. Melhulsh, B. Nute, G. Pithers, V. Simpson, A. Watkins, J. Webb, C. Williams. *Good*—C. Ashman. (*Ely*).—*Excellent*—D. Cross, C. Ellis, L. Ellis, E. Harris, P. Harris, O. Hartley. *Very Good*—S. Dunn. *Good*—P. Lamb, B. Rees, P. Rees, B. Reynish, P. Williams. *Well Tried*—D. Coleman, B. Peckham, G. Peckham, H. Sheppard, C. Thomas, T. Williams. **CARLISLE**.—*Very Good*—M. Roper (*welcome, Margery*). **CHEADLE**.—*Excellent*—A. Whitehurst. *Very Good*—D. Lalnton. **CHEPSTOW**.—*Excellent*—P. Jefferson (*welcome, Philip*). **CLYDEBANK**.—*Excellent*—M. Cuthill, J. Duncan, M. Duncan, M. Easton, E. Liddell, A. McKinnlay, J. McKinnlay, J. Miller, R. Rapson, Z. Rapson. *Very Good*—S. Cameron, J. Cranston, J. Cullen, I. Dick, H. Moore, T. Moore, D. McConnell, T. Nugent. *Good*—J. Dick, A. Duncan. *Well Tried*—B. MacLaren. (*Unattached*).—*Excellent*—F. Dempster, G. Duncan, B. Evans, J. Martin, R. Roberts, I. Snook. *Very Good*—T. Ayton, J. Darroch, B. Thomas, I. Varney. *Well Tried*—S. Sinclair. **COALISLAND**.—*Excellent*—D. Totten. **COATBRIDGE**.—*Excellent*—J. Earley, P. Keates, E. Nell. *Very Good*—N. Gill. **COWDENBEATH**.—*Excellent*—M. Notman. *Very Good*—T. Reid. *Good*—J. Reid. **CROSSFORD**.—*Excellent*—J. Brindle, B. MacFarlane, E. Robertson, S. Robertson. *Very Good*—J. Plenderleith. **CROWBOROUGH**.—*Excellent*—J. Harman, E. James, I. Mackellow, J. Rideout, H. Taylor, R. Taylor, J. Walters, G. Williams. *Very Good*—Margery Pursglove, Maurice Pursglove. **CULLYBACKEY**.—*Excellent*—E. Ewart, M. Gaston, M. McKeown, R. McKeown. *Very Good*—W. Gaston, M. McAfee, J. McKeown.

**DERBY (Iron Tent)**.—*Excellent*—S. Baxter, G. Browning, B. Cholerton, G. Conway, M. Davies, E. Garton, J. Guest, C. Haynes, J. Hickling, P. Hickling, Peter Hickling, P. Hunt, C. Mather, J. Morton, M. Moss, Maurcen Moss, E. Pegg, G. Smith, B. Tomlinson, B. Turnbull, B. Woolley, W. Woolley. *Very Good*—T. Butler, J. Guest, T. Moore, W. Peplatt, K. Richardson, G. Robins. *Good*—R. Peplatt. (*Sinfin*).—*Excellent*—E. Abell, A. Baker, B. Barnard, I. Beadsworth, M. Beadsworth, P. Beadsworth, D. Hickling, C. Lowe, A. Neal, A. Radburn, M. Rodgers, A. Vessey. *Very Good*—J. Roberts, T. Roberts, S. Smedley. *Well Tried*—A. Bottley. **DONCASTER**.—*Excellent*—L. Podbury, G. Brindle, P. Brindle. **DUKINFIELD**.—*Good*—E. Arnold. **DUMBARTON**.—*Excellent*—R. Aitken, R. Ballantyne, S. Ballantyne, Stuart Ballantyne, I. Bates, R. Fox, A. Stevenson, Audrey Stevenson, A. Welr, M. Wilson. **DUNDEE**.—*Excellent*—J. Bellingham, H. Goff, J. Goff, J. Innes, O. Innes, H. Orr, R. Orr, I. Stewart. *Very Good*—B. Downie, L. Larmer, F. Mills. *Good*—J. Savage. *Well Tried*—M. Innes, W. Innes, M. Walker. **DUNGANNON**.—*Excellent*—A. Cummings, S. Cummings, H. Mills, N. Mills, O. Mills, J. Nimmons, R. Nimmons, W. Nimmons, O. Wilson. *Very Good*—E. Cummings.

**EDINBURGH**.—*Excellent*—H. Anderson, C. Clarke, D. Clarke, I. Hope, S. Jamieson, D. Leitch, P. McEweney, M. McKenzie, M. Nelson. *Very Good*—E. Mackay, I. Mackay (*welcome to all new searchers*). **EXETER (Dr. Barnado's Home)**.—*Excellent*—R. Barton, B. Davies, G. Gwatkin, M. Harwood, V. Ivey, D. Johnston, D. Jones, H. Kane, I. Lee, A. Orchard, D. Orchard, M. Wilson. *Very Good*—E. Johnston, M. Lee, W. Perry, S. Rico. (*A big welcome to you, Exeter*).

**FALKIRK**.—*Excellent*—I. Mill, M. Mill. **FARNINGHAM (Boys' Homes)**.—*Excellent*—C. Atkinson, R. Hardiman, T. Hardiman, K. Hooper, M. Mustard, A. Phillips, A. Powell, D. Savage, R. Wiltshire. *Very Good*—J. Newman, D. Turner. **FIELD DALLING**.—*Excellent*—J. Greenland, N. Greenland (*well done, Neil*), L. Goodman, M. Gray, D. Jarvis, M. Rieborough. *Very Good*—J. Gray, D. Greenland, B. Nobes. *Well Tried*—G. Gilding, M. Gilding. **FORD**.—*Excellent*—I. Butler, S. Butler, I. Edwards, R. Edwards, S. Evans, B. Gibbons, D. Marshall, S. Marshall, R. Noble, A. Orford, J. Orford. *Very Good*—F. Hosketh, R. Marshall, E. Nelson, S. Noble. *Good*—D. Jones, J. Jones, M. Macrorich. *Well Tried*—S. Edwards, R. Hosketh, D. Roach, F. Williams. (*Welcome to all new searchers*)

**GALSTON**.—*Excellent*—J. Armour, M. Christie, H. Connell, M. Connell, E. McLuckie, I. McLuckie. **GIDEA PARK**.—*Excellent*—I. Carpenter. **GLASGOW (Cathcart Road)**.—*Excellent*—I. Aitken, G. Anderson, H. Beattie, B. Carmichael, J. Carmichael, R. Carmichael, K. Dorricott, R. Dyer, C. Esler, M. Forwell, D. Graham, I. Graham, J. Graham, M. Hendry, M. Head, Mary Head, G. Henderson, R. Hendry, A. Hinchelwood, M. Ingram, W. Ingram, M. Kinnard, W. Lloyd, H. McAdam, J. McAdam, S. McAdam, A. McBride,

D. McCart, J. McCubbin, W. McCubbin, A. McCulloch, J. McInnes, V. McNab, C. McNaught, E. Munro, J. Rae, Jim Rae, W. Rae, J. Rhinds, D. Roberts, J. Roberts, P. Roberts, M. Rodgers, I. Scott, E. Stewart, I. Stewart, M. Stewart, Mary Stewart, A. Watt, F. Watt, B. Wilson, F. Wilson, G. Wilson, M. Young. *Very Good*—A. Anderson, S. Dorricott, F. McBride, S. McCart, M. Morrison. *Good*—W. McInnes, D. Meecham, J. Monaghan, R. Monaghan, P. Roberts. *Well Tried*—C. Carmichael, M. Lloyd. (*Govan*).—*Excellent*—W. Allison, D. Brand, J. Cargill, S. Lawson, J. McCallum, J. McConville, J. McFadyen, R. Nelson. *Good*—M. Brand. (*Merrylee*).—*Excellent*—R. Borland, N. Cunningham, M. Forbes, I. Gilmour, S. Hassan, F. Park, K. Park, M. Richmond, H. Sim, S. Sim, A. Sloan, J. Sloan, B. Summers, C. Thomson, I. Walker. (*Parkhead*).—*Excellent*—L. Bain, M. Craig, H. Dougan, C. Fleming, C. Graham, M. Hammond, R. Hammond, M. Jamieson, A. Lavery, J. McCulloch, M. McKaig, Mary McKaig, R. McKaig, E. McKee, J. McKee, F. McKenzie, C. McMurray, J. Miller, W. Miller, P. Rice, R. Shaw, C. Simpson, M. Simpson, W. Skillen, J. Smith, J. Thomson. *Very Good*—N. Craig, H. Morton, J. Pyper, M. Shaw, J. Trainer, M. Weir. *Well Tried*—E. Miller, P. Ritchie. (*Partick*).—*Excellent*—C. Archibald, D. Archibald, E. Archibald, M. Archibald, B. Brown, E. Cadoo, A. Canning, J. Carline, I. Cave, M. Chisholm, H. Courtney, J. Courtney, A. Forde, J. Forde, J. Greer, M. Hutcheson, M. Linley, W. McArthur, I. McGinty, E. McGrew, F. Miller, A. Pollock, K. Pollock, L. Ross, A. Shaw, A. Turner, J. Turner, C. Urquhart, J. Urquhart. *Very Good*—M. Ballantyne, B. Kerr, E. McGinty, M. McGinty, M. Paterson. *Well Tried*—G. Chisholm, M. Macpherson, M. Paterson. (*Kelvindale*).—*Excellent*—J. Carlin, M. Doel, I. McCairns, J. Steenson, I. Stewart. *Good*—M. Laing, J. Nceson. (*Pleased to have you searching, Kelvindale!*). (*Springburn*).—*Excellent*—R. Downie, J. Elliot, L. Elliot, M. Elliot, P. Farrell, M. Howatson, W. Howatson, A. Low, D. Low, M. Low, C. McCallum, I. McCallum, B. McDonald, H. McDonald, J. MacLeod, R. MacLeod, N. Robertson, R. Robertson, W. Robertson. *Very Good*—V. Forrest, R. McCarthy, J. McLean, T. McMillan. *Good*—H. Lee, John McLean. (*Strath-Gairloch*).—*Excellent*—C. Mackintosh, K. Mackintosh, M. Mackintosh. *Very Good*—Catherine Mackintosh. **GREENOCK**.—*Excellent*—A. Bethel, E. Black, F. Docherty, G. Gavin, M. Gorry, B. Johnston, S. Johnston, S. Lang, J. McDougall, M. McDougall, J. McGonigle, F. Mitchell, C. Neill, D. Ogg, B. Renfrew, Donald Ross, M. Sinclair. *Very Good*—H. Bell, J. Bell, N. Bethel, A. MacDonald, C. Wallace. *Good*—P. Docherty, J. Taft.

**HALIFAX**.—*Excellent*—T. Brewer, J. Brown, B. Cannings, E. Kirkman, G. Cannings, J. Greenwood, P. Mortimer. *Very Good*—V. Cannan. (*Mixenden*).—*Excellent*—G. Ashworth, J. Ashworth, P. Ashworth, D. Ramsden, N. Ramsden, A. Sweeney. **HAMILTON**.—*Excellent*—E. Aitken, J. Aitken, M. Clyde, J. Lindsay, C. McDade, S. Smith. *Very Good*—A. McDade, N. McDade. **HAYDOCK**.—*Excellent*—D. Archer, R. Fairhurst, W. Fairhurst, F. Harrison, E. Hurst, J. Hurst, M. Hurst, V. King, L. Leyland, B. Seddon, S. Seddon, A. Swift, D. Winstanley, I. Winstanley, J. Winstanley. *Very Good*—Leonard Swift. **HAYES**.—*Excellent*—M. Griffiths, M. Kent, S. Marsh, J. Morphy, C. Nelson, S. Nelson, E. Taylor, S. Taylor, J. Thomson, B. Mesher. *Very Good*—A. Evans, C. Gaskin, N. Griffiths. *Well Tried*—J. Greenfield, J. Williams. **HEREFORD**.—*Excellent*—E. Bruce, E. Merchant, C. Smart, R. Smart, C. Smith, G. Tldmas, P. Tldmas, R. Tldmas. *Very Good*—P. Baston, T. Tremlett, M. Walker, P. Walker. **HORSHAM**.—*Excellent*—C. Hillman. *Very Good*—J. Ellis.

**ILFORD**.—*Excellent*—P. Bailey, C. Brown, G. Burnell, J. Condie, S. Cook, P. Fuller, T. Gardiner, A. Jarvis, C. Jarvis, G. Jarvis, H. Jarvis, M. Jarvis, J. Jupe, M. Jupe, J. Kimber, V. Leonard, K. Owen, M. Perrin, P. Perrin, J. Pettit, V. Pickett, J. Randall, G. Rudge, S. Smith, I. Wardle, A. Woolmer, P. Worland (*neat paper, Pat!*), B. Wright. *Very Good*—V. Condie, I. Kynoch, J. Watson, I. Woolmer. **INNERLEITHEN**.—*Excellent*—J. Cameron, M. Malcolm, J. Smith, R. Smith. *Very Good*—G. Notman, N. Oliver, M. Scott. *Good*—A. Notman. *Well Tried*—J. Notman. **ISLAY**.—*Excellent*—F. MacIntyre. **ISLE OF MAN (Castletown)**.—*Excellent*—L. Dickinson, M. Kelly, J. Kneale. (*Douglas*).—*Excellent*—E. Cain, L. Cain, B. Fox, B. Garrett, P. Garrett, A. Hulme, L. Hulme, M. Hulme, C. Lawton. *Very Good*—M. Garrett. (*Ramsay*).—*Excellent*—A. Jopson, M. Jopson, Moira Jopson, A. Kinnin, M. Kinnin, J. Parker. *Very Good*—S. Cannan, A. Cornish, F. Jopson.

**KINGSTON (Burritt Hall)**.—*Excellent*—G. Burrows, B. Croucher, J. Davis, B. Humphris, D. McDonnell, E. Proud. *Very Good*—M. Barrett, B. Barrett, M. Pearce, C. Posnett, M. Robins, B. Street, D. Street, K. Watts. *Good*—M. Blake. (*Bonner Hill*).—*Excellent*—M. Bourne, Monica Bourne, B. Brocklehurst, P. Brocklehurst, Peter Brocklehurst, S. Downham, B. Ingram, S. Ingram. *Very Good*—P. Hall, Penny Hall, G. Ingram. *Good*—K. Brocklehurst. **KINGSTON VALE**.—*Excellent*—C. Boore, P. Fowler, R. Hurrell, B. Lodge, J. Rosser. *Very Good*—S. Brown. **KNOCKNACLOY**.—*Excellent*—G. Fulton, L. Milligan, B. Milligan, E. Thompson, B. Verner, H. Verner.

**LASSWADE**.—*Very Good*—M. Paterson. **LEEDS**.—*Excellent*—R. Hill. *Very Good*—G. Callister. *Good*—V. Callister, J. Turner. **LEICESTER (Broomfield Hall)**.—*Excellent*—V. Berridge, M. Chawner, P. Chawner, S. Chawner, E. Clark, A. Curtis, N. Curtis, S. Gear, P. Gllson, P. Griffen, M. Haynes, V. Hearn, J. Kitton, M. Liddle, K. Moore, W. Moore, P. Overton, B. M. Penrith, C. Sellaars, M. Sellaars, N. Taberner, C. Wright. *Very Good*—C. Clarke, William Curtis, M. Hanson, K. Howlett, M. Miller, V. Moore, J. Morton, K. Smith, M. Smith, M. Vines, D. Warden. *Good*—A. Bugby, D. Cartwright, A. Cooke, R. Cooke, A. Hockley, J. Ibbitson, D. Medhurst. **LEIGH**.—*Excellent*—R. Aspinall, S. Bolton, B. Bullock, R. Fine, M. Green, J. Gregory, A. Hughes, L. Hurst, O. Kenyon, J. Kenyon, L. Kenyon, R. Mitchell, B. Morris, L. Pemberton, J. Sheldon, R. Such, C. Waggett, K. Whalley. *Very Good*—K. Unsworth. *Good*—Conle Kenyon. *Well Tried*—J. Aspinall. **LERWICK**.—*Excellent*—A. J. Bairnson, B. Bairnson, C. Bairnson, B. Jamieson, M. C. Jamieson, F. Nicolson, J. M. Nicolson, W. P. Nicolson, B. Peterson, P. Peterson, A. Ratter, C. Robertson, J. T. Williamson, I. Wood. *Very Good*—Jane Wood (*well done!*). **LISBURN (Co. Down)**.—*Excellent*—R. Whyte, J. Whyte, S. Whyte. *Good*—B. Patterson, V. Moore. *Well Tried*—B. Kelly (*glad to receive these first attempts!*). **LONDON**.—*Excellent*—P. Claro, M. Crandon, M. Ellard, T. Elson, B. Findley, J. Lucas, P. Reynolds. *Very Good*—P. Maxwell, D. Prop, R. Prop, W. Roberts. *Good*—B. Langford, J. Podesta.

**MACDUFF**.—*Excellent*—J. Alexander, M. Anderson, S. Anderson, R. Cowie, B. Findlay, B. Findlay, J. Findlay, Janie Findlay, A. Gallon, A. McCallum, N. Munro, B. Stewart, P. Stewart, A. Watt, D. Watt, K. West, L. Wilson, M. Wood. *Very Good*—J. Carnack, A. Gauld, I. Thomson, M. Thomson, M. Watson, M. Watt, E. Wilson. *Good*—A. Bratsberg, B. Bratsberg, E. Gill. **MAIDSTONE**.—*Excellent*—B. Auton.

O. Auton, M. Bear, M. Bingham, D. Bowles, J. Bowles, R. Card, D. Eldridge, J. Eldridge, O. Grimes, V. Grimes, R. Holland, B. Homewood, R. Homewood, Rosina Homewood, R. Jury, M. Kearn, S. Mannerings, O. Matthews, E. Mepsted, John Mepsted, P. Mepsted, R. Mepsted, N. Mison, J. Mutimer, M. Mutimer, P. Mutimer, J. Philo, O. Thorpe, G. Thorpe, A. Tufeld, B. Webster, J. Yates. *Very Good*—R. Ayres, A. Barnett, B. Hobbs (*fine paper!*), S. Homewood, I. Mepsted, Jean Mepsted, F. Neve, P. Neve, F. Parrott, S. Pearson, S. Stevens, O. Tucker, M. Tutt, S. Tyler. *Good*—D. Carter, J. Lewis, A. Tanton. *Well Tried*—J. McKee. (*Grandbrook Convalescent Home*).—*Excellent*—A. Jones, B. Stevenson (*glad to receive these!*). **MANCHESTER**.—*Excellent*—A. Gilson, Anne Gilson, M. Blakeman, A. Marchmont, E. Newburn, V. Reader, B. Stanley, B. Whitehouse, M. Wilkinson. *Very Good*—P. Disley, J. Somerwill, F. Wilson, H. Yates. *Good*—M. Marchmont, A. Price, E. Price. **MAPLE CROSS**.—*Excellent*—G. Nunn, B. Ratcliffe, D. Ritchings, B. Robinson, S. Robinson, S. Stratfull. *Very Good*—J. Chislett, C. Kingston, A. Nicholls, J. Robinson. **METHIL**.—*Excellent*—B. Greig, M. Greig, J. B. Paton, M. K. Paton, T. Reid, S. Sloan, E. Stewart, T. Stewart, W. Wilson. *Very Good*—E. Gardiner, A. Hall, M. Hannah, R. Hannah, A. Millar, O. Salmond, J. Salmond. *Good*—J. Gardiner, M. Gardiner. **MIDDLEBROUGH**.—*Excellent*—R. Briggs, K. Burns, B. Crabtree, C. Dye, E. Evans, D. Goodwin, R. Goodwin, M. Gray, N. Groombridge, J. McPherson, R. Skelton, M. Walton. *Very Good*—R. Collings, D. Evans, R. Evans, C. Goodwin, Dorothy Goodwin, O. Gordon, P. Gordon, L. King, A. Pittam, B. Skelton, J. Walton. *Good*—A. R. Evans. **MORECAMBE**.—*Excellent*—Austin Briggs. **MORWENSTOWE**.—*Excellent*—D. W. Branton, R. J. Branton. **MOY**.—*Excellent*—E. Millar. **MUSSELBURGH**.—*Excellent*—J. Baird, M. Buchanan, Margaret Buchanan, T. Buchanan, W. Buchanan, E. Fisher, M. Paterson, B. Ramage, M. Ramage, J. Stoddart. *Very Good*—William Paterson.

**NEWHALL**.—*Excellent*—B. Bennett, K. Bennett, P. Bennett, S. Bennett, T. Bennett, M. Bowler, J. Bowler, P. Cartwright, J. Chell, P. I. Usley, V. Jones, B. Mitchell, E. Mitchell, M. Mitchell, R. Mitchell, R. Parkinson, J. Slack, J. Slack, M. Walton. *Very Good*—M. Bagent, R. Cartwright, M. Sharp.

**PAISLEY**.—*Excellent*—E. Aitkenhead, M. Aitkenhead, N. Borland, I. Calderwood, M. Campbell, E. Coutts, A. Garven, M. Ferguson, V. Flemming, A. Hill, J. Love, M. Lynch, I. McNeal, M. McNeal, J. Morris, J. Smith, J. Smith, I. Tulloch. (*Welcome, new searchers!*). **POLLOCK**.—*Excellent*—J. Dunlop, N. Dunlop, R. Dunlop, A. Falconer, J. Harrison, I. McIlree, J. Splers. *Very Good*—A. Cunningham. **PORT GLASGOW**.—*Excellent*—S. Airth, L. Anderson, M. Anderson, A. Boyland, S. Boyland, J. Craig, R. Craig, I. Dodd, S. Fraser, A. Forsythe, I. Galbraith, L. Hoey, R. McKimm, M. McNaught, F. McPhee, W. McPhee, N. Mitchell, L. Munro, R. Swankie, A. Robb, C. Robb, F. Wallis. *Very Good*—M. Fraser, M. McKimm, S. Stewart. *Good*—S. Stewart. (*Caras Knows Class*).—*Excellent*—A. Black, J. Black, J. Black, E. Cunningham, M. Kerr, A. MacDougall, A. McIntyre, H. McIntyre, J. Peaston, M. Ross. *Very Good*—M. Cunningham, J. Kerr, W. Kerr, S. McIntyre. *Good*—D. Black, E. MacDougall, J. McIntyre. **PORTSLADE**.—*Excellent*—P. Bartlett, A. Chamings, J. Chamings, P. Denyer, O. Elliker, D. Elliker, N. Elliker, M. Elliott, R. Fuller, K. Gale, O. Gear, S. Gear, B. Gratcher, P. Hammans, N. Harvey, R. Moses, D. Patmore, D. Russell, J. Wren. *Very Good*—J. Cook, L. Gear, P. Hunter. *Good*—C. St. Louis, J. St. Louis. *Well Tried (no verses)*—D. Ford, R. Ford, T. Smith. **PRESTON**.—*Excellent*—M. Blakey, B. Leeming, M. Marsh, N. Marsh, R. Moses, A. Whiteside.

**REIGATE**.—*Excellent*—L. Adams, R. Adams, N. Pedlar (*welcome, Nola!*). **ROTHESAY**.—*Excellent*—V. Bagshaw, I. Caldwell, J. Caldwell, T. Caldwell, Rhoda Ferguson, D. Fyfe, J. Fyfe, R. Fyfe, E. Grant, R. Grant, E. Heaton, A. Linden, A. McAulay, E. Smith, J. Smith, R. Smith. *Very Good*—E. Black, R. Black, J. Linden. *Good*—M. Leven. **ROMFORD**.—*Excellent*—Doreen, Margaret and Raymond Facey (*glad you are still searching the word!*). **RUBERY**.—*Excellent*—R. Chamings. *Very Good*—O. Chamings.

**SELKIRK**.—*Very Good*—R. Beard, A. Bell, T. Call, A. Gille, M. Hutchinson, R. Hutchinson, B. Nesbitt, B. Nesbitt, M. Porter, T. Redpath, A. Smith, H. Smith, M. Smith. *Good*—B. Gille, D. Jeffery. **SHOTTS**.—*Excellent*—J. Davie, A. Wilson. *Very Good*—W. Mackie. **SHREWSBURY**.—*Excellent*—J. Phillips. **SOUTH SHIELDS**.—*Excellent*—J. Castles, O. Clark, C. Kelly, D. Quick, J. Quick, M. Quick, L. Skiggs, M. Smith. *Very Good*—J. Cargett. **STOKE-ON-TRENT**.—*Excellent*—O. Beech, M. Bootherstone, J. Bradbury, K. Bradbury, J. Bullock, J. Burrows, P. Burrows, S. Burrows, I. Capewell, J. Capewell, P. Capewell, E. Chaffinor, G. Chaffinor, A. Heywood, M. Heywood, W. Heywood, P. Jones, J. Latham, O. Leigh, N. London, R. Lunt, S. Lunt, D. Oakden, K. Oakden, L. Oakden, D. Parker, D. Robins, J. Ryles, P. Stott, T. Stott, O. Sutton, G. Villiers, L. Villiers, M. Wilkes, C. Whiteside. *Very Good*—A. Fryer, K. Fyfe, N. Hayward, J. Mellor. *Good*—E. Chell, J. Tranter. *Well Tried*—M. Hilton (*no verses, Madeline!*). **SUNDERLAND**.—*Excellent*—B. Collins, O. Collins, M. Collins, M. Collins, R. Cooper, T. Coxon, R. Dunn, A. Gale, B. Gale, J. Goodrum, L. Goodrum, J. Johnson, A. Molr, D. Molr, J. Molr, T. Mordey, M. Pybus, M. Richardson, D. Scott, J. Scott, J. Scott, G. White, J. White. *Very Good*—G. Davidson, J. Davidson, J. Davidson. *Well Tried (no verses given!)*—E. Berwick, J. Collins, D. Richardson.

**TOLWORTH**.—*Excellent*—D. Morrow (*welcome, Derek!*).

**WEMBLEY**.—*Excellent*—A. Birch, P. Haines, E. Hindry, J. Hindry, B. Horne, J. Knight, A. Morris, J. Morris, S. Thomas, A. Williams. *Very Good*—R. Haines, B. Marks. **WHITEHILLS**.—*Excellent*—N. Brown, J. Findlay, M. McDermot, R. Mitchell, J. Raffan, N. Ritchie, R. Ritchie, E. Smith, M. Smith. *Very Good*—D. Learmouth. **WIGAN**.—*Excellent*—J. Barlow, E. Bird, M. Bird, R. Caldwell, M. Calland, N. Crossland, C. Davies, R. Davies, D. Howarth, A. Jones, J. Jones, M. Jones, G. Latimer, M. Lord, J. Partington, D. Roberts. *Very Good*—J. Bolton, E. Charnock, B. Davies, M. Hester, J. Lord. (*Hoskin*).—*Excellent*—S. Carroll, B. Christie, S. Gregory, A. Holton, F. Marsden, J. Marsden, D. Sheffield, B. Whittle. *Well Tried*—C. Sykes, O. Martin (*no verses, Catherine!*). **WILLINGTON QUAY**.—*Excellent*—M. Bentham, O. Bentham, N. Birkley, T. Blythe, A. Campan, M. Dalgton, G. Fletcher, J. Fletcher, E. Fuller, N. Fuller, P. Fuller, S. Fuller, D. Garrick, M. Garrick, V. Garrick, G. Herron, J. Herron, S. Hopkinson, G. Jameson, F. Johnson, A. Lawrie, M. Patterson, J. Ritchie, E. Thomas, L. Thomas. **WISHAW**.—*Excellent*—A. Brown, M. Campbell, J. Campbell, P. Campbell, N. Frame, B. Frame, R. Gray, M. Gray, R. Hamilton, M. McLaughlan, J. Russell, M. Waddell, J. Watson, M. Watson, W. Watson.

**YEOVIL**—*Excellent*—G. Evans, S. Evans, G. Guppy, P. Thomson, T. Thomson.

## UNCLASSIFIED (RECEIVED TOO LATE TO LIST/).

**BILLINGE.**—*Excellent*—H. M. Mather, G. Stevens, E. Parkinson, A. Tickle, S. Tickle. **BROXBURN.**—*Excellent*—M. Ball (*fine paper!*), S. Forbes, B. Galloway, M. Gray, M. Kilpatrick, D. Lawrie, A. Manderson, A. Marriott, M. McLeod, G. Richardson, H. Richardson, M. Robertson, K. Taylor, M. D. Taylor (*glad to hear the good news, Muriel!*), P. Walker, B. Wardrop, J. Whitelaw, N. Wilson. *Very Good*—J. Carson, J. Gray, G. Hutchison, R. Wardrop, I. Young. *Good*—O. Perry (*no verses, Charles!*), M. Perry.

**COOKSTOWN.**—*Excellent*—S. J. Bell, S. W. Bell, W. H. Bell, A. Black, D. Black, Dorothy Black, E. M. Black, G. Magee, R. Magee, E. Thistle. *Very Good*—A. D. Magee, D. Magee. **CROMER.**—*Excellent*—M. Clear, M. Coleman, P. Donnis, Patsy Donnis, J. Luff, S. Luff, A. Parkinson, J. Parkinson, G. Rowe, J. Rowe, A. Tokelovo. *Very Good*—R. Lodge.

**FYVIE (Aberdeenshire).**—*Excellent*—Bertie Morrison (*welcome!*).

**GLASGOW (Springburn).**—*Excellent*—D. McDougall, J. McDougall, I. McEwan, S. Murray, T. Murray. *Very Good*—W. Gilmour, S. Strachan. **GREENOCK.**—*Excellent*—O. Knox, I. McCauley, A. McDougall, A. McGillp.

**ILFORD.**—*Excellent*—T. Gardner, L. Hilton, A. Manning, J. Taylor. *Very Good*—L. Piper. **ISLE OF MAN (Douglas Children's Home).**—*Excellent*—B. Carino, B. Cleator, D. Christian, S. Cottler, I. Crellin, V. Crellin, P. Crennell, D. Evans, F. Herdman, D. Loughlin, S. Kennaugh, E. Longwith, C. J. Moore, R. H. Moore, A. Nelles, J. Nelles, D. Quagleini, J. Quagleini, M. Quagleini, T. O. Rourke, E. A. Sayle, P. Trotter. *Very Good*—N. Boyd, K. Christian, A. Dugdale, P. Kennaugh, D. Nelles, J. E. Trotter. *Good*—T. Kermode.

**JERSEY.**—*Very Good*—P. Fichou, Patricia Fichou, M. Flageul, Myrna Flageul, V. Flageul, W. Flageul, R. Perez, Rosalie Perez, M. Queree.

**KIRKINTILLOCH.**—*Excellent*—J. Alston, A. Barr, A. Blackwood, J. Blackwood, M. Blackwood, J. Brown, M. Brown, B. Buchanan, C. Buchanan, R. Carson, S. Cumming, H. Farrell, T. Farrell, M. Lipp, T. Macdonald, I. McNosh, A. Mitchell, J. Mitchell, K. Mitchell, R. Scott, D. Ward, J. Watson. *Very Good*—M. Farrell, M. Macdonald, A. Purdie, J. Ure. *Good*—N. Macdonald, A. Sally.

**LEICESTER (Northfield Hall).**—*Excellent*—J. Archer, K. Chapman, G. Clarke, P. Colbourne, J. Cramp, N. Cramp, S. Croshaw, A. Cumberlidge, V. Cumberlidge, M. Davis, G. Dean, J. Dean, C. Digby, C. Eld, J. Everett, J. Forryan, B. Grange, A. Hawthorne, K. Healey, H. Johnson, B. Kirk, H. Kirk, P. Kirk, M. Lucas, B. Macmanard, C. Macmanard, M. Macmanard, D. Matts, R. Matts, J. Mee, M. Parker, F. Pearce, M. Petty, B. Pole, R. Pole, Roy Pole, B. Puttnam, J. M. Riddleston, C. Severn, C. Shenton, G. Smith, J. Smith, L. Smith, J. E. Taylor, A. Waddington, B. Waddington, M. Waddington. *Very Good*—J. Cheshire, A. H. Cox, J. Culverwell, G. Gough, P. Gough, P. Jordan, R. E. King, K. Lawrence, J. Mann, J. Morris, K. Needham, G. Parker, J. Parker, R. Petty, B. Riddleston, J. Riddleston, M. Simpson, C. Smith, J. Swinfield, V. Till, R. Towers, K. Waddington, P. Watson, M. Welsh, R. Whyley. *Good*—C. Atkinson, J. I. Danvers, P. Davis, M. Dean. *Well Tried*—D. Holland. (**Westfield Hall**).—*Excellent*—L. Balcombe, C. Darby, E. Darby, L. Darby, B. Donaldson, F. Donaldson, G. Donaldson, R. Gibson, M. Knight, T. Leeson, D. Nettleton, Diane Nettleton, H. M. Powney, P. A. Powney, M. Pym, M. Stokes, J. Storry, P. Storry (*fine paper!*), M. Warburton, J. Ward, L. Withers, P. Wyles, Peter Wyles. *Very Good*—V. Moore, D. Parker, A. Spradbury, D. Weston, R. Womack, S. Womack. *Well Tried*—J. Weston. **LIVERPOOL.**—*Excellent*—K. Brooks, P. Brooks, B. Evans, A. Fairhurst, M. Fletcher, S. Horridge, G. Jones, N. Leahey, O. Mason, A. Mills, E. I. Moore, M. Patterson, L. O. Pinches, D. Robinson, E. Sands, S. Sands. *Very Good*—M. Allister, H. Blore, R. Blore, S. Brooks, O. Brown, V. Bugden, J. Felmingham, M. McKittrick, H. Thompson. *Well Tried*—S. Niblock, M. Ormrod. (**Woolfall Estate, Huyton**).—*Excellent*—A. Seddon. *Very Good*—D. Boylett (*glad to receive these!*).

**PORTSTEWART.**—*Excellent*—O. McBride, K. McIntyre. *Very Good*—D. McIntyre. *Good*—D. Kane. *Well Tried*—G. McQuillan, N. McQuillan.

**ST. HELENS.**—*Excellent*—D. Brown, J. Brown, J. Farrar, K. Farrar, A. Hurst, R. Hurst, R. Leavesley, J. Lightfoot. *Very Good*—K. J. Gutteridge, R. Gutteridge. **STOKE-ON-TRENT.**—*Excellent*—N. G. Bennison, M. Capewell, O. Clewlow, E. Clewlow. *Very Good*—M. Bennison.

All articles and correspondence in connection with "Eagles' Wings" should be sent to the Editor :—

Mr. FRED L. EVANS, 2, Oak Grove Road, Anerley, London, S.E.20.

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Mr. G. TAYLOR, 49, Whitcroft Way, BECKENHAM, Kent.

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## A SUMMARY OF THE JANUARY 1954 BIBLE SEARCHING RESULTS.

(Alphabetically according to Town).

TOWN.	Total No. of Searchers.	TOWN.	Total No. of Searchers.	TOWN.	Total No. of Searchers.
ABERDEEN ...	38	DONCASTER ...	3	LEIGH ...	21
ABERFAN ...	8	DUKENFIELD ...	1	LERWICK ...	15
ABERTRIDWR ...	3	DUMBARTON ...	10	LISBURN ...	6
ALTRINCHAM ...	2	DUNDEE ...	15	LIVERPOOL ...	27
ARMAGH ...	27	DUNGANNON ...	10	(Huyton) ...	2
ASHOILL ...	15	EDINBURGH ...	11	LONDON ...	13
ATHERTON ...	20	EXETER ...	10	MACDUFF ...	28
AUCHNACLOY ...	2	FALKIRK ...	2	MAIDSTONE ...	51
AVOCH ...	2	FARNINGHAM ...	11	(Cranbrook) ...	2
AYR ...	19	FIELD DALLING ...	11	MANCHESTER ...	16
BADGEWORTH ...	3	FORD ...	23	MAPLE CROSS ...	10
BARROW ...	10	FYVIE ...	1	METHIL ...	18
BARRY ...	5	GALSTON ...	6	MIDDLESBROUGH ...	24
BATHGATE ...	33	GIDEA PARK ...	1	MORECAMBE ...	1
BELFAST ...	5	GLASGOW (Cathcart)	66	MORWENSTOW ...	2
BELLINGE ...	300	(Govan) ...	9	MOY ...	1
BELLINGSHURST ...	1	(Merrylee) ...	15	MUSSELDURGH ...	11
BIRKENHEAD ...	31	(Parkhead) ...	34	NEWHALL ...	22
(Manor Grange) ...	45	(Partick) ...	37	PAISLEY ...	18
(Overchurch) ...	10	(Kelvindale) ...	7	POLLOK ...	8
BIRMINGHAM ...	30	(Springburn) ...	32	PORT GLASGOW ...	26
(Stechford) ...	10	(Strath-Gairloch) ...	4	(Carse Knowe) ...	17
BLACKBURN ...	1	GREENOCK ...	28	PORTSLADE ...	27
BLACKPOOL ...	1	HALIFAX ...	8	PORTSTEWART ...	6
BLAIRGOWRIE ...	1	(Mixenden) ...	0	PRESTON ...	6
BOLTON ...	21	HAMILTON ...	8	REIGATE ...	3
BOURNEMOUTH ...	4	HAYDOCK ...	16	ROTHESAY ...	20
BRIXTON ...	1	HAYES ...	15	ROMFORD ...	3
BROXBURN ...	26	HEREFORD ...	12	RUBERY ...	2
BUCKHURST HILL ...	1	HORSHAM ...	2	SELKIRK ...	15
BUXTON ...	0	ILFORD ...	38	SHOTTS ...	3
CARDIFF (Kings Road)	25	INNERLEITHEN ...	9	SHREWSBURY ...	1
(Ely) ...	18	ISLAY ...	1	SOUTH SHIELDS ...	9
CARLISLE ...	1	ISLE OF MAN (Castletown)	3	ST. HELENS ...	10
CHEADLE ...	2	(Douglas) ...	10	STOKE ...	47
CHEPSTOW ...	1	(Children's Home) ...	29	SUNDERLAND ...	29
CLYDEBANK ...	21	(Ramsey) ...	9	TOLWORTH ...	1
(Unattached) ...	11	JERSEY ...	9	WEMBLEY ...	12
COALISLAND ...	1	KINGSTON (Burritt) ...	15	WHITEHILLS ...	10
COATERIDGE ...	4	(Bonner) ...	12	WIGAN ...	21
COOKSTOWN ...	12	KINGSTON VALE ...	6	(Heskin) ...	10
COWDENDEATH ...	3	KIRKINTILLOCH ...	28	WILLINGTON QUAY ...	25
CROMER ...	12	LASSWADE ...	1	WISHAW ...	15
CROSSFORD ...	5	LEEDS ...	4	YEOVIL ...	5
CROWBOROUGH ...	10	LEICESTER (Broomfield) ...	40		
CULLYBAOKEY ...	7	(Northfield) ...	77		
DERBY (Iron Tent)	29	(Westfield) ...	30		
(SinfIn) ...	10			TOTAL ...	2,238

The space below is left for a gummed slip or stamp, to advertise School and Young People's Meetings.

# Selected Scripture Stories

A BIBLE STORY FOR EVERY DAY OF THE YEAR.

## 14th Week. Moses I (April 4 to 10).

S.	Birth of Moses	-	-	Exodus 1. 22 to 2. 10	Hebrews 11. 23
M.	When forty years old	-	-	„ 2. 11 to 22	„ 11. 24 to 20
Tu.	Stephen's Narrative	-	-	Acts 7. 17 to 20	„ 11. 17
W.	The Place of the Bush	-	-	Exodus 3. 1 to 10	Acts 7. 30 to 35
Th.	The Sign of the Rod	-	-	„ 4. 1 to 17	Exodus 4. 20
F.	Moses goes to Pharaoh	-	-	„ 5. 1 to 23	„ 6. 1
S.	The first Signs	-	-	„ 7. 7 to 25	„ 6. 27

## 15th Week. Judgments upon Egypt (April 11 to 17).

S.	Plagues of Frogs and Lice	-	Exodus 8. 1 to 10	Psalms 105. 29 to 35
M.	Swarms of Flies and Murrain	-	„ 8. 20 to 9. 7	„ 78. 42 to 48
Tu.	Plagues of Boils and Hail	-	„ 9. 8 to 35	Deuteronomy 28. 27
W.	Locusts and Thick Darkness	-	„ 10. 3 to 23	Psalms 105. 26 to 28
Th.	The Last Plague foretold	-	„ 10. 24 to 11. 10	„ 105. 36 to 38
F.	The Passover Instituted	-	„ 12. 1 to 20	Hebrews 11. 28 and 20
S.	The Firstborn of Egypt Slain	-	„ 12. 20 to 42	Psalms 78. 40 to 51

## 16th Week. Brought to the Mount of God (April 18 to 24).

S.	A Great Salvation	-	Exodus 14. 9 to 31	Psalms 136. 10 to 12
M.	Marah and Elim	-	„ 15. 22 to 16. 13	„ 78. 23 to 25
Tu.	The Manna	-	„ 16. 14 to 30	„ 78. 26 to 28
W.	The Smitten Rock	-	„ 17. 1 to 16	„ 105. 41
Th.	Before the Mount	-	„ 19. 1 to 16	Hebrews 12. 18 to 21
F.	The Ten Words	-	„ 20. 1 to 26	Deut. 5. 1 to 5
S.	The Golden Calf	-	„ 32. 1 to 6 and 26 to 35	Acts 7. 40 and 41

## 17th Week. In the Wilderness (April 25 to May 1).

S.	Making the Tabernacle	-	Exodus 36. 8 to 28	1 Corinthians 3. 9 to 11
M.	The Tabernacle Erected	-	„ 40. 17 to 38	Ephesians 2. 22
Tu.	The Blasphemer	-	Leviticus 24. 10 to 23	Hebrews 10. 28
W.	Journeying and Encamping	-	Numbers 9. 15 to 23	1 Corinth. 10. 1 to 4
Th.	Miriam and Aaron sin	-	„ 12. 1 to 16	Exodus 2. 21
F.	Spies and their Report	-	„ 13. 16 to 33	Psalms 106. 24 to 26
S.	Fruits of Unbelief	-	„ 14. 11 to 25	„ 95. 10 and 11

## 18th Week. The Wilderness Still—Moses Dies (May 2 to 8).

S.	Korah's Rebellion	-	Numbers 16. 1 to 10	Psalms 106. 16 to 18
M.	Sheol opens its Mouth	-	„ 16. 20 to 40	Jude 11
Tu.	Balak sends for Balaam	-	„ 22. 2 to 20	Proverbs 21. 30
W.	The Ass of Balaam	-	„ 22. 21 to 36	2 Peter 2. 15 and 10
Th.	Blessing not Cursing	-	„ 23. 1 to 12	Micah 6. 5
F.	Last Days of Moses	-	Deuteronomy 31. 9 to 15 and 22 to 20	Deuteronomy 33. 4 and 5
S.	Death and Burial	-	„ 34. 1 to 12	Jude 9

**“Behold, thy King cometh unto thee,  
Meek, and riding upon an ass,  
And upon a colt the foal of an ass”**

(Matthew 21. 5).



**“Blessed is He that cometh in the  
name of the Lord”**

(Matthew 21. 9).



**OUR  
OVERSEAS  
ARTICLE**

## Recovery of the "Niagara's" Gold Bullion

**T**HE greatest feat of deep-sea salvage was ultimately crowned with success on 7th December, 1941, when the last gleaming ingot of pure gold was grabbed from the strong-room of the ocean-going liner "Niagara."



When outward bound from Auckland, New Zealand, to Vancouver, British Columbia, the "Niagara" struck two enemy mines and sank, taking with her 590 ingots of gold bar, valued approximately at £2,500,000. This would have remained in the depths of the sea, if brave men had not gone down to recover it. Many months of monotonous trawling were required to locate the sunken liner, under appalling weather conditions and in heavily-mined waters.

When the exact position of the derelict vessel was found, the question of how to penetrate the bullion room, 428 feet down,



*Diver at work*

presented a most difficult problem. Twice the salvage vessel was nearly blown up, when a mine-wire became entangled in the anchor warp. On another occasion, the chief diver's air-pipe and line became coiled round two of the "horns" of a huge mine he was coolly trying to push away from underneath the vessel.

The strong-room door of the bullion room was ripped off by gelignite, and the chief diver was able to direct by telephone the jaws of the grab into the strong-room. The crew watched the grab emerge with a small pine box covered with slime; it was smashed open and excitement soared as two



glittering ingots were borne away. Eight weeks later the Captain's cabin was carpeted with gold ingots worth £2,897,000; 94 per cent was recovered, the rest being lost from the jaws of the grab during its long ascent.

Now it is not my intention to enlarge unduly upon this epic of the sea, but rather to indicate through it, the fact that man in his sinful nature is lost from God, and that God has placed a value on the lost ones far in excess of this world's gold. Down from heaven into this dark world came the Christ of God. Full of grace and truth, He came to seek and save those who were lost. The perils experienced by the salvage divers were insignificant compared with what Christ endured to make open a way to God.

*"Once at the end of the ages hath He been manifested to put away sin by the sacrifice of Himself" (Hebrews 9. 26).*

*"His visage was so marred more than any man, and His form more than the sons of men" (Isaiah 52. 14).*

*"I gave My back to the smiters, and My cheeks to them that plucked off the hair: I hid not My face from shame and spitting" (Isaiah 50. 6).*

Do not reject Him; He desires you to accept Him as your personal Saviour. Have faith in Christ; faith gives the title deeds to an inheritance incorruptible and that fadeth not away. The Lord Jesus Christ is the only One who can break Satan's iron bands and set the prisoners free.

*"My chains are snapt, the bonds of sin are broken,  
And I am free!  
Oh let the triumphs of His grace be spoken,  
Who died for me!"*

Accept God's free gift of eternal life today.

*"He that hath the Son hath the life; he that hath not the Son of God hath not the life" (1 John 5. 12).*

. Melbourne, Australia.

S. STOOPE.

## New Life!

**R**ON GOOD lived in a house near my home. He was a good sort at school, and was always happy when playing football. His father kept a shop, and Ron always used to give him a hand with odd jobs, even when he left school and started to work himself.

Ron had always looked forward to the time when he would finish school, and, when he was working each day, he looked forward to the time when he would finish work and be able to play

football on Saturday afternoons. There was a field at the back of his house where local teams played after work, and as he watched the "stars" enviously, he thought of the time when he would be sturdier and taller, and able to run rings round an opponent with a football. Like a number of boys, Ron had imagined himself as an international footballer rising to fame, with the crowds cheering him. However, in his father's garden, he came back down to earth, watching the local heroes over the hedge at the bottom of the garden.

One day, while he was watching a game of football, a friend of Ron's came to him and said, "How about coming to the class tomorrow afternoon, Ron?" "Eh, what's that?" asked Ron. He had hardly ever been to Sunday School as a little boy, and now, just as he was getting big, somebody suggested going to a class. "Yes," said Bob, his friend, "we have a super time, singing choruses and hymns, and listening to someone speaking; it's always jolly good. I'll tell you what, you see me tomorrow afternoon, and we'll go together. O.K.?" said Bob. "All right, then," answered Ron, "but if I don't like it I shan't come again." "Oh, you'll like it all right," said Bob. "Don't forget, then, quarter past two, sharp." Bob went off, and Ron looked at the two teams struggling on the field. "Pop will think I'm getting religious," he thought.

So Ron started to go to the class every Sunday. It was something to do, the singing was all right, and the speakers seemed to know what they were talking about. They seemed to talk a great deal about sinners, but there were plenty of those around, and Ron thought that he was all right as long as he did not do anything particularly wrong. He continued to go to the class for about six months, then one day his father said, "Ron, lad, we are all going to pack up and go to Australia. We'll find new life there, and we should be able to get you fixed up well enough for the future. How do you like the idea?" "Jolly good," said Ron, "it ought to be good fun breaking with everybody here and starting fresh in Australia."

So, after farewells to friends, and words of advice from the leader of the class, Ron eventually went with his parents to Australia. At the class they gave him a hymn-book which Ron was careful to pack away. The day came when they were to start a new life.

After the voyage, and a few weeks in Sydney, Ron settled down in his new home. It was situated in quiet surroundings, about

twelve miles from Sydney. The place was mostly used by sight-seers for picnics and boating, as it stood on the Georges River. Ron had a boat on the river at the bottom of the garden where he did plenty of fishing. 'This' was grand life to Ron, and he often enjoyed himself in the swimming pool which was on their land, and which had a shark-proof net, as the river was alive with sharks. Sometimes, he went to Sydney, and enjoyed the sun on the beaches, or the surf which was so refreshing.

Of course, Ron soon found friends. As he rowed up and down the river he found lads of his own age who welcomed him, and it was not long before he found himself going with them to their Sunday afternoon class. Also, it was not long before he discovered that they were all going away into the bush for a week's holiday in a big home which was run by Christians. Ron also went with his friends, and what a time they had ! Boating, and fishing, and plenty of fun—this was life ! At night, they all sang choruses and hymns together, then the leader used to speak. Strangely enough, Ron found himself listening to the same words to which he had listened in the old country, and now he heard someone telling him that he was a sinner. Yes, Ron Good, who was so popular, and such a good sport, was actually a sinner. He heard the verses which we all learn in Sunday School, which say that " All have sinned " (Romans 3. 23), and he also heard again of the love of the Lord Jesus Christ who died for his sins, so that he might have eternal life. And there, out in the bush of Australia, as the sun began to sink, and darkness began to fall, Ron, in his own words, " realised his want of a Saviour." The light which comes when a person accepts the Lord Jesus as his own personal Saviour came into his soul—he actually found new life which he had gone to Australia for !

It is now nearly three years since Ron was at that little meeting. He said, "I only took the step as a trial at first, but now, after 2½ years, I can say that I had never known before the peace and loveliness of living for something. My darkness was made light, and my emptiness made full. Praise God for picking me out of the depths of sin."

Thus Ron, who went to Australia with his parents in search of new life, found real life when he accepted the Lord Jesus Christ as his Saviour. Each one of us, boys and girls, can find the same new life in the Lord Jesus. Why not trust Him today, and find new life ?

P. R. SWEETMORE.

## An Outing in Burma



**T**HE young friends in our picture come from the Sunday School in Insein. It was taken on our Outing day, and that is why we are all looking so happy. We started early in the morning, before the sun became too hot, and went by bus to the Zoo in Rangoon, and then to the aerodrome, to see the planes. Most of us enjoyed the aerodrome more than the zoo, for we arrived just in time to see a plane taking off for India. What a roar it made as the pilot started up the engines !

It took two buses to hold us all : boys in one, and girls in the other. That is the way in Eastern countries. You can imagine the cheers when the girls' bus overtook the boys'.

Although all our young friends live in Burma, they are not all Burmese. There are Chinese, Indians, and Karens, beside a large crowd of Burmese. Can you pick them all out ?



It is interesting to see young folks of different lands together, isn't it? It reminds us of the day when we shall meet in heaven, and then every nation will be represented. The Bible says that they will come from "every tribe, and tongue, and people, and nation." What a glad day that will be!

You can read about it in Revelation 5. In verse 9 it says, speaking about the Lord Jesus, "For Thou wast slain, and didst purchase unto God with Thy blood . . . ." Yes, that is the reason why they are there. They have been purchased, and therefore they belong to God. Have you ever thought of what it cost to purchase this great multitude of people?

We know that they could never get into heaven with sin in their hearts; God has said that "the wages of sin is death." Sin is so serious that it must be punished by death. That was the cost. The Lord Jesus Himself must die, and His blood must be shed, in order to cleanse away their sin and buy them back to God.

*"There was no other good enough  
To pay the price of sin;  
He only could unlock the gate  
Of heaven, to let us in."*

Some of the boys and girls in our picture will be among that crowd, for they have believed that Jesus died for them. What about you, my young friend? Do you know that the Lord Jesus died for you? And if so, have you believed on Him? You may have heard about Him often in Sunday School, and yet never believed on Him in your heart.

The writer well remembers the time, when as a lad he was not sure of going to heaven, and this troubled him a great deal, until one night, he knelt down and asked God to take away his sin, and make him fit for heaven.

You, too, can be sure of going to heaven, for Jesus said,

*"He that believeth on Me, though he die, yet shall he live: and  
whosoever liveth and believeth on Me shall never die"*

(John 11. 25, 26).

Would you not like to believe on Him today, my young friend? If so, find a quiet place and kneel down and tell God so, and you will be surprised at the peace and joy which will come into your heart.

We shall be praying for you and looking forward to meeting you in that glad day in heaven.

A.F.T.

## True Happiness

**M**ADGE came to our Lord's Day School when she was quite young and later came also to our Gospel Meeting. But after commencing work she left without deciding for Christ. We heard no more of her for some years, but one afternoon word was conveyed to us that she was very ill and she would like to see us.

We hastened to her bedside and found her wonderfully bright and cheerful although she was suffering severe pain at times. She was very pleased to see us and spoke of the days spent in the Lord's Day School. She reminded us of the prizes she had won ; she valued these very much. When she asked us to read the Scriptures to her and to pray for her, we were delighted to do so. It was a great joy to us to speak once again of the Lord Jesus as the Saviour who died on the Cross, the Just for the unjust to bring us to God.

From the Scriptures, we reminded Madge that God was now offering salvation as a free gift.

*" For the wages of sin is death ; but the free gift of God is eternal life in Christ Jesus our Lord " (Romans 6. 23).*

We read of the glorious Home above for those who believe on the Lord Jesus Christ ; when they are absent from the body they are at home with the Lord.

After we had prayed and conversed for some time, Madge said, " When you were speaking, it was like sunshine coming. I feel very happy now." The light of God's Word had dispelled the shadows of unbelief.

Later the doctor was compelled to say that he could do no more for her, and it soon became evident that her life was ebbing away. She asked to be taken home to her mother, and again we had the opportunity of reading the Scriptures. After we had read of the Good Shepherd, Madge said, " Ah ! He is good to His sheep." Two days before her death, she stated, " I am going to a better home." After a few hours' unconsciousness, she passed into the presence of the Lord.

*" With the heart man believeth unto righteousness ; and with the mouth confession is made unto salvation " (Romans 10. 10).*

M. HUTCHISON.

## The Glorious Return

**T**HE date of arrival of Her Majesty the Queen has been announced, and ever since great preparations are taking place to make the scene one of beauty and colour. Flags will be flying from most public buildings and great processions will take place.

The Queen has been away from these shores approximately six months, and there will be many citizens and Ministers of State to welcome her when she sets foot on this island once more. Bells will be ringing out their notes of joy, mingling with the cheers which will rise from the waiting crowds, and this will be heard far and wide. Everyone will be full of enthusiasm to see her face once more.



Have you, dear young reader, given a moment's thought to the fact that One who is greater than the Queen will be returning some day, but God has given us no definite date when the Lord Jesus Christ will come. But you can rest assured that His return will take place, for He said, "If I go and prepare a place for you, I come again, and will receive you unto Myself" (John 14. 8).

I wonder whether you will be ready and waiting for the grand and glorious return of Him who is King of kings and Lord of lords. Will you be found among those waiting for His return? In the book of the Acts we read these words :—

*"This Jesus, which was received up from you into heaven, shall so come in like manner as ye beheld Him going into heaven."*

I am sure you would not like to be left behind, and yet there will be many who will be left because they did not listen to God speaking to them from His word. Now you can be sure of a place in heaven by simply believing on the Lord Jesus Christ, and realising that Jesus died for your sins according to the Scriptures. Then you will be led to say, "Thank you, Lord, for giving your life for me."

E. W. FOSTER.

## THE PRINT OF THE NAILS

Luke 22. 50, 51.

“One of them (the disciples) smote the servant of the high priest, and cut off his right ear. And Jesus . . . touched his ear, and healed him.”

Luke 23. 33, 34.

“And when they were come to the place, which is called CALVARY, there they crucified Him. . . . Then said Jesus, Father, forgive them ; for they know not what they do.”

Luke 24. 38-40.

“And He (Jesus) said unto them (the disciples), Why are ye troubled ? . . . Behold My hands and My feet, that it is I Myself : . . . . And when He had thus spoken, He shewed them His HANDS and His FEET.”

Out of the love of His Heart, He healed the ear of the servant of the high priest. How much more then could He have removed all traces of the nail prints in His own hands and feet, but they are there for all time and eternity to prove His wondrous love to boys and girls and men and women.

*“How loving is Jesus who came from the sky*

*In tenderest pity for sinners to die !*

*His HANDS and His FEET were nailed to the tree,*

*And ALL THIS HE SUFFERED for YOU and for ME.”*

Luke 24. 50, 51.

“And He led them out as far as to Bethany, and He lifted up His HANDS, and blessed them . . . While He blessed them, He was parted from them, and carried up into heaven.”

Yes! with the print of the nails in His HANDS and His FEET.

RUTH L. SAYERS.

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## A STAIN REMOVED

I spilled some jam upon my dress,  
It made a red and ugly stain.  
I showed it mother in distress,  
Who said, “I’ll wash it clean again,  
With soap and water in a tub,  
Then rinse it when it’s had a rub,  
And hang it on the line to dry ;  
No stain will show : so do not cry.”

. . . . .  
Upon my *heart* a stain was too,  
But soap and water would not do  
To wash that clean. It needed blood,  
The blood of Christ, the Son of God,  
Who shed that blood on Calvary’s tree  
That pure and clean my heart might be.      G.G.



## WHITER THAN SNOW

The snow is very beautiful :  
It often falls by night,  
We waken in the morning clear,  
To find all snowy white.

It soon becomes quite dirty though,  
Lying for length of time ;  
The wheels of passing traffic cause  
The dirt and dust and grime.

I know that I need cleansing, too,  
I am by sin defiled,  
And quite unfit for heaven's gate,  
I am a sinful child.

Thy precious blood, Lord Jesus Christ,  
Can cleanse my every stain ;  
And never will there be the need  
Of cleansing o'er again.

J.K.D.J.

### BRITISH ISLES BIBLE SEARCHING RESULTS (received late).

January, 1954.

**BARRHEAD.**—*Excellent*—W. McConnachie. *Very Good*—M. McCard.  
**BIRMINGHAM.**—*Excellent*—L. Burgoyne, A. Taylor, L. Taylor.  
**CARDIFF (King's Road).**—*Very Good*—P. Williams.  
**CROWBOROUGH.**—*Excellent*—J. Williams  
**GLASGOW (Springburn).**—*Excellent*—A. Kirkwood, B. Thomson, D. Thomson. *Very Good*—O. McPhee, I. Simpson, A. Thomson.  
**HALIFAX.**—*Excellent*—M. Wainwright.  
**PORT GLASGOW.**—*Excellent*—J. Collins.  
**PORTSLADE.**—*Excellent*—M. Pardey.  
**STANMORE.**—*Excellent*—D. Griffin.  
**WIGAN.**—*Very Good*—J. Davies.  
**WISHAW.**—*Very Good*—J. McLaughlin.  
**WIGAN (Heskin).**—*Excellent*—Kelth Worthington.

All articles and correspondence in connection with "Eagles' Wings" should be sent to the Editor :—

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# Selected Scripture Stories

A BIBLE STORY FOR EVERY DAY OF THE YEAR

## 19th Week. The Son sent by the Father (May 9 to 15). (N.T.5)

S.	The Sick Man healed	-	-	John 5. 1 to 18	John 4. 34.
M.	The Son and the Father	-	-	„ 5. 10 to 47	Luke 24. 27
Tu.	Five Thousand fed	-	-	„ 6. 1 to 21	Mark 6. 34
W.	The Bread of God	-	-	„ 6. 22 to 40	Nehemiah 9. 15
Th.	The Light of the World	-	-	„ 8. 12 to 32	John 3. 19
F.	The Blind Man Sees	-	-	„ 9. 1 to 23	2 Corinthians 4. 6
S.	Believes and Worships	-	-	„ 9. 24 to 10. 6	John 5. 45 to 47

## 20th Week. Joshua (May 16 to 22).

S.	Joshua the Leader	-	-	Joshua 1. 1 to 11	Hebrews 13. 5 and 6
M.	The two Spies and Rahab	-	-	„ 2. 1 to 24	James 2. 25
Tu.	Crossing Jordan	-	-	„ 3. 1 to 17	Exodus 33. 14 to 16
W.	Compassing Jericho	-	-	„ 5. 13 to 6. 14	Nehemiah 9. 24
Th.	The Walls fall down	-	-	„ 6. 14 to 7. 1	Hebrews 11. 30 and 31
F.	Achan's Punishment	-	-	„ 7. 16 to 26	2 Samuel 12. 13 and 14
S.	Joshua's End	-	-	„ 24. 1 to 15 and 26 to 30	Acts 7. 2 and 3

## 21st Week. Some of the Judges (May 23 to 29).

S.	Deborah and Barak	-	-	Judges 4. 1 to 16	Psalms 83. 9 and 10
M.	Sisera and Jael	-	-	„ 4. 17 to 24	Judges 5. 24 to 27
Tu.	Gideon is called	-	-	„ 6. 11 to 24	2 Corinthians 12. 8 to 10
W.	The Fleece of Wool	-	-	„ 6. 25 to 40	Hebrews 11. 32 and 33
Th.	The Army is reduced	-	-	„ 7. 1 to 15	Deuteronomy 20. 8
F.	Midian is routed	-	-	„ 7. 15 to 25	Psalms 83. 11 and 12
S.	Gideon refuses Kingship	-	-	„ 8. 22 to 35	Judges 9. 17 to 20

## 22nd Week. Two other Deliverers (May 30 to June 5).

S.	Jephthah and his daughter	-	-	Judges 11. 29 to 40	Ecclesiastes 5. 2 and 5 and 6
M.	Manoah and the Angel	-	-	„ 13. 2 to 25	Luke 1. 15
Tu.	Samson's Riddle	-	-	„ 14. 5 to 19	Proverbs 25. 16
W.	Mischief on the Philistines	-	-	„ 15. 1 to 13	Judges 2. 18
Th.	Samson's Great Strength	-	-	„ 15. 9 to 16. 3	Ecclesiastes 3. 8
F.	Delilah's Wiles	-	-	„ 16. 4 to 22	Proverbs 5. 3 and 4
S.	Samson's Vengeance	-	-	„ 16. 21 to 31	„ 24. 16

The space below is left for a gummed slip or stamp, to advertise School and Young People's Meetings.

**“In blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; . . . and in thy seed shall all the nations of the earth be blessed”** (Genesis 22. 17, 18).



**“Thy seed, which is Christ”** (Galatians 3. 16).

## A Picnic by the Sea

**W**E were a merry party of grown-ups and children who set off by car to visit a well-known place on the Norfolk coast. Brilliant sunshine, bulging hampers, bathing costumes, spades and pails—in fact, everything we needed to enjoy a jolly day by the sea.

To reach the spot for our picnic, we had to park the car and go by ferry-boat a short distance from the mainland. It was fun getting into the little boat and even more exciting climbing up the little wooden landing stage the other side.

Some of the older boys raced ahead over the sandhills, leaving the grown-ups to trudge along with the hampers, cricket bats, etc. None of us had been here before and after walking a short way we had to decide which part of the coast to make for. A few of us bathed and it wasn't long before several voices were calling out, "When can we have dinner, Mother?" The sea air had given us a keen appetite so we were soon tucking in to sandwiches and fruit. Cups of tea or lemonade were very welcome too, and before long we felt refreshed enough for a game of cricket.

We had hardly started when a woman with upraised arms came running towards us. Almost out of breath, she gasped, "Can anyone help?" From her frantic lips we soon learned that two holiday-makers were being washed out to sea.

Running and stumbling to where the woman pointed, we at last reached the spot and found the body of the man had already been brought ashore by a doctor who had swum out after him. This doctor was doing all he could to revive the drowned man, but the other person, a girl of about 16, was still in the sea. A little later we caught sight of her white bathing hat bobbing up and down in the water and managed to attract the attention of a sailing dinghy. A young man dived overboard and brought the girl towards the beach. We carried her from the water and for over three hours applied artificial respiration. Urgent messages were sent to the mainland, but help arrived too late. Two holiday-makers like ourselves had lost their lives.

After the doctors had said there was no hope, a relative of the man and girl stood up and in a clear and steady voice said, "We do not look upon today's happening as a tragedy. Before leaving our hotel this morning we committed our day to God and He has allowed this to happen. These two had given their hearts to the Lord Jesus and now they are

'AT HOME WITH HIM'."



What a good thing these two had accepted Christ as their Saviour. Supposing something like that happened to you ; would you be certain of going to Heaven ? Read these words from Romans 10. 9,

*" Because if thou shalt confess with thy mouth Jesus as Lord, and shalt believe in thy heart that God raised Him from the dead, thou shalt be saved."*

Ask God to help you to understand them. Be wise ! Settle now, once and for all, the question of where *you* will spend eternity.

J.G.

## Royal Journey



PRAYERS and good wishes have followed the Queen and the Duke of Edinburgh on their tour round the world. Queen Elizabeth wanted to see her subjects to get to know how they lived and where they work. The peoples of the British Commonwealth of Nations were eager to have a glimpse of their Sovereign. We know that this great journey has been possible not only as a result of such inventions as jet airliners, but also because adventurers

of great courage opened up trade routes long ago.

About the twentieth century B.C., God required Abram to make a journey "unto a land that I will shew thee." As a result of his excavations at Ur of the Chaldees, Sir Leonard Woolley has given us some idea of the great city Abram left to become a traveller and, of course, a tent-dweller : ". . . houses built with walls of burnt brick two storeys high, and containing as many as thirteen or fourteen rooms . . . The streets were narrow, winding and unpaved." As Abram set off, there was no planned route, no schedule, no known destination. But "Abraham, when he was called, obeyed to go out into a place which he was to receive for an inheritance." Wonderful to relate, by the eye of faith, Abraham (whose name had been changed by God), surveyed "a multitude of nations" promised him by God.

As we think of such a pilgrimage, the adventures of the Queen of Sheba, about 1,000 years later, seem trivial by comparison. But we should not fail to notice that this well-known story is twice told in the Old Testament. (If you have a copy of the Bible, do stop to read it for yourself in 1 Kings 10. and 2 Chronicles 9.). Some people today hope for a renewal of the splendour of the days of Elizabeth I of England. It has been said that the earlier part of King Solomon's reign over Israel was a time of national progress like the Elizabethan age: "and all the kings of the earth sought the presence of Solomon." The nation had become very prosperous as a result especially of the development of trade. As it is at the present time, "the highway from Egypt to Syria and beyond, which ran through Palestine, was one of the most important roads in the ancient world." News did spread even in those far-off days, although not very rapidly. But there had been no exaggerated tales brought to the Queen of Sheba regarding Solomon's magnificent realm. In wonder and amazement she gave praise to the God who had placed Solomon, the son of David, on the throne. "Blessed be the LORD thy God, which delighted in thee, to set thee on the throne of Israel."

The Gospel according to Matthew opens with the proclamation, "The book of the generation of Jesus Christ, the Son of David, the son of Abraham." Isaiah had written, "And I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then I said, Here am I; send Me."

*"For God sent not the Son into the world to judge the world; but that the world should be saved through Him" (John 3. 17).*

*"Down from the glory the Saviour came,  
Down to the Cross and the death of shame;  
Gazing in wonder I there exclaim—  
Jesus died for me."*

M.S.R.

## **"A Brand plucked from the burning"**

**B**Y the grace of God, I am "a brand plucked from the burning."

I arrived in the Midlands with that wanting-to-get-back-home feeling. I had been an R.C. until I was 15, when I broke away after a struggle. But I was drifting on in a false security; eternity never entered into my mind.

I listened to a little band of men preaching about the Lord Jesus, but thinking myself upright, I didn't think such things applied to me. How wrong I was! I did not know that Satan was doing to me what he is doing to thousands of others, "blinding the minds of the unbelieving."

In 1923, one of the men to whom I had listened in the open air invited me to their little meeting room. I went, and I kept going. Slowly the light began to dawn. That Sunday evening in May, I had the shock of my life : the Holy Spirit convicted me of my sin and condition before God. Through His Word, I saw myself for the first time as God saw me. The preacher was reading John 3. 16 ; such words, such love, such a sacrifice and such an offer ! I'll never forget it : I lost sight of the preacher, being too occupied with what was going on within me. I had thought once that I was all right, but now I found that I was very much wrong and in need of help. I saw myself lost, guilty, undone, afar from God, and worse still, ready to perish, with all that means.

Faced with such facts, what could I do ? What could I say ? These facts would never alter, because God cannot lie (Titus 1. 2). But as quickly as it had dawned upon me that I was a guilty sinner, just as quickly was it revealed to me that " whosoever believeth on Him should not perish, but have eternal life." God left me in no doubt. I had come to the cross-roads, and there stood the Cross. How sad to see so many pass the Saviour by on their downward journey ! But it was here that I found everlasting peace for my troubled soul. I rejoiced because I was " as a brand plucked out of the burning." God's salvation was free and simple to understand ; I believed and I was saved. Peace and assurance were mine.

It is now over 80 years since that red-letter day. I can recommend to you the all-loving Saviour who is waiting to save you. " Him that cometh to Me I will in no wise cast out " (John 6. 37).  
G.W.E.Y.

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## Home

**H**OW often have we heard the word HOME ! Perhaps a boy (or a girl) has been away for a long time. He looks forward to going home, to be with his mother and father, sisters and brothers.

Recently, the word HOME has been on one's mind quite a lot. As I lie in the Hospital, once again I hear the word. A patient wants to go home, and the nurse tries to pacify her by telling her she will soon be going.

The prodigal son, when he left home, spent all the money his father had given him. He became very hungry, so he decided he would go back home to his father. When his father saw him coming, he ran to meet him with open arms. " While he was yet afar off, his father saw him, and was moved with compassion, and



ran, and fell on his neck, and kissed him " (Luke 15. 20).

The Lord Jesus Christ has gone to heaven to prepare a place—a home—for boys and girls and men and women who believe that He died for them. "I go to prepare a place for you" (John 14. 2).

E.G.E.

*Editor's Note.*—The writer of this little article dearly loved her home. For more than two years she was constantly visiting hospital, spending as much as five months at a time. She was thrilled every time she came home. But now the Lord Jesus has called her to His own home in the skies; she is now "at home with the Lord."

*"Home, home, glorious dwelling;  
Home, home, Jesus is there;  
Bliss, bliss, passing all telling,  
Soon all the ransomed will  
[share.]"*

## The Willing Saviour

We love to tell the story—  
The Saviour of mankind,  
Who healed the palsied bodies,  
Gave sight unto the blind.

Nor do we read of someone  
Who to the Saviour came  
And was denied the blessing  
Of swift relief from pain.

To him there came a leper  
Who doubted not Christ's pow'r,  
But wondered was He willing  
To cleanse him in that hour.

The ever-willing Saviour  
Showed plainly that He would,  
And with a touch of mercy  
He cleansed him where he stood.

And Jesus still is willing  
To free you from your sin,  
And give you that great blessing—  
The peace of God within.

J.K.D.J.

*"Jesus of Nazareth, . . . Who went about doing good, . . . for God was with Him" (Acts 10. 38).*

*"He is able to save to the uttermost them that draw near unto God through Him" (Hebrews 7. 25).*



**OUR  
OVERSEAS  
ARTICLE**

# Butterflies and Mankind

(A PARALLEL)



SOME time ago the writer was digging in a large garden when his eye was attracted by a large butterfly with beautiful markings on its wings. As it moved away, he looked, fascinated by its carefree gaiety, and reflected that it was once a wingless, hairy, slow-moving caterpillar, unable to rise up from the earth. It had been earthbound, or like the first man (Adam), "Of the earth, earthy" (1 Corinthians 15. 47). But in that lovely garden it was a soaring thing of beauty, borne aloft

on the gentle summer breeze, now and then alighting momentarily on a nectar-yielding flower, then off again in perfect liberty.

Before it could gain this freedom, the caterpillar had passed into a chrysalis grave, buried in a tiny coffin of silk, which it had spun for the purpose. Lashed securely to a twig, this silk cocoon had enveloped the little prisoner in a seeming deadness—known as a pupal or resting period. All through the winter the little sleeper had rested in its swinging cradle of silk, never once stirred by winter's bleak howling wind that could neither tear nor break its silken lashings. Winter rains fell, but the cradle defied the chilly showers. Jack Frost pranked through bush and orchard, leaving a trail of blackened leaves, but still the twig and cradle held together—a triumph for the little builder.

But nature had been active while the little pupa lay so still. The body of the caterpillar had slowly changed—four wings and quivering sensitive feelers had formed in the little silken coffin. Bright hues had blended to transform a green caterpillar into a radiant, wide-winged butterfly. Soon it answered the call of nature to "rise up . . . and come away ; for, lo, the winter is past."



At last the butterfly awoke from its long winter sleep, its chrysalis wrap now split far enough for its inquisitive head to peep out at the summer world about it. Eagerly it strove to free its imprisoned body from the silk coffin made the previous year. At last it emerged, trembling and weak, but free : a gentle breeze

and it was air-borne and away from the earth, a perfect butterfly or imago.

Let us pause a little as we note the three phases in the life-cycle of this remarkable insect.

- |     |             |   |   |        |
|-----|-------------|---|---|--------|
| (1) | Caterpillar | - | - | Larva. |
| (2) | Chrysalis   | - | - | Pupa.  |
| (3) | Butterfly   | - | - | Imago. |

We have seen how the insect is first earthbound, then goes into the grave, and after a transformation it becomes an air insect—a butterfly.

The parallel to this is in the boy or girl who is born again. Perhaps this is a new term to the reader. Sometimes it is called the “new birth” as distinct from the natural birth. Every boy and girl who has come to the Lord Jesus for salvation and believed in Him with the heart is born again. They, like the butterfly, will rise up from the earth when the Lord Himself shall descend from heaven, and all those who have trusted in Him for their salvation shall be caught up together to be with Him (Christ) for ever. Are you, dear reader “born again”?

Let us again look at the butterfly, this time to sound a warning note to unsaved boys and girls. Like mankind, the butterfly is not without enemies; its arch-enemy is the ichneumon fly. In the larva phase, the slow-moving caterpillar provides an easy target for these flies which swoop down and sting their soft sides with ovipositors. The eggs of these flies are thus deposited within, to hatch out and commence to live as parasites. (A parasite is that which lives on another living thing). The caterpillar in this case is the host and continues as usual, to spin its coffin of silk and go into a chrysalis (pupa), seemingly unaware of what is going on. By and by, instead of a lovely butterfly appearing, nothing remains but an empty shell; the ichneumon fly has done its deadly work. The embryo of the butterfly within the caterpillar had been secretly consumed by the parasites.

A life lived in sin without any recognition of Christ and His redemptive work at Calvary can secretly destroy that for which God's Son gave His life—your precious-soul. Dear boys and girls, let Christ be your Saviour, your Protector from the sting of the enemy now; then should you die, you will, like the butterfly, soar aloft at His coming, having been raised from the dead to bear the image of the heavenly. (1 Corinthians 15. 49).

## Our Wonderful New Testament and how we got it (16)



WE now desire to speak of the Vaticanus Bible which is at the Vatican in Rome and the Sinaiticus which is now at the British Museum in London. Both of these are in the Greek language, this giving them much of

their value, as does their antiquity. Both, we are told, belong to the fourth century.

These two Bibles are remarkably similar. One authority has said, "They are so near together as to compel one to believe they are of common origin." The Emperor Constantine ordered in his day (early fourth century), from Eusebius of Cæsarea, 50 Greek Bibles for the Churches in Constantinople. The Sinaiticus and the Vaticanus are possibly two of these. All of them were handsome copies written on the finest vellum, in the Greek language.

The Sinaiticus Bible is  $13\frac{1}{2}$  inches in length by  $14\frac{7}{8}$  inches, and consists of  $346\frac{1}{2}$  leaves of vellum of prepared antelope skins. Its history, as far as it can be known, is this. Dr. Tischendorf, an authority in ancient manuscripts, had travelled all over the East, searching every old library he could get into, for ancient manuscripts of the Bible. He himself says, "It was at the foot of Mount Sinai, in the convent of St. Catherine that I discovered the pearl of all my researches. In visiting the library of the monastery, in the month of May, 1844, I perceived in the great hall a large and wide basket full of old parchments; and the librarian . . . told me that two heaps of papers like these had already been committed to the flames. What was my surprise to find . . . a considerable number of sheets of a copy of the Old Testament in Greek, which seemed to me to be one of the most ancient I had ever seen . . . . The too-lively satisfaction which I had displayed had aroused their suspicion as to the value of the MS. I was allowed at that time to possess 43 sheets."

Fifteen years later, Tischendorf says, "In the commencement of 1859 I again set sail for the East." This time, under the favour of the Emperor of Russia, funds were placed at his disposal. "By the end of the month of January I had reached the convent of Mount Sinai. . . . On the afternoon of the 4th of February

I was taking a walk with the steward of the convent, . . . and as we returned, towards sunset, he begged me to take some refreshment with him in his cell. . . . When resuming our former subject of conversation, he said, 'And I too have read a Septuagint (that is, a copy of the Greek translation of the Old Testament Scriptures from the Hebrew).' And so saying, he took down from the corner of the room a bulky kind of volume, wrapped up in a red cloth, and laid it before me. I unrolled the cover, and discovered to my great surprise not only those very fragments which 15 years before, I had taken out of the basket, but also other parts of the Old Testament and the New Testament complete. . . . Full of joy which this time I had the self-command to conceal . . . , I asked for permission to take it into my sleeping chamber to look over it at leisure. There by myself I could give way to the transport of joy which I felt."

To cut a long story short, Tischendorf later says, "On the 24th February the priceless treasure was again in my hands." But to get consent for it to be loaned, in order to be transcribed, he met almost insurmountable difficulties from the Patriarch of Jerusalem. He afterwards got consent and received in the form of a loan the Sinaitic Bible to carry it to St. Petersburg and there to have it copied as accurately as possible. This Bible was afterwards quite regularly and properly acquired by the Russian Government.

After the Bolshevik Revolution in Russia, this ancient Greek Bible was sold to the British Government for £100,000. One half of this was provided by the Government, and the other half by subscription from individuals and societies in a very short time. This is kept for the nation at the British Museum, London, where it can be seen now.

The Vaticanus Bible, which is believed by some to be its "sister," is kept at the Vatican at Rome. Very little needs to be said of this as we should only be repeating. It is believed to be of the same age as the Sinaiticus; its parchment is made from the same material; the writing is in the ancient uncial letters (like our block letters). It is very jealously guarded by the Vatican.

Besides these two of the most ancient Greek MSS as known at present, there are many other ancient MSS in the libraries and universities of the world; also, over a thousand cursive (running handwriting) manuscripts. So you see the wonderful preservation by God of His Word before the age of printing began.

J. DORRICOTT.

*(To be continued, God willing).*



# THE NEXT BIBLE SEARCHING—JULY, 1954.

(Will also be printed in the July Magazine, D.V.).

	<i>Find the missing words.</i>	<i>Where found.</i>
(1)	He hath attended to the voice of my . . . - -	Psalms 66.
(2)	He . . . . my soul - - - -	Psalms 23.
(3)	I will not be . . . what man can (can man) do unto me	Psalms 56.
(4)	Blessed are the meek : for they shall . . . the earth -	Matthew 5.
(5)	. . . belongeth unto the LORD - - - -	Psalms 3.
(6)	And lo, the star, which they saw in the . . . - -	Matthew 2.
<hr/>		
(7)	Put your . . . in the LORD - - - -	Psalms 4.
(8)	Ye may believe that I am . . . - - -	John 13.
(9)	I bare you on . . . wings, and brought you unto Myself	Exodus 19.
<hr/>		
(10)	Men loved (the) darkness rather than (the) . . . -	John 3.
(11)	Knock, and it shall be . . . unto you - - -	Matthew 7.
(12)	If ye loved me, ye would (have) . . . - - -	John 14.
(13)	He shall . . . thee from the snare of the fowler - -	Psalms 91.

## INSTRUCTIONS.

**For those of 10 years and over.**—Please write out the sentences complete with the missing words and Book, chapter and verse where found, and also the verse in Psalm 147. where the three words formed by the first letters of the missing words, are found.

**For those under 10 years.**—Please write out the missing words only with the Book, chapter and verse where found, and also the three words formed by the first letters of the missing words.

Send in your answer not later than August 1st, the earlier the better (Overseas later). Give your name, age, town and Sunday School; if not attending a Sunday School give your home address.

Hand answers to your Sunday School Superintendent if you attend a School, or if you do not, post in an *unsealed* envelope, putting B.S. in the left hand top corner and affix 1½d. stamp (not 2½d.).

It will greatly help if all searchings from one Sunday School are forwarded in one envelope.

Post answers to :—

Mr. G. Taylor, 49, Whitecroft Way, Beckenham, Kent.

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All articles and correspondence in connection with "Eagles' Wings" should be sent to the Editor :—

Mr. FRED L. EVANS, 2, Oak Grove Road, Anerley, London, S.E.20.

All answers to Bible Searchings and correspondence in connection with the Searchings should be sent to :—

Mr. G. TAYLOR, 49, Whitecroft Way, BECKENHAM, Kent.

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# Selected Scripture Stories

A BIBLE STORY FOR EVERY DAY OF THE YEAR.

**23rd Week. No King in Israel (June 6 to 12).**

S.	Theft and Idolatry of Micah	Judges 17. 1 to 13	Exodus 20. 4 and 15
M.	Danites and Jonathan	„ 18. 11 to 31	Psalms 78. 56 to 58
Tu.	Ruth comes to Bethlehem-	Ruth 1. 1 to 19	Genesis 12. 10
W.	Boaz is kind	„ 2. 1 to 12	Deuteronomy 24. 10
Th.	Successful Gleaning	„ 2. 11 to 23	Psalms 112. 1 and 9
F.	Boaz the Kinsman-Redeemer	„ 3. 1 to 18	Deuteronomy 15. 7 to 10
S.	Boaz marries Ruth	„ 4. 1 to 17	Matthew 1. 5 and 6 and 10

**24th Week. Going about doing Good (June 13 to 19) (N.T. 0).**

S.	Five thousand fed	Mark 6. 30 to 52	2 Kings 4. 42 to 44
M.	Greek Woman and others	„ 7. 24 to 8. 10	Isaiah 49. 6
Tu.	Four Thousand fed	„ 8. 1 to 26	Matthew 15. 38
W.	Who say ye that I am ?	Matthew 16. 13 to 28	Luke 24. 20
Th.	Transfigured	„ 17. 1 to 27	2 Peter 1. 17 and 18
F.	Little Children	„ 18. 1 to 14	Luke 15. 3 to 7
S.	Forgiveness	„ 18. 15 to 35	Matthew 6. 14 and 15

**25th Week. Samuel the Prophet (June 20 to 26)**

S.	Hannah desires a Son	1 Samuel 1. 1 to 18	Judges 13. 5
M.	Samuel is born	„ 1. 20 to 28	1 Samuel 2. 7 to 9
Tu.	The Child in the Temple	„ 2. 11 to 21	„ 2. 20
W.	Jehovah calls Samuel	„ 3. 1 to 4. 1	Exodus 25. 22
Th.	Terrible Judgments	„ 4. 1 to 18	Galatians 6. 7
F.	Dagon falls	„ 5. 1 to 12	Exodus 20. 3
S.	The Ark is sent back	„ 6. 1 to 16	„ 12. 31

**26th Week. Saul the Son of Kish (June 27 to July 3).**

S.	Israel asks for a King	1 Samuel 7. 15 to 8. 22	Deuteronomy 17. 14 and 15
M.	Saul looking for the Asses	„ 9. 1 to 14	1 Samuel 9. 21
Tu.	Saul anointed King	„ 10. 1 to 13	Ecclesiastes 9. 11
W.	Saul in his haste	„ 13. 1 to 14	1 Samuel 10. 8
Th.	Jonathan and his armour-bearer	„ 14. 1 to 16	Leviticus 26. 7 and 8
F.	Saul spares Agag	„ 15. 1 to 17	1 Samuel 9. 21
S.	God rejects Saul	„ 15. 17 to 35	Psalms 105. 44 and 45

The space below is left for a gummed slip or stamp, to advertise School and Young People's Meetings.

**“Look unto Me, and be ye saved”**

(Isaiah 45. 22).



**“They looked unto Him, and were  
lightened:**

**And their faces shall never be  
confounded”** (Psalm 34. 5).



**OUR  
OVERSEAS  
ARTICLE**

# Eagles

**O**UR little magazine is called "Eagles' Wings." Have you ever wondered why? The Bible refers to eagles as having great strength; with great swiftness and majesty they soar through the heavens and successfully pursue their course. So when the Lord God desires to tell His people of what He had done for them, He says, "I bare you on eagles' wings, and brought you unto Myself" (Exodus 19. 4).

The eagle lives to a great age. Listen to God's clear promise to His own, "With long life will I satisfy him, and shew him My salvation" (Psalm 91. 16).

At the season of moulting the eagle is said to droop, but when the new feathers are grown the bird revives. Again, God's promises are clear for those who are forgiven and redeemed, "Who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle" (Psalm 103. 5).

The eagle builds its nest on a mountain crag at the very peak, or on the highest





tree it can find. It lines the nest with briars and sticks and then the skins of animals it has destroyed. In this nest the young eagles get very fat and lazy, so that when the time comes for them to learn to fly they don't want to leave the nest. The eagle, being a wise mother, teaches her young to fly. She takes every soft thing out of the nest and lets the young sit on the sharp briars and sticks so that they are disposed to get out. She even stirs up the nest at times and sends them out to learn to fly. As she watches them, she flutters over them ; if they begin to fall, she flies under them and unfolding her mighty wings, she catches them and bears them to safety.

Often this is God's method with those He is training.

*" As an eagle that stirreth up her nest,  
That fluttereth over her young,  
He spread abroad His wings, He took them,  
He bare them on His pinions "* (Deuteronomy 32. 11).

God stirs up the nest, but when trouble comes He unfolds His mighty power in deliverance.

Whosoever believeth that Jesus is the Christ of God who died on Calvary's Cross for the sinner is born of God, and whosoever is born of God overcometh the world.

*" And who is he that overcometh the world, but he that believeth  
that Jesus is the Son of God ? "* (I John 5. 5).

Victoria, B.C.

(MRS.) L. J. FARNDON.

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## Camping

THE camping season is upon us again and some of you are looking forward to spending long, sunny days in the open air and perhaps by the sea. Now I would like to tell you a little about the South East Camp, especially for the benefit of those who are used to seeing such a large camp as it is now.

Thirty-one years ago four young men thought it would be a good idea to have a camp under canvas near the sea. After much searching a field was found, permission was obtained, and a bell tent was purchased. (Incidentally, this tent is still doing useful service.) So the first camp was started with eight boys and four young men who were believers on the Lord Jesus Christ. Oh ! what a grand time we had that glorious summer week. I still remember some of the talks we had. I know that one or two of the boys were saved at that camp.



1923

So the camp commenced, and it has now grown in numbers year by year until the numbers are about 80 each week. Before the last war it was held in Shoreham, Southwick and Hove. When the war came it was discontinued for a few years. It was re-started at Cobham in Surrey and later transferred to Portslade (Mile Oak). The last few camps have been held at Southwick, but that field is now being used for building purposes. So this year

a fresh camping ground will be used at Shoreham-by-Sea.



1953

As we look back over the years we recall many happy occasions and many amusing incidents. On one occasion, a very "peppery" retired colonel refused at first to allow us to camp on his ground, but he later relented and kindly gave us permission.

The good wishes of an old camper go to all who will be camping this year. You will be talking about the same Lord Jesus as we did in our early camps many years ago.

*"Jesus Christ is the same yesterday and to-day, yea and for ever" (Hebrews 13. 8).*

W.E.

**FOR  
YOUNG  
DISCIPLES**

## Where they make gods



*Making idols*

“THIS is where they make gods,” said a friend one day, in humour, to another, as they stood looking at the sculptor carving images of Buddha. In Burma, as in many other lands, it is common to see the people bowing down to idols. In every town and village the images have the same appearance. Some are only a few inches in size, while others are as high as thirty feet.

It is very foolish for anyone to bow down before an image or an idol, for idols can neither see nor hear. If they cannot see, what is the use of bowing down before them? If they cannot hear, what is the use of praying to them? Yet even in Britain and America, where there are so many Bibles, there are millions of people who bow down to idols. This is idolatry.

But it is not only foolish to bow down to idols; it is a great sin against God—the true and living God, who made the heavens and the earth. God hates idolatry. Sometimes those who bow

down to idols will say that it is not the idol which they are worshipping, but the one whom the idol represents. Many people who bow before an image representing Mary, the mother of Jesus, say this. So also some who bow before an image which they think represents the Lord Jesus. But this is a great sin against God. He has written in His Word—

*“Thou shalt not make unto thee a graven image, nor the likeness of any form that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: thou shalt not bow down thyself unto them, nor serve them: for I the Lord thy God am a jealous God”* (Exodus 20. 4, 5).

What a great sin it is then, even to bow down before any idol or image. How greatly some men and women are sinning against God—the true and living God, the One who made us and loves us. “There is no God but one” (1 Corinthians 8. 4).

When men and women get light in their hearts they always pull down and destroy their idols, whether they are images of false gods, or images which represent the Lord Jesus, or the mother of Jesus. God hates all these things. We hope, if any of the readers of “Eagles’ Wings” have images in their homes, that they will destroy them, and never bow before them again. It is sin against God to bow down to any image (any likeness) of anything in the heaven or on the earth. No true Christian should bow to an image or an idol.

But it is possible to have idols in our hearts as well as in our homes, and God’s word warns us against this—

*“My little children, guard yourselves from idols”* (1 John 5. 21).

What kind of idols can we have in our hearts? We can have many kinds. Perhaps the greatest idol of all is the idol of SELF. The writer was recently looking at some pagodas in Burma. Most of these pagodas have one big idol, as well as many smaller ones. But every idol was of the same shape although they differed in size. So it is in the heart. We may have many things which we love more than we love God. Young Christian, guard yourself from idols. Let me name some of them. We have written already about the big idol of SELF. Never put yourself first in your life, or your life will end in disaster. Let God alone take the first place in your heart.

Then there is the idol of MONEY. At this idol millions of people are bowing. Before this idol, men tell lies, and steal, and commit murder. This idol has the same shape as the idol of self, though it is a little smaller. Flee away from the love of money. Those who bow to it in their hearts pierce themselves through with many sorrows (1 Timothy 6. 10).



There is also the idol of the CINEMA. Great numbers worship here. It is a very attractive idol, and it draws big crowds. It is an idol because it can steal away the heart from God. Do not go, young Christian, it will draw away your heart from God. Some of the idols in Burma are of plain stone ; some are white-washed ; some are covered with gold-leaf ; some are shining with coloured glass ; but all of them are idols. The Cinema is one of the shiny ones, but it is an idol.

There is also the idol of novels, and the idol of sport. Some things which are good and right in themselves, become idols when we bow before them in our hearts. Some of the people in Burma bow down and worship at the banyan tree. To them it is an idol, though God has made it grow large and leafy to give us shade. Do not bow to anything or anyone, but to God who loves you and gave His Son to die for you. Say today from your heart—

*“ Naught that I have mine own I'd call,  
I hold it for the Giver :  
My heart, my strength, my life, my all,  
Are His, and His for ever.”*

*“ My little children, guard yourselves from idols.”*

Your friend,

GUY JARVIE.

## LOST SHEEP

A shepherd was counting the sheep in his flock  
As the end of the day drew near.  
He found with dismay as again he took stock  
There was one of them lost, it was clear.  
This shepherd was faithful and true to his trust  
So he started to search around,  
For though it might cost him his life yet he must  
Keep on searching until it was found.  
No one knew all the toil and the pain he endured  
And the shepherd alone knew the cost ;  
But when in the fold it was safely secured  
He rejoiced, “ I have found what was lost.”

All we are like sheep who have strayed from the fold,  
And the Saviour in love sought us too ;  
He died on the Cross, in the Bible we're told,  
To rescue and save me and you.

G.G.

# Our wonderful New Testament and how we got it (17)



IT may be that you have sometimes wondered how the Bible came to Britain. When did it first come? In what language was it written? When was the Gospel first proclaimed here?

The answers to these questions are very difficult, being wrapped in mist and obscurity. But so far as we can ascertain, the Gospel of "Christ and Him crucified" was preached in Great Britain during the reigns of Nero and Domitian, both Roman Emperors of the first century after Christ. Where the Gospel is preached, the Holy Scriptures, in part or in the whole, accompany it.

Some Roman soldiers, who accepted the Saviour after they had entered the army, and also some Christian merchants, are believed to have brought the Gospel to this country. It is historically recorded that Bran, a British king, was at Rome as a hostage for the good behaviour of his country, during the imprisonment of Paul in Rome. It is also said that he was converted while there, returning later to Britain accompanied by Aristobulus (Romans 16. 10). It is stated that Bran preached Christ in Wales.

It is most probable that the Scriptures in Latin, in manuscript form, were used by the Roman soldiers and merchants at that early time. These would afterwards be translated into the Celtic language of the Ancient Britons. Thus it was probably in this manner that this pagan island, chiefly of the Druids' religion, began to know the Gospel of Christ, which is the power of God unto salvation to every one that believeth. Wheresoever the Gospel entered in its life-giving power, God said, "Let there be light: and there was light."

Let those of us who have responded to the Gospel pray,

*"Thou, whose almighty word  
Chaos and darkness heard,  
And took their flight,  
Hear us, we humbly pray,  
And where the gospel day  
Sheds not its glorious ray  
Let there be light!"*

J. DORRICOTT.

(To be continued, if God permits).

## OVERSEAS BIBLE SEARCHING RESULTS.

### OCTOBER, 1953, SEARCHING.

**CHRISTCHURCH** (New Zealand).—*Excellent*—H. Anderson, R. Anderson, D. Rayner. *Very Good*—L. Sutton.

### JANUARY, 1954, SEARCHING.

**AUCKLAND** (New Zealand).—*Excellent*—T. Arthur, V. Arthur, C. Burford, P. Burford, A. Barr, M. Barr, M. Lydster, N. Lydster, R. Lydster (*fine papers, Noeline and Rozel*!). *Very Good*—I. Arthur, J. Barr.

**BRANTFORD** (Canada).—*Excellent*—R. Bell, R. Burbridge, B. McDonald, D. M. Palys. *Very Good*—J. Bell, M. McLaren, P. Palys. *Well Tried*—N. Mellor, R. Sims.

**HAMBURG** (Germany).—*Excellent*—Siegfried Brasche.

**HAMILTON** (Canada) (Gage Avenue).—*Excellent*—L. Anderson, S. Anderson, V. Anderson, B. Beck, Bill Beck, B. A. Bonallie, Billy Bonallie, Bobby Bonallie, D. Clink, E. Ferns, K. Flegg, M. Gilby, B. Gray, M. Harthun, Mary Harthun, Melba Harthun, E. Lesuik, H. Lesuik, I. Lesuik, R. Lesuik, S. Lesuik, G. Maxemiuk, R. Maxemiuk, Russell Maxemuih, L. Mercer, J. Thomas, R. Thomas. *Very Good*—P. Cowden, M. Elkin, B. Ferns, Billy Lesuik, L. Potts, R. Potts. *Good*—R. Elkin (*glad to see increase*!).

(Buchanan S.S.).—*Excellent*—J. Young, Jim Young. *Good*—Karen Anderson.

(Walnut Street).—*Excellent*—E. Ramage, F. Ramage, J. Ward. *Good*—L. Boddy, Lorraine Boddy.

**INSEIN** (Burma).—*Excellent*—C. Posan, Khim Mg Aye, G. C. Galstin, Tin Tin May, Mg Mg Tin, Ma Khim Than Soe, Khin Swe Myint, Gu Gu, Girly, Bway Shee (*very glad to see these first attempts*!).

**LONDON** (Ontario, Canada).—*Very Good*—Betty Robinson.

**PHENIXVILLE** (Pa, U.S.A.).—*Excellent*—B. Hilbert, P. Hilbert, S. Hilbert.

**RATON** (New Mexico, U.S.A.).—*Excellent*—Margt. Cox.

**TORONTO** (Canada).—*Excellent*—Bob Fox, Beth Leitch, A. Reynolds, L. Seath, Shirley, T. Reynolds, Bob Scott. *Well Tried*.—P. MacLeod, L. Oliver, Lynn Oliver, N. Oliver, no name!

(St. Clair Avenue School).—*Excellent*—G. Ditchburn, S. Gough, G. Hunt, J. Ivany, D. Yovanoff. *Very Good*—S. Elliott. *Good*—G. Marshall, S. Marshall, T. Marshall, M. Parzibut.

**VANCOUVER** (B.C., Canada).—*Excellent*—C. Arrowsmith, M. Arrowsmith, D. Aylen, C. Blackman, D. Blackman, A. Darke, J. Darke, R. McPherson. *Very Good*—B. Lundwill, P. Lundwill, Douglas L . . . .

**WINNIPEG** (Man., Canada).—*Excellent*—Dawn Horsman.

**SYDNEY** (Australia).—*Excellent*—H. Megaw, J. McKee, R. McKee, W. McKee. *Very Good*—B. Kirkpatrick.

# THE NEXT BIBLE SEARCHING—JULY, 1954.

(Appeared also in June).

<i>Find the missing words.</i>	<i>Where found.</i>
(1) He hath attended to the voice of my . . . - -	Psalm 66.
(2) He . . . . my soul - - - - -	Psalm 23.
(3) I will not be . . . what man can (can man) do unto me	Psalm 56.
(4) Blessed are the meek : for they shall . . . the earth -	Matthew 5.
(5) . . . belongeth unto the LORD - - - - -	Psalm 3.
(6) And lo, the star, which they saw in the . . . - -	Matthew 2.
<hr/>	
(7) Put your . . . in the LORD - - - - -	Psalm 4.
(8) Ye may believe that I am . . . - - - -	John 13.
(9) I bare you on . . . wings, and brought you unto Myself	Exodus 19.
<hr/>	
(10) Men loved (the) darkness rather than (the) . . . -	John 3.
(11) Knock, and it shall be . . . unto you - - -	Matthew 7.
(12) If ye loved me, ye would (have) . . . - - -	John 14.
(13) He shall . . . thee from the snare of the fowler -	Psalm 91.

## INSTRUCTIONS.

For those of 10 years and over.—Please write out the sentences complete with the missing words and Book, chapter and verse where found, and also the verse in Psalm 147. where the three words formed by the first letters of the missing words, are found.

For those under 10 years.—Please write out the missing words only with the Book, chapter and verse where found, and also the three words formed by the first letters of the missing words.

Send in your answer not later than August 1st, the earlier the better (Overseas later). Give your name, age, town and Sunday School; if not attending a Sunday School give your home address.

Hand answers to your Sunday School Superintendent if you attend a School, or if you do not, post in an *unsealed* envelope, putting B.S. in the left hand top corner and affix 1½d. stamp (not 2½d.).

It will greatly help if all searchings from one Sunday School are forwarded in one envelope.

Post answers to :—

Mr. G. Taylor, 49, Whitecroft Way, Beckenham, Kent.

All articles and correspondence in connection with "Eagles' Wings" should be sent to the Editor :—

Mr. FRED L. EVANS, 2, Oak Grove Road, Anerley, London, S.E.20.

All answers to Bible Searchings and correspondence in connection with the Searchings should be sent to :—

Mr. G. TAYLOR, 49, Whitecroft Way, BECKENHAM, Kent.

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# EAGLES' WINGS APRIL 1954 BIBLE SEARCHING RESULTS.

BRITISH  
ISLES  
ONLY

(See page 49).

Numbers are a little down this quarter, but nevertheless a fine total of 1,793 searchings was received. If you have sent in a paper and your name is not in the list, please write immediately to Mr. G. Taylor, 49, Whitecroft Way, Beckenham, Kent.

**ABERDEEN.**—*Excellent*—J. Coull, L. Davies, W. Hay, K. Horne, R. Horne, W. Horne, Rena Knox, Robert Knox, E. Low, N. Low, Hazel McCurrach, Helen McCurrach, E. McLean, R. McLeod, D. Russell, J. Tait, P. Tait, M. Tarburn, A. Thomson, J. Urquhart. *Very Good*—A. McLean, M. Whyte, F. Young. **ABERFAN.**—*Excellent*—J. Bevan, D. Elford, R. Elford, A. Moon, G. Moon, A. Philippott, J. Philippott. **ABERTRIDWR.**—*Very Good*—O. Jones. *Well Tried*—L. Smith. **ALTRINCHAM.**—*Excellent*—P. Orchard. **ARMAGH.**—*Excellent*—H. Blair, R. Edwards, E. Elliott, J. Elliott, W. R. Elliott, D. Foster, J. Gibson, D. Hemsall, M. Humphries, C. Huston, M. Huston, M. McAnulty, A. Morrison, D. Thompson, S. Thompson, C. Villiers, E. Villiers. *Very Good*—N. Edwards. *Good*—I. Anderson, G. Wallace. **ASHGILL.**—*Excellent*—H. Anderson, J. Craik, M. Craik, S. Craik, J. Crozier, S. Crozier, J. Giffillan, A. Hull, E. Kirkwood, B. Laird, I. Mathieson, A. Moore, B. McMillan, E. McQueen, H. McQueen, S. McQueen, W. McQueen, J. Paterson. **ATHERTON.**—*Excellent*—J. Bullock, D. Butler, J. Butler, A. Graham, B. Graham, W. Graham, Alan Jones, D. Jones, M. Jones, D. Kitchell, O. Sankey, M. Sankey, R. Sankey, P. Sankey, J. Starkie. *Very Good*—D. Starkie. **AUGHNACLOY.**—*Very Good*—V. Campbell. *Well Tried*—O. Wilson. **AVOCH.**—*Excellent*—E. Patience (*Good effort, hope you are better!*). **AYR.**—*Excellent*—S. Boon, O. Bowman, L. Bowman, R. Frew, D. Fullarton, J. Fullarton, C. Jamieson, G. Meek, David Miller, Dorothy Miller, J. Miller, M. Miller, J. McKevitt, D. Thomson. *Very Good*—I. Meek, D. McKevitt (*try to be neater, Donald!*). *Good*—H. Morrison.

**BADGEWORTH (Dr. Barnado's Homes).**—*Excellent*—K. Empson, O. Eves. *Very Good*—L. Ware, T. White. *Well Tried*—M. Davis, D. Eves, A. Ware. **BARROW-IN-FURNESS.**—*Excellent*—P. Airey, A. Blakeborough, R. Blakeborough, D. Buchanan, R. Buchanan, N. Creasey, M. Douglas, A. Hewitt, I. Hindle, W. Hindle, P. Loney, A. Morrison, G. Morrison. *Very Good*—V. Strong. **BARRY.**—*Excellent*—F. Hicks. **BATHGATE.**—*Excellent*—M. Binnie, Linda Byron, Louise Byron, M. Cameron, Ruth Cameron, T. Finlay, R. Fisher, M. Franssen, A. Lawrence, N. McLean, J. Philp, S. Philp, S. Richardson, Jean Strachan, John Strachan, A. Watt, M. Watt. *Very Good*—B. Byron, M. Donnelly, E. Fisher, J. Fisher, J. Wark. *Good*—D. Henderson. **BELFAST.**—*Excellent*—K. Drain, R. Drain, B. Kelly, J. McNair, M. Turner. **BILLINGE.**—*Excellent*—H. Abbott, S. Alcock, K. Anderson, B. Appleton, E. Ashcroft, D. Ashcroft, Maureen Ashcroft, W. Ashcroft, B. Ashton, M. Aspy, D. Atherton, A. Baggaley, R. Barton, C. Berry, E. Blmsen, B. Boardman, D. Bradshaw, N. Broomhead, C. Brown, D. Broxton, J. Burgess, P. Bradbury, B. Charnock, B. Cheers, B. Cheetham, E. Cheetham, G. Cheetham, M. Cheetham, B. Culshaw, F. Cunliffe, J. Cunliffe, A. Day, D. Davies, D. Dingsdale, Mary Dodd, Michael Dodd, K. Downall, J. Ellison, B. Fairhurst, K. Fowler, T. Fairweather, G. Farrell, L. Farrimond, E. Fournere, O. Gaskell, D. Gaskell, G. Gaskell, Jean Gaskell, P. Gaskell, T. Gaskell, A. Gee, E. Gee, C. Gibson, K. Gray, E. Green, M. Green, M. Grindley, J. Hook, R. Hopkins, B. Horrocks, O. Housley, C. Howard, E. Howard, J. Howard, P. Howard, A. Hurst, S. Hurst, E. Johnson, S. Johnson, E. Jones, B. Kay, S. King, S. Knowles, J. Lathwarke, L. Latham, T. Latham, S. Lawson, A. Lee, A. Leadbeater, J. Lester, J. Lewis, Alan Littler, E. Littler, B. Lowe, Dorothy Lowe, G. Lythgoe, S. Lythgoe, S. Mason, H. Mather, O. Melling, M. Melling, P. Melling, J. Morley, P. Murphy, E. Myers, J. McDonald, K. Nicholson, U. Norinan, M. Ormesher, E. Parkinson, M. Parkinson, U. Parr, M. Peet, O. Perks, D. Platt, R. Pugh, I. Rasburn, L. Rigby, J. Robinson, P. Robinson, C. Roby, James Roby, D. Rogerson, D. Roscoe, W. Scott, P. Sharrock, G. Singleton, D. Smith, F. Smith, G. Smith, T. Smith, P. Snowden, A. Stevens, G. Stevens, J. Summers, B. Swift, O. Swift, Jacky Taylor, D. Turner, J. Tyler, E. Unsworth, B. Wane, M. Whiston, E. White, J. Whitaker, M. Wilkinson, M. Wilson, P. Winnard, Betty Winstanley, Margaret Winstanley (11 years), Margaret Winstanley (10 years), D. Wynn. *Very Good*—G. Adamson, K. Ashcroft, I. Barron, J. Barton, O. Blmsen, G. Bradshaw, J. Brown, J. Cannell, M. Culshaw, A. Chapman, O. Darbyshire, E. Dobson, O. Edwards, J. Forshaw, G. Fouracre, Mavis Gaskell, K. Gee, N. Green, G. Halliwell, K. Heaton, M. Hoyes, B. Hodgkinson, K. Holt, G. Hurst, J. Jenkinson, M. Jones, L. Leo, J. Lenegan, G. Littler, S. Littler, Doreen Lowe, A. Makinson, T. Marsh, V. Melling, F. Moss, A. Moyers, E. McCreery, D. Parkinson, R. Parr, M. Price, D. Roby, E. Roby, S. Roby, A. Rourke, Joan Smith, J. Sumner, B. M. Swift, L. Taylor, P. Thompson, J. Turner, V. Twist, B. Whittle, P. Williams, G. Wilson, Barbara Winstanley, J. Winstanley, W. Wood, A. Wynn. *Good*—A. Arrowsmith, J. Arrowsmith, M. Asplhall, K. Barron, P. Barton, J. Sharnock, N. Derby, Michael Gaskell, A. Hooton, S. Howard, O. Hampson, I. Johnson, P. Jordan, A. Kay, P. Lee, D. Lucas, O. Melling, A. Miller, G. Peel, T. Pennington, S. Ratcliffe, J. Singleton, K. Smith, James Taylor. *Well Tried*—R. Brown, H. Carney, G. Chapman, R. Chorlton, D. Clement, G. Coleman, S. Housley, C. Kelsall, C. Magrath, E. Pennington, John Roby, L. Shaw, K. Sinclair, June Smith, A. Taberner, T. Walker, L. Whittle. **BIRMINGHAM.**—*Excellent*—D. Andrews, J. Bell, L. Burgoyne, D. Brown, R. Cowles, J. Edwards, P. Farnsworth, P. Griffiths, J. Griffiths, S. Lester, W. Reeves (*hope your wrist will soon be better, Winnie!*), Allastair Taylor, L. Taylor, R. Tudor, M. Winstanley. *Well Tried*—B. Blackburn, M. Dyke. (*Stechford*).—*Excellent*—J. Alston, R. Dodd, B. Winstanley. *Very Good*—D. Thurston. *Good*—D. Beard, R. Dent, B. Ford, J. Gittins. **BLACKBURN.**—*Excellent*—K. Smith. **BLACKPOOL.**—*Excellent*—K. Duckworth. **BLAIRGOWRIE.**—*Excellent*—J. Taylor. **BOLTON.**—*Excellent*—A. Boardman, J. Boardman, C. Derbyshire, P. Crook, W. Crook, G. Grimshaw, J. Henry, B. Holt, I. Leeming, R. Leeming, J. Richardson, D. Smith, J. Tong. *Very Good*—V. Atkinson, M. Holt, J. Worthington. **BOURNMOUTH.**—*Excellent*—F. Elson, M. Elson, M. Latham, P. Latham. **BUXTON.**—*Excellent*—M. LeKane, S. Poole, L. Salt, P. Salt, S. Trueman. *Very Good*—B. Gibbs, J. Holford, J. Mackenzie.

**CARDIFF (King's Road).**—*Excellent*—B. Allen, M. Collins, M. Cox, M. Davies, T. Edmunds, J. Heard, B. Nute, A. Pike, M. Pike, R. Turley, J. Webb, M. Virgin. *Very Good*—V. Simpson. (*Ely*).—*Excellent*—C. Ellis, O. Hartley, B. Rees. *Good*—D. Davies. *Well Tried*—J. Clarke, P. Clarke. **CARLISLE.**—*Excellent*—

M. Roper. **OHEADLE**.—*Excellent*—D. Lalnton. **OHEPSTOW**.—*Excellent*—P. Jefferson. **OLYDEBANK**.—*Excellent*—S. Cameron, I. Dlok, J. Dlok, M. Easton, A. Hutton, E. Liddell, B. MacLaren, J. MacLaren, A. McKinlay, J. McKinlay, J. Millor, T. Nugent, E. Rapson, R. Rapson, Z. Rapson, G. Strachan. *Very Good*—M. Cuthill, H. Moore. *Good*—T. Moore. (*Unaffiliated*).—*Excellent*—B. Jones, M. Jones, M. Margach. **CORFE CASTLE**.—*Excellent*—S. Dorinor. **COWDENBEATH**.—*Excellent*—J. Rold, T. Rold. **CRANBROOK**.—*Good*—B. Stevenson. **CROSSFORD**.—*Very Good*—J. Brindley. **CROWBOROUGH**.—*Very Good*—C. James, Maurice Pursglove. **CULLYBACKEY**.—*Excellent*—R. Ewart, M. Gaston, M. McKeown, R. McKeown. *Very Good*—W. Gaston. *Good*—J. McKeown.

**DERBY (Iron Tent)**.—*Excellent*—S. Baxter, G. Browning, G. Conway, E. Garton, B. Guest, J. Guest, C. Hayes, J. Hickling, P. Hickling, P. Hunt, O. Mathor, B. Tomlinson, B. Turnbull, B. Woolley, W. Woolley. *Very Good*—M. Miss, K. Richardson, G. Robins, B. Smith. (*Sinfin*).—*Excellent*—I. Beadsworth, J. Beadsworth, P. Beadsworth, D. Hickling, P. Hickling, S. Smedley. *Very Good*—E. Abell, M. Beadsworth, P. Gibson, Peter Gibson, B. McGinn. *Good*—M. Rodgers. **DONCASTER**.—*Excellent*—G. Brindle, P. Brindle. **DRUMBO**.—*Excellent*—B. Allison, F. Davies, J. Davies, J. Drennan, V. Drennan, B. Friend, M. McCoosh, E. Whyte, J. Whyte. *Very Good*—A. Gamble, D. McCoosh, W. McCoosh, P. Moore, E. Patterson, D. Shortt, J. Shortt, S. Whyte. *Well Tried*—E. McMillan, H. McMillan, M. Mogarley. **DUKENFIELD**.—*Very Good*—E. Arnold. **DUMBARTON**.—*Excellent*—D. Aird, R. Altken, A. Stevenson, Audrey Stevenson, A. Weir. *Very Good*—R. Ballantyne, S. Ballantyne, Stuart Ballantyne, R. Fox, M. Wilson. **DUNDEE**.—*Very Good*—B. Doune, J. Innes, O. Innes, S. Loramer, C. McKenzie, J. Morrison, R. Orr, S. Savage, T. Stewart. *Good*—J. Bollingham, W. Innes, F. Mills, H. Orr. *Well Tried*—G. Morrison, H. Goff, M. Innes. **DUNGANNON**.—*Excellent*—A. Cummings, E. Cummings, S. Cummings, H. Mills, N. Mills, O. Mills. *Very Good*—J. Nimmons. *Good*—R. Nimmons, W. Nimmons.

**EDINBURGH**.—*Very Good*—D. Clarke, D. Lelch, P. McEweny. **ENNISKILLEN**.—*Excellent*—V. Watts. **EXETER**.—*Excellent*—D. Ford, D. Johnston, D. Jones, H. Kane, L. Kane, F. Lee, A. Orchard, D. Orchard, W. Perry. *Very Good*—B. Davies, M. Gwatku, E. Johnston, M. Lee, S. Rice, V. Tacy, M. Wilson. *Good*—S. Rice, A. Orchard.

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**GALSTON**.—*Excellent*—J. Armour, E. McLuckie, I. McLuckie. **GLASGOW (Cathcart Road)**.—*Excellent*—I. Altken, H. Beattie, T. Beattie, R. Brady, R. Brown, B. Carmichael, O. Carmichael, J. Carmichael, B. Carmichael, C. Esler, D. Graham, I. Graham, M. Gray, M. Head, G. Henderson, A. Hendry, M. Hendry, R. Hendry, M. Ingram, W. Ingram, M. Lloyd, H. McAdam, J. McAdam, S. McAdam, S. McCart, J. McCubbin, W. McCubbin, A. McCulloch, J. Rae, Jim Rae, W. Rae, A. Roberts, D. Roberts, J. Roberts, P. Roberts, Peter Roberts, D. Rodgers, M. Rodgers, I. Stewart, M. Young. *Very Good*—J. Graham, M. Groves, M. Head, D. McCart, W. McInnes, E. Munro, B. Stewart, A. Watt. *Good*—J. McInnes, G. Wilson. (*Govan*).—*Excellent*—W. Allison, D. Brand, M. Brand, J. Cairney, M. Dougans, M. Gibson, S. Hodge, A. Hutchison, J. McCallum, E. McConville, J. McConville, J. McFadyen, C. McIlvenna, R. Nelson. *Very Good*—S. Lawson, E. Robb, M. Whyte. (*Kelvinside*).—*Very Good*—M. Doel, P. Fleming, J. Hamilton, M. Laing, T. Morrison, J. Neeson. (*Merryloo*).—*Excellent*—F. Park, K. Park, A. Sloan, J. Sloan. (*Parkhead*).—*Excellent*—M. Craig, N. Craig, C. Graham, M. Jamieson, A. Lavery, M. McKaig, R. McKaig, E. McKee (*neal paper*), J. McKee, O. McMurray, H. Morton, L. Shaw, R. Shaw, J. Smith, W. Skillen. *Very Good*—J. Pyper, C. Simpson, M. Simpson, A. Skillen. *Good*—J. Miller. (*Partick*).—*Excellent*—D. Archibald, E. Archibald, M. Archibald, M. Ballantyne, E. Cadoo, H. Courtney, I. Cave, J. Courtney, B. Kerr, M. Linley, W. McArthur, E. McGinty, I. McGinty, F. Miller, E. Mulgrew, A. Pollock, O. Urquhart. *Very Good*—B. Brown, J. Carline, L. Ross, A. Shaw, R. Stewart. *Well Tried*—M. Macpherson, E. Simpson. (*Springburn*).—*Excellent*—J. Bell, J. Brown, A. Dallas, J. Elliot, L. Elliot, M. Elliot, R. Downie, V. Forrest, W. Gilmour, M. Howatson, W. Howatson, A. Jones, H. Lee, J. Low, J. MacLeod, B. McDonald, H. McDonald, I. McEwan, R. McNair, O. McPhee, S. Murray, T. Murray, M. Robertson, E. Scott, B. Thomson. *Very Good*—D. Dunn, G. MacLeod, J. McFarlane, L. McFarlane, J. McLean, W. McNair, E. Pretty, G. Sancoft, J. Sancoft, A. Thomson, D. Macdougall, J. Macdougall, J. Simpson. *Good*—J. McLean. *Well Tried*—M. Grigor, M. Scott. (*Strath*).—*Very Good*—O. Mackintosh, H. Mackintosh, M. Mackintosh. (*Glasgow—no address*).—*Well Tried*—A. Strain. **GREENOCK**.—*Excellent*—A. Bethel, N. Bethel, E. Black, R. Johnston, S. Johnston, F. Mitchell, B. Renfrew. *Very Good*—B. Campbell, J. Cooke, F. Docherty, P. Docherty, M. Garry, G. Gavin, M. Gavin, S. Lang, A. McDougall, M. McDougall, A. McGill, J. McGonigle, D. Ross, M. Sinclair, J. Taft, A. Wallace.

**HALIFAX**.—*Excellent*—J. Brown, G. Cannings, V. Cannon, J. Greenwood, E. Kirkman. *Very Good*—I. Brewer, B. Cannings. (*Mixenden*).—*Very Good*—J. Ashworth, P. Ashworth, D. Ramsden, N. Ramsden. *Good*—G. Ashworth, J. Frazer, A. Sweeney. **HAYDOCK**.—*Excellent*—E. Hazelden, L. Loyland, B. Seddon, S. Seddon, A. Swift, L. Swift, D. Winstanley, I. Winstanley, J. Winstanley. *Very Good*—E. Hurst, M. Hurst, V. King. **HAYES**.—*Excellent*—A. Evans, O. Gaskin, H. Gaskin, M. Kent, S. Marsh, E. Taylor, S. Taylor. *Good*—O. Nelson. **HEREFORD**.—*Excellent*—E. Merchant, G. Tidmas, R. Tidmas. *Very Good*—E. Bruce, E. Morris, O. Smith.

**ILFORD**.—*Excellent*—V. Andrews, G. Burnell, S. Cook, L. Hilton, A. Jarvis, G. Jarvis, G. Jarvis, H. Jarvis, M. Jarvis, S. Jupo, J. Kimber, I. Kyroch, V. Leonard, B. Martlu, M. Perrin, P. Perrin, K. Owen, S. Pickett, V. Pickett, L. Piper, G. Rudgo, S. Smith, I. Wardle, T. Woolmer, O. Worland, P. Worland, B. Wright. *Very Good*—T. Gardiner, J. Pettit, A. Woolmer. *Good*—J. Conchle, A. Manning (*hope your arm will soon be better Anne*). **INNERLEITHEN**.—*Excellent*—J. Cameron, B. Forrester, M. Noble, M. Scott, J. Smith, R. Smith. *Very Good*—O. Notman, J. Notman. *Good*—N. Oliver. *Well Tried*—A. Notman. **ISLE OF MAN (Castletown)**.—*Very Good*—M. Kelly, J. Kneale. *Good*—L. Dickinson. (*Douglas*).—*Excellent*—E. Cain, L. Cain, A. Hulme, L. Hulme, M. Hulme. (*Children's Home*).—*Excellent*—N. Doyd, D. Christian,

J. Christian, K. Christian, B. Cleator, M. Cowin, V. Crellin, P. Crennell, B. Darrell, A. Dugdale, D. Evans, D. Joughlin, P. Kennaugh, S. Kennaugh, B. Kennish, T. Kermod, R. Kewley, E. Longwith, G. Longwith, V. Martin, O. Moore, R. Moore, C. Morgan, A. Nelles, D. Nelles, V. Potts, D. Quagline, M. Quagline, T. Rourke, B. Trotter, J. Trotter, P. Trotter. *Very Good*—B. Christian, Dorothy Christian, I. Crellin, J. Kneen, J. Nelles, M. Simpson. *Good*—F. Herdman. **ISLE OF MAN (Ramsey)**.—*Excellent*—S. Cannan, A. Corkish, F. Jopson, M. Jopson, Molra Jopson.

**JERSEY**.—*Excellent*—P. Fichou, Patricia Fichou, M. Flageul, Myrna Flageul, V. Flageul, W. Flageul, M. Gouget, R. Perez, Rosalie Perez, B. Picot, J. Picot, M. Queree (*glad to see increase, Jersey*).

**KILMARNOCK**.—*Very Good*—E. Gilmour (*welcom Elsie*). **KINGSTON (Benner Hill)**.—*Excellent*—P. Bourne, B. Brickhurst, P. Brockhurst, G. Ingram, S. Ingram, W. Ingram, P. Ward. *Very Good*—D. Bourne, K. Brockhurst, Peter Brockhurst. (*Burritt Hall*).—*Excellent*—M. Barrett, Maldwyn Bourne, Monica Bourne, G. Burrows, B. Croucher, B. Humphris, P. Lawrence, E. Proud, E. Richardson, M. Robins. *Well Tried*—J. Barnes (*no verses, John*). **KINGSTON VALE**.—*Excellent*—O. Boore, A. Duke, R. Hurrell, J. Rosser. *Very Good*—B. Lodge. **KIRKINTILLOCH**.—*Excellent*—J. Alston, J. Brown, M. Brown, M. Craig, Mary Craig, O. Devine, M. Lipp, I. McIntosh, A. Mitchell, J. Mitchell, R. Scott, D. Ward, J. Watson, J. Ure. **KNOCKNACLOY**.—*Excellent*—G. Fulton, L. Milligan, N. Milligan, R. Milligan, E. Thompson, B. Verner, H. Verner.

**LEICESTER (Broomfield Hall)**.—*Excellent*—D. Cartwright, M. Chawner, E. Clark, S. Gear, P. Griffin, K. Howlett, J. Kitton, M. Liddle, D. Medhurst, M. Miller, C. Sellsars, M. Vines, C. Wright. *Very Good*—J. Banton, P. Gilson, V. Hearn, J. Ibbitson, M. Sellsars, M. Skerritt, N. Taberer, D. Warden. *Good*—N. Curtis, B. Robinson. (*Northfield Hall*). *Excellent*—J. Archer, O. Atkinson, C. Brown, K. Chapman, J. Cheshire, P. Colbourne, J. Cramp, N. Cramp, S. Crowshaw, A. Cumberland, V. Cumberland, C. Digby, O. Eld, G. Gough, A. Hawthorne, K. Healey, P. Jordan, R. King, K. Lawrence, B. Macmanard, C. Macmanard, J. Mann, D. Matis, J. Mee, G. Parker, J. Parker, F. Pearce, M. Petty, R. Petty, B. Riddlestone, E. Riddlestone, Jean Riddlestone, John Riddlestone, O. Severn, C. Smith, G. Smith, J. Smith, L. Smith, J. Swinfield, J. Taylor, C. Toohey, B. Waddington, M. Waddington, R. Whyley. *Very Good*—J. Danvers, J. Everett, P. Gough, M. Johnson, M. Macmanard, B. Pole, Roger Pole, Roy Pole, R. Lowers. *Good*—H. Johnson, G. Swinfield. (*Westfield Hall*).—*Excellent*—D. Bowers, J. Bowers, E. Darby, B. Donaldson, F. Donaldson, G. Donaldson, V. Moore, D. Nettleton, M. Pym, M. Stokes, J. Ward, D. Weston, L. Withers. *Very Good*—O. Darby, D. Nettleton. **LEIGH**.—*Excellent*—R. Aspinall, M. Green, L. Hurst, R. Mitchell, B. Morris, C. Waggett. *Very Good*—B. Bullock, L. Fletcher, K. Unsworth. **LERWICK**.—*Excellent*—A. Balmson, C. Balmson, B. Jamieson, M. Jamieson, F. Nicolson, B. Peterson, A. Ratter, O. Robertson, J. Williamson. *Very Good*—B. Balmson, P. Peterson. *Good*—J. Nicolson, W. Nicolson, L. Wood. *Well Tried*—J. Wood. **LIVERPOOL**.—*Excellent*—H. Blore, R. Blore, D. Boylett, P. Boylett, R. Boylett, K. Brooks, P. Brooks, S. Brooks, O. Brown, B. Evans, A. Fairhurst, S. Horridge, J. Irving, M. Jones, N. Leakey, A. Mills, L. Pinches, E. Sands, S. Sands. *Very Good*—M. Allister, Myra Jones, E. Moore. *Well Tried*—E. Roberts. **LONDON**.—*Excellent*—M. Crandon, P. Crandon, M. Ellard, P. Reynolds, W. Roberts. *Very Good*—T. Elson, M. Nicholson, P. Nicholson. *Good*—B. Findley.

**MAIDSTONE**.—*Excellent*—M. Beer, D. Bowles, J. Bowles, D. Eldridge, J. Eldridge, R. Homewood, M. Kerl, E. Mepsted, I. Mepsted, Jean Mepsted, P. Mepsted, R. Mepsted, N. Mison, J. Mutimer, M. Mutimer, P. Mutimer, M. Neville, J. Philo, O. Thorpe, G. Thorpe, O. Tucker, A. Tuffield, M. Tutt, J. Yates. *Very Good*—R. Ayres, M. Bingham, R. Card, P. Cooper, B. Hobbs, R. Holland, B. Homewood, Rodney Homewood, S. Homewood, F. Parrott, S. Pearson. *Good*—J. Mepsted. *Well Tried*—P. Judd. **MANCHESTER**.—*Excellent*—E. Newburn. *Very Good*—V. Reader. **MAPLE CROSS**.—*Excellent*—A. Nicholls, G. Nunn, B. Ratcliffe. *Very Good*—J. Chislett, B. Robinson, J. Robinson, S. Robinson. **METHIL**.—*Excellent*—J. Adamson, E. Gardiner, M. Gardiner, M. Greig, A. Hall, B. Hannah, M. Hannah, S. Lithgow, J. Paton, M. Paton, T. Reid, I. Sloan, S. Sloan, W. Wilson. *Very Good*—J. Gardiner, B. Greig, E. Stewart, T. Stewart. *Good*—A. Millar. **MIDDLESBROUGH**.—*Excellent*—B. Crabtree, R. Evans, O. Goodwin, D. Goodwin, Dorothy Goodwin, N. Groombridge, J. Robinson, B. Skelton, J. Skelton, J. Walton, M. Walton, No Name. *Very Good*—R. Briggs, C. Dye, R. Goodwin, C. Gordon, A. Hodgson, J. McPherson. **MORECAMBE**.—*Very Good*—A. Briggs. **MUSSELBURGH**.—*Excellent*—M. Buchanan, T. Buchanan, W. Buchanan, M. Paterson, W. Paterson, B. Ramage, M. Ramage, J. Stoddart.

**NEWHALL**.—*Excellent*—G. Alcock, M. Bagent, B. Bennett, P. J. Bennett, S. R. Bennett, J. Bowler, M. Bowler, P. Cartwright, R. Cartwright, J. Chell, O. L. Gough, J. Gunner, V. Jones, M. Mitchell, R. Mitchell, R. Parkinson, J. Slack, M. Walton, D. Young. *Very Good*—P. Illsley. **NOTTINGHAM**.—*Excellent*—L. Balcombe, I. Harrison, R. Oacroft, V. Howison, J. Wykes, No Name. *Good*—R. Dodman, L. Mickling, H. Streets, E. Trapp (*glad to receive these*).

**PAISLEY**.—*Excellent*—F. Calderwood, M. Calderwood, R. Elliott, A. Garven, M. Harvey, A. Hill, J. Love, M. Lynch, J. Morris. *Very Good*—Ian Calderwood. **PORT GLASGOW**.—*Excellent*—S. Alrth, L. Anderson, M. Anderson, J. Cheshire, R. Craig, I. Dodd, M. Fraser, S. Fraser, E. Galbraith, I. Galbraith, W. Jarman, A. McDonald, J. McDonald, M. McKinn, R. McKinn, M. McNaught, F. A. McPhee, W. McPhee, N. Mitchell, L. Munro, S. Potter. *Very Good*—M. Dodd. (*Carse Knowe Class*).—*Excellent*—A. Black, D. Black, J. Black, John Black, E. Cunningham, M. Cunningham, F. Hill, W. Kerr, A. MacDougall, E. MacDougall, A. McIntyre, H. McIntyre, J. McIntyre, S. McIntyre, M. Ross. *Very Good*—J. Ponaton. **PORTSLADE**.—*Excellent*—P. Bartlett, A. Chamings, J. Chamings, M. Elliott, R. Fuller, D. Palmer, D. Russell. **PORT-STEWARD (N.I.)**.—*Excellent*—G. Bowman, C. McBride, R. McCloy. *Very Good*—R. Bowman, D. Kane, O. McQuillan, N. McQuillan, O. Wade, No Name. *Well Tried*—John Kane. **POLLOK**.—*Excellent*—I. Kettle. **PRESTON**.—*Excellent*—M. Blakey, R. Leeming, M. Marsh, N. Marsh, A. Whitehead.

**REIGATE.**—*Excellent*—R. Adams, L. Adams, N. Pedlar (*welcome Nola*). **ROMFORD.**—*Excellent*—D. Facey, M. Facey, R. Facey. **ROTHESAY.**—J. Kyfe, R. Kyfe, M. Laven, A. Landon, J. Landon, E. Smith, J. Smith, R. Smith, J. Williamson. *Very Good*—L. Williamson. **RUBERY.**—*Excellent*—C. G. Chamings, R. E. Chamings.

**SHOTS.**—*Excellent*—C. Atchison, J. Davie, A. Wilson. **SHREWSBURY.**—*Excellent*—Jill Phillips. **SOUTH SHIELDS.**—*Excellent*—J. Castles, O. Kelly, D. J. Quirk, J. Quirk, M. Quirk, M. Smith. **ST. HELENS.**—*Excellent*—D. Brown, J. Brown, J. Butler, S. Davies, J. Farrar, K. Farrar, B. Gittins, Brian Gittins, A. Hurst, R. Hurst, R. Lonsdale, J. Lightfoot. *Very Good*—K. J. Gutteridge, R. Gutteridge. **STOKE-ON-TRENT.**—*Excellent*—A. Baker, O. Beech, M. Bennison, N. G. Bennison, J. Bradbury, K. Bradbury, J. Bullock, J. Burrows, M. Burrows, P. Burrows, S. Burrows, I. Capewell, J. Capewell, M. Capewell, P. Capewell, R. Clewlow, C. Clewlow, M. Heywood, W. Heywood, P. A. Jones, C. Leigh, O. Lines, M. Longdon, R. Lunt, S. Lunt, J. Mellor, D. Oakden, K. Oakden, L. Oakden, P. Stott, T. Stott, O. Sutton, D. Parker, J. Ryles, G. Villiers, L. Villiers, M. Wilkes. *Very Good*—M. Bootherstone, E. Chell, E. Harper, D. Mellor, J. Oadby. *Good*—G. Bishop, J. Lawton (*no verses given, Joyce*). **STANMORE.**—*Excellent*—D. Griffin. **SUNDERLAND.**—*Excellent*—S. Barber, B. Collins, G. Davidson, J. Davidson, June Davidson, B. Gale, J. Goodrum, L. Goodrum, J. McDougall, A. Molr, B. Molr, D. Molr, M. Pybus, M. Richardson, D. Scott, J. G. Scott, Joyce Scott, G. White, J. White. *Very Good*—M. Collins, A. E. Crompton, M. Ham, L. Teal. *Good*—H. Molr.

**TILLCOUNTRY.**—*Very Good*—J. Hanley, M. Hanley (*welcome Jean and Mary*). **TOLWORTH.**—*Excellent*—D. Morrow.

**WEMBLEY.**—*Excellent*—A. Birch, P. Haines, R. Haines, E. Hindry, J. Hindry, B. Horne, L. Jones (*fine paper*). J. Morris, L. J. Smith, S. Thomas. **WHITEHILLS.**—*Excellent*—N. Brown, K. Cumming, G. Davies, D. Learmouth, M. McDermott, J. Raffan, N. Ritchie, R. Ritchie, E. Smith, J. Watson. *Good*—M. Watson (*no verses given, Margaret*). **WIGAN.**—*Excellent*—M. Bird, Mary Bird, J. Bolton, R. Caldwell, B. Davies, C. Davies, R. Davies, M. Hester, D. Howarth, G. D. Latimer, J. Lord, M. Lord, G. Ollerton, J. Partington, D. Roberts. *Very Good*—E. Bird, M. Charnock, H. Cheetham, J. Davies. *Good*—N. Heap. (*Heskin*).—*Excellent*—A. E. Abbott, M. Baxendale, T. Baybutt, P. Baybutt, A. Carr, S. Carroll, J. Christopher, D. Coruwell, J. Eaves, O. Green, K. Green, L. Gregory, S. Gregory, V. Hackling, M. Halton, K. Hartley, D. Heaton, J. Holding, J. Hurst, B. Lowton, R. Manchester, A. Marsden, F. Marsden, M. Martin, M. Martland, S. Mayor, J. Nelson, K. Norris, M. Norris, A. Robinson, M. Rowley, J. Rushton, R. Sharratt, D. Sheffield, J. Stock, S. Stock, T. Stock, F. Turner, W. Watson, A. Westhead, G. Whitby. *Very Good*—D. Burrow, V. Cornwell, P. Davies, A. Halton, F. Waring, C. Wilson. *Good*—J. Connolly, S. Halliwell, J. Howarth, S. Lowe, S. Morris, B. Whittle. **WILLINGTON QUAY.**—*Excellent*—I. Batty, M. Bentham, O. Bentham, A. Campan, E. Fuller, N. Fuller, S. Fuller, G. Herron, S. Hopkinson, E. Hunter, G. Jameson, F. Johnson, E. J. Little, F. Hann, M. Patterson, J. Ritchie. *Very Good*—A. Laurie. **WISHAW.**—*Excellent*—A. Brown, M. Campbell, B. Frame, N. Frame, A. Lindsay, I. Lindsay, J. McLoughlan, M. McLaughlan, J. Watson, M. Watson, W. Watson.

**YEOVIL.**—*Excellent*—R. G. Evans, S. Evans, G. Guppy. *Very Good*—P. Thomson, T. Thomson.

#### UNCLASSIFIED (due to late arrival !)

**ABERDEEN.**—*Excellent*—M. Dunbar, J. Paris, G. Spence, H. Thomson, S. Thomson, S. Whyte. *Very Good*—J. Walker. **BIRKENHEAD.**—*Excellent*—V. Bennett, M. Bolt, Martin Bolt, V. Fannon, J. Fletcher, J. Gann, J. E. Kelly, D. Kilbride, J. Kirkham, F. Luya, K. Luya, B. McKay, B. Padmore, M. J. Reed, A. Turner, P. Turner, Paul Turner. *Very Good*—J. Turner. (*Overchurch Home*).—*Excellent*—L. Grice, J. Keeting, A. King, M. Lloyd, J. Smith. *Very Good*—M. King, T. Lloyd, J. Philpotts. *Good*—C. Howerd. (*Manor Grange*).—*Excellent*—P. Caplin, E. M. Chambers, J. A. Chambers, B. Dawson, L. Devi, J. Earl, M. Goodacre, Y. Hill, A. Jones, P. Jones, Pat Jones, D. Lewis, E. McLoughlin, M. McLoughlin, L. Oakes, R. Statham. *Very Good*—T. Crofts, L. Bell, J. Kennedy, D. Robinson, G. Statham, P. Woods. *Good*—R. Bell, R. Farley, O. McDowall, J. Oakes, C. Price, R. Robinson, P. Skolding, M. Tierney. *Well Tried*—D. Annals, J. Badley, O. Duffy, V. Dawson, M. Earl, D. Farley, J. Foster (*well done, John*), K. Goodacre, S. Johnston, E. King, A. Lloyd, J. Oakes, P. Reed, Alan Statham, Mario Tierney. **BROXBURN.**—*Excellent*—M. Ball, B. Carson, B. Galloway, J. Gray, M. Gray, D. Lawrie, M. Kilpatrick, M. MacLeod, A. Marriott, R. Methven (*well done Ronald*), G. Richardson, H. Richardson, K. Taylor, M. D. Taylor, P. Walker, E. Wardrop, R. Wardrop, J. Whitelaw, N. Wilson. *Very Good*—A. Manderson, E. Robertson, I. Young. *Good*—G. Hutchison. *Well Tried*—O. Perry, M. Perry. **COATBRIDGE.**—*Excellent*—John Earley. **CHEADLE.**—*Excellent*—Ann Whitehurst. **COOKSTOWN.**—*Excellent*—A. Black, D. Black, Dorothy Black, E. M. Black, G. Magee, R. Magee, R. Marks, E. Thistle. *Very Good*—S. J. Bell, S. W. Bell. **CROMER.**—*Excellent*—M. Clear, M. Colman, P. Dennis, Patsy Dennis, M. Lines, E. Lodge, J. Luff, S. Luff, G. Rowe. *Very Good*—M. Berry, R. Lodge, J. Rowe, A. Tokelovo. **CROWBOROUGH.**—*Excellent*—H. Taylor, R. Taylor, J. Walters. **HAMILTON.**—*Excellent*—N. Carlin, M. Clyde, J. Lindsay, S. Smith. *Very Good*—J. Parker. **LEICESTER (Broomfield Hall).**—*Excellent*—V. Berridge, P. Chawner, S. Chawner, M. Haynes, K. Moore, W. Moore, B. Penrith. (*Westfield Hall*).—*Excellent*—O. Cashmore, V. Cashmore, R. Gibson, D. Parker, H. M. Powney, P. A. Powney. **MACDUFF.**—*Excellent*—J. Alexander, R. Cowie, B. Findlay, Billy Findlay, J. Findlay, A. Gallon, A. Gauld, D. Livewright, A. McCallum, K. Mitchell, E. Stewart, P. Stewart, A. Watt, B. Wiseman, M. Wood, M. Watt, K. West. **MAIDSTONE.**—*Excellent*—B. Auton, C. Auton, A. Barnett, V. Grimes, S. Mannerings, S. Stevens, A. Tanton. *Very Good*—P. Novo. *Well Tried*—J. Lewis. **MANCHESTER.**—*Excellent*—M. Blakeman, B. Stanley, J. Sumnerwill.



## A SUMMARY OF THE APRIL, 1954, BIBLE SEARCHING RESULTS

(Alphabetically according to Town).

TOWN.	Total No. of Searchers.	TOWN.	Total No. of Searchers.	TOWN.	Total No. of Searchers.
ABERDEEN ...	30	DRUMBO ...	20	LEIGH ...	9
ABERFAN ...	7	DUKINFIELD ...	1	LERWICK ...	15
ABERTRIDWR ...	2	DUMBARTON ...	10	LIVERPOOL ...	23
ALTRINCHAM ...	1	DUNDEE ...	10	LONDON ...	9
ARMAGH ...	20	DUNGANNON ...	9	MACDUFF ...	17
ASHGILL ...	18	EDINBURGH ...	3	MAIDSTONE ...	46
ATHERTON ...	10	ENNISKILLEN ...	1	MANCHESTER ...	5
AUGHNACLOY ...	2	EXETER ...	18	MAPLE CROSS ...	7
AVOCH ...	1	FIELD DALLING ...	9	METHIL ...	19
AYR ...	17	FORD ...	13	MIDDLESBROUGH ...	18
BADGEWORTH ...	7	GALSTON ...	3	MORECAMBE ...	1
BARROW ...	14	GLASGOW—		MUSSELBURGH ...	8
BARRY ...	1	(Cathcart) ...	51	NEWHALL ...	20
BATHGATE ...	23	(Govan, ...	17	NOTTINGHAM ...	10
BELFAST ...	5	(Kelvinside) ...	6	PAISLEY ...	10
BILLINGE ...	241	(Merrylee) ...	4	PORT GLASGOW ...	22
BIRKENHEAD ...	18	(Parkhead) ...	20	(Carse Knowe) ...	16
(Overchurch) ...	9	(Partick) ...	24	PORTSLADE ...	7
(Manor Grange) ...	45	(Springburn) ...	41	PORTSTEWART ...	10
BIRMINGHAM ...	17	(Strath) ...	3	POLLOK ...	1
(Stechford) ...	8	(No place) ...	1	PRESTON ...	5
BLACKBURN ...	1	GREENOCK ...	23	REIGATE ...	3
BLACKPOOL ...	1	HALIFAX ...	7	ROMFORD ...	3
BLAIRGOWRIE ...	1	(Mixenden) ...	7	ROTHESAY ...	10
BOLTON ...	10	HAMILTON ...	5	RUBERY ...	2
BOURNEMOUTH ...	4	HAYDOCK ...	12	SHOTTS ...	3
BROXBURN ...	25	HAYES ...	8	SHREWSBURY ...	1
BUXTON ...	8	HEREFORD ...	6	SOUTH SHIELDS ...	6
CARDIFF—		ILFORD ...	32	ST. HELENS ...	14
(Kings Road) ...	13	INNERLEITHEN ...	10	STOKE ...	44
(Ely) ...	0	I.O.M.—		STANMORE ...	1
CARLISLE ...	1	(Castletown) ...	3	SUNDERLAND ...	24
CHEADLE ...	2	(Douglas) ...	5	TILLICOUNTRY ...	2
CHEPSTOW ...	1	(C. Homes) ...	30	TOLWORTH ...	1
CLYDEBANK ...	19	(Ramsey) ...	5	WEMBLEY ...	10
(Unattached) ...	3	JERSEY ...	12	WHITEHILLS ...	11
COATBRIDGE ...	1	KILMARNOCK ...	1	WIGAN ...	20
COOKSTOWN ...	10	KINGSTON (Bonner) ...	10	(Heskin) ...	53
CORFE CASTLE ...	1	(Burritt) ...	11	WILLINGTON QUAY ...	17
COWDENBEATH ...	2	KINGSTON VALE ...	6	WISHAW ...	11
CRANBROOK ...	1	KIRKINTILLOCH ...	14	YEOVIL ...	5
CROSSFORD ...	1	KNOCKNAULOY ...	7		
CROMER ...	13	LEICESTER—			
CROWBOROUGH ...	6	(Broomfield) ...	30		
CULLYBAOKEY ...	0	(Northfield) ...	55		
DERBY—		(Westfield) ...	21		
(Iron Tent ...	10				
(Slnfin) ...	12				
DONCASTER ...	2				
					1,703

The space is left for a gummed slip or stamp, to advertise School and Young People's Meetings.

# Selected Scripture Stories

A BIBLE STORY FOR EVERY DAY OF THE YEAR

## 27th Week. The Great Physician (July 4 to 10) (N.T. 7).

S.	The Infirm Woman	-	-	Luke 13. 10 to 21	John 10. 10
M.	The Man with Dropsy	-	-	„ 14. 1 to 24	Acts 10. 38
Tu.	The Sheep and Drachma	-	-	„ 15. 1 to 10	Matthew 18. 12
W.	The Prodigal's Return	-	-	„ 15. 11 to 24	James 4. 8
Th.	Lazarus and the Rich Man	-	-	„ 16. 19 to 31	„ 5. 1 to 6
F.	Ten Lepers	-	-	„ 17. 11 to 37	Luke 5. 12 to 15
S.	Prayer and Fasting	-	-	„ 18. 1 to 17	1 John 2. 1 and 2

## 28th Week. The Good Shepherd (July 11 to 17) (N.T. 8).

S.	The Good Shepherd	-	-	John 10. 1 to 18	Isaiah 40. 11
M.	The Son and the Father	-	-	„ 10. 22 to 42	Matthew 11. 27
Tu.	Lazarus dies	-	-	„ 11. 1 to 20	Romans 1. 4
W.	And is raised	-	-	„ 11. 28 to 52	Acts 26. 23
Th.	At Bethany	-	-	„ 12. 1 to 19	Zechariah 9. 9
F.	Bartimaeus	-	-	Mark 10. 32 to 52	Isaiah 53. 10
S.	The Colt of an Ass	-	-	„ 11. 1 to 25	Psalms 118. 25 and 26

## 29th Week. David's Early Days (July 18 to 24).

S.	Chosen and anointed	-	-	1 Samuel 16. 1 to 18	Psalms 78. 70 to 72
M.	David's Trust in God	-	-	Psalms 23.	„ 139. 17
Tu.	The Lesson of the Heavens	-	-	„ 19.	„ 8. 1.
W.	David ministers to Saul	-	-	1 Samuel 16. 14 to 23	„ 108. 1 to 5
Th.	Goliath of Gath	-	-	„ 17. 1 to 16	1 Samuel 10. 28
F.	David's Confidence	-	-	„ 17. 17 to 39	Psalms 11. 1
S.	Goliath slain	-	-	„ 17. 40 to 58	„ 89. 19 to 21

## 30th Week. David and Jonathan (July 25 to 31).

S.	Jonathan loves David	-	-	1 Samuel 18. 1 to 16	2 Samuel 1. 26
M.	Saul seeks to slay David	-	-	„ 19. 1 to 17	Psalms 59. title and verses 1 and 2
Tu.	David and Jonathan meet	-	-	„ 20. 1 to 23	1 Samuel 20. 17
W.	They part	-	-	„ 20. 24 to 42	2 Timothy 2. 12
Th.	David eats Shewbread	-	-	„ 21. 1 to 22. 2	Matthew 12. 8 and 4
F.	Saul slays the Priests	-	-	„ 22. 6 to 28	1 Samuel 2. 31
S.	Jonathan comes again	-	-	„ 23. 14 to 29	Psalms 63. 1 and 9

## 31st Week. David still an Outcast (August 1 to 7).

S.	Saul hunts David	-	-	1 Samuel 24. 1 to 22	Psalms 57. title and v. 1
M.	Nabal is churlish	-	-	„ 25. 1 to 17	Luke 6. 45
Tu.	Abigail makes peace	-	-	„ 25. 18 to 38	Proverbs 15. 1
W.	Saul still pursues	-	-	„ 26. 1 to 25	Psalms 54. title and verses 1 to 8
Th.	Saul brings up Samuel	-	-	„ 28. 8 to 25	1 Samuel 28. 17 and 19
F.	Raid on Ziklag	-	-	„ 30. 1 to 25	Psalms 18. 50
S.	Death of Saul and Jonathan	-	-	„ 31. 1 to 13	2 Samuel 1. 23 and 27

**“Who hath despised the day of  
small things?”** (Zechariah 4. 10).



**“If ye have faith as a grain of  
mustard seed, . . . nothing shall  
be impossible unto you”**

(Matthew 17. 20).

# Mary Jones and her Bible

*"There is a Book, a holy Book,  
By God to sinners given :  
To shew the way of life and peace,  
And mark the path to Heaven."*

IN the year 1792 a little Welsh girl, Mary Jones, knew of the existence of the Bible although she did not possess one. Bibles in that year were certainly not so plentiful as at this present time and it was almost impossible even to buy one. However, Mary had learnt some of the precious scriptures through hearing the Bible read, and this made the desire to have one of her very own so strong that though she was but 8 years old, she commenced saving pennies, halfpennies and farthings—her reward for doing little kindnesses and humble errands for the people round about where she lived. As the years passed, her store of pennies grew until at last she had enough to buy her Bible, only to learn that they were not to be had anywhere nearer than the village of Bala (25 miles away) where resided Mr. Thomas Charles, who occasionally received Bibles from London. So in the year 1800, unafraid of the journey that lay ahead, Mary Jones set out to walk the 25 miles to Bala—and she was barefooted ! She reached her goal at last and the story of her endurance, her long walk and the heartfelt desire for a Bible so touched the heart of Mr. Charles that he gave her one that was being reserved for someone else.

The faithfulness of Mary Jones' purpose made such a deep impression on Mr. Charles that when next in London in 1802, he repeated the story to a group of friends and expressed his desire to form a Society for the presentation of the Word of God to the people of Wales in their own language. Then the remark was made, "If for Wales, why not for the whole World ?" So from such a small beginning was formed the present-day world-famous "British and Foreign Bible Society."

*"The grass withereth, the flower fadeth : but the Word of our God shall stand for ever" (Isaiah 40. 8).*

Mary Jones' Bible is now in the possession of the Society and may be seen in their library. R.L.S.

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All articles and correspondence in connection with "Eagle's Wings" should be sent to the Editor :—

Mr. FRED L. EVANS, 2, Oak Grove Road, Anerley, London, S.E.20.

All answers to Bible Searchings and correspondence in connection with the Searchings should be sent to :—

Mr. G. TAYLOR, 49, Whitecroft Way, BECKENHAM, Kent.

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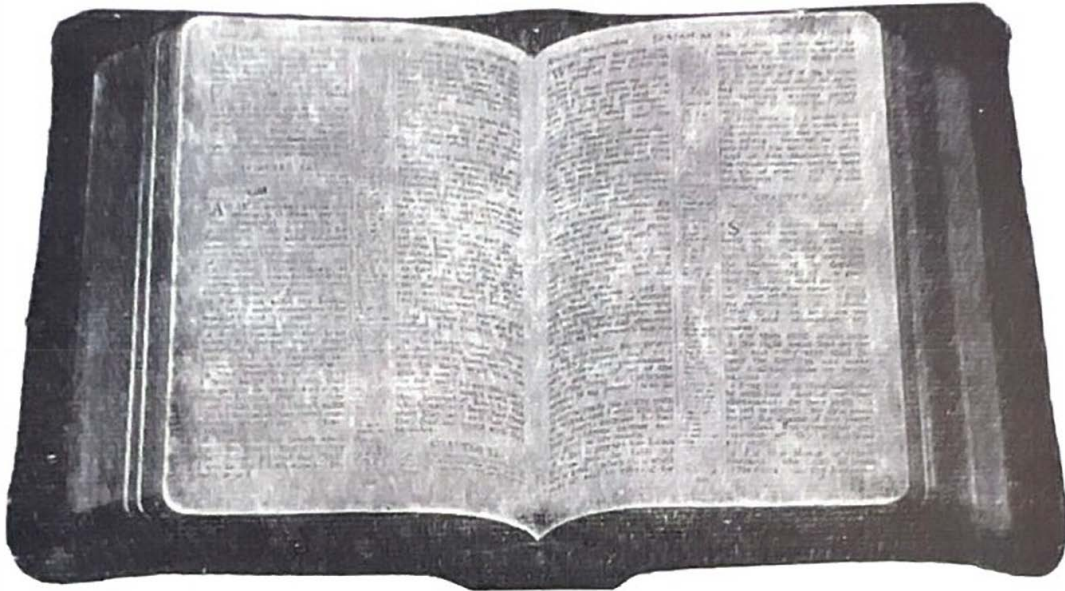
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OUR  
OVERSEAS  
ARTICLE

## “My old Bible”



*“ Though the covers be worn and the pages be torn,  
And some places bear traces of tears ;  
More precious than gold is this Book worn and old  
That shatters and scatters my fears.*

*When I prayerfully look in this precious old Book,  
Much pleasure and treasure I see ;  
Many tokens of love from a Father above  
Who is nearest and dearest to me.*

*This Book is my guide, a friend at my side,  
It lightens and brightens my way ;  
Each promise I find soothes and gladdens my mind,  
As I read it and heed it today.”*

**Y**OUNG people like to look in a mirror to see themselves just as others see them. They like to see if they are passable before they leave for school or work. It is only the natural thing to do.

But it is more important that we should look in the mirror of the Word of God, that we should know God's thoughts regarding us. It is far more important to please God than to please the world. So I plead with you to spend less time with the mirror and more time with the Bible, God's Word.

If we truly see ourselves as God sees us, we might think that our sins are so great that there is no hope. But this is not so. Our sins can be forgiven because the Lord Jesus Christ has died for us.

There was one well-known sinner—everybody seemed to know him. Realising his condition, he turned to the Lord Jesus and was saved. The change was so noticeable that his employer came to him and said, “How came the big change?” The man replied, “Why, I have been born again.” Then his “boss” said, “You don’t mean you believe the miracle that water was turned into wine?” “Why, yes,” the man replied, “my Lord Jesus Christ has changed drinking, debts, smoking and sorrow into clothes, shoes, home, love and happiness.”

Victoria, British Columbia.

(MRS.) L. J. FARNDON.

## The Busy Bee

**A**S a gardener, I look upon the bee as a friend. Think of the many good deeds it does: it carries the pollen of one flower to another, giving us many beautiful colours as a result of its labours. At the same time it extracts the sweetness of the flowers and makes honey which we all enjoy for our breakfast and other meals. As I have watched it for nearly 50 years in my daily work, I look upon it as one of the wonders in God’s creation.



Yet as my thoughts go back to when I was a small boy, I recall a sad incident concerning the bee. When I was visiting an aunt, I noticed a bee buzzing around. Catching it, I put it in the fire. Although it took place 67 years ago, I remember this incident and the pitiful noise the bee made as it was being burned to death. The bee provides for our needs as a friend does, yet I was cruel to it.

Do we ever think of the Friend of sinners who saw us as guilty sinners in need of a Saviour? He allowed wicked men to put Him to death—such a cruel death on the Cross. It is 57 years since He became my personal Saviour: I can truly say, “Who loved me, and gave Himself up for me” (Galatians 2. 20). My thoughts go back to the time when the blessed Saviour languished in pain for sins not His own. He died for me; He is *my* Saviour. Let Him be your Saviour too.

F. BERRISFORD.

## Bible Searchers from Port Ellen, Islay



**N**OW boys and girls, in your leisure hours take out your atlases and see if you can find the Island of Islay. It lies off the west coast of Scotland. The boys and girls in the photograph come from this island.

Let me tell you how I first came in contact with them. While on holiday there in August, 1951, my friends and I saw some children playing. I said to one of my friends, "If only I had some 'Eagles' Wings' with me, I could give them to those boys and girls." Little did I think how soon God would enable us to do this very thing. The friend to whom I had spoken went home at the end of that first week. Remembering my words, he very kindly sent some "Eagles' Wings," along with some gospel leaflets.

Gladly I distributed them to the children, and urged them to do the Bible Searching. They said they would like the magazine every month. A kind lady offered to receive the magazines monthly and her daughter promised to give them to the various children. Ever since that time she has faithfully carried on this work and her children have done the Bible Searching. Three of them have already received certificates for the regular searching.

Two years after my previous visit I managed to visit them again and to take the photograph, and so to stir up their interest in the Bible Searchings.

May you all, dear boys and girls, as you search the Scriptures find eternal life in the words of the Lord Jesus.

"I GIVE UNTO THEM ETERNAL LIFE; AND THEY SHALL NEVER PERISH" (John 10. 28). FRED HARVEY.

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## "I guess He must have had some patience"

**M**ICKEY was a boy who attended Sunday School. He was very fond of his teacher, whom he called his "Sunshine Lady." She must have brought sunshine into the lives of others.

One day Mickey was taken to hospital. So his "Sunshine Lady" visited him. She told him about the love of the Lord Jesus who died in his room and stead and who longed that boys and girls might open their hearts and let the Saviour in. She stressed that the Saviour had waited for years, but He was still pleading tenderly and asking to come in. Then she quoted the hymn,

*"Have you any room for Jesus,  
He who bore your load of sin?  
As He knocks and asks admission,  
Sinner, will you let Him in?"*

*Room for Jesus, King of glory!  
Hasten now, His word obey!  
Swing the heart's door widely open!  
Bid Him enter while you may!*

*Room for pleasure, room for business;  
But for Christ the crucified—  
Not a place that He can enter  
In the heart for which He died!"*

Mickey was thoughtful for a minute. Suddenly he said, "I guess He must have had some patience, but I won't keep Him waiting another moment. I'll open my heart wide and ask Him to come in." So Mickey closed his eyes and in his own little prayer asked the Lord Jesus to forgive him his sins and to come into his heart. He then could sing with radiant joy,

*"Into my heart, into my heart,  
Come into my heart, Lord Jesus.  
Come in today, come in to stay,  
Come into my heart, Lord Jesus."*

Mickey was not happy until he had told other children in the ward of the love of the Lord Jesus who said, "Come unto Me."

MARY J. H. LIVINGSTONE.



## Happiness and Joy



**W**E all like to receive gifts. Most of us receive gifts of some kind ; they show us that somebody has been thinking about us.

If you look at the picture you will see that this old lady has a very happy smile on her face ; not many minutes before, she received a gift. Can't you see how pleased she is with it ? Something that she needed, and so she received it gladly. If you were to talk to her, I feel sure that she would tell you of a gift she has received which will last her for ever.

Most of the toys and books that you receive get broken or forgotten ; they no longer hold your attention, the happiness that you first had out of them having gone. " What is this gift that lasts for ever ? " you say. " I've never had anything that will last me for ever." Well, if that is the case boys and girls, you still have the opportunity of having it. Thirty-three years ago this dear old lady had the joy of receiving it, and she has found that it is lasting joy, that has no ending. Wouldn't you like to have such a joy ? You can have it simply by accepting God's free gift.

*" God's gift is free,  
To you and me ;  
For there's nothing to do,  
And there's nothing to pay ;  
God's gift is FREE."*

That gift is eternal life, by believing that the Lord Jesus died on Calvary's tree to put away your sins for ever. " If thou shalt confess with thy mouth Jesus as Lord, and shalt believe in thy heart that God raised Him from the dead, thou shalt be saved " (Romans 10. 9). I expect you have sung this verse in your Sunday School, but have you ever realised what it means ?

I mentioned that this old lady had received a gift that she was in need of. We are all in need of God's greatest gift, if we have not already received it. For God tells us that all have sinned, and so our only hope of having a joy throughout all eternity, is by realising that we have done wrong, and so coming to the Lord

Jesus in our helpless state, and crying as did the Philippian jailor, "What must I do to be saved?" Immediately the reply will come back, "BELIEVE ON THE LORD JESUS, AND THOU SHALT BE SAVED."

Happiness and joy will then flood your heart, and you will be able to sing, realising the full meaning of the words,

*"I'm happy, when everything happens to please,  
But happiness comes and goes;  
But the heart that is stayed on Jesus the Saviour,  
Ever with joy o'erflows;  
Happiness happens, but joy abides,  
In the heart that is stayed on Jesus."*

Such is the joy of redeeming grace. And to those of you who have trusted in the Lord Jesus as your own personal Saviour, seek to please Him in your life, as this old lady is still seeking to do, and will continue to do so, until her Master will call her home.

*"Do not be ashamed to own Him,  
Or obey the Lord's command,  
In your every word and action  
Show the world just where you stand."*

*Do not be ashamed to own Him,  
Tell it out through all the land,  
Loyal ever to your Master  
Show the world just where you stand."*

ROLAND JONES.

FOR THE  
YOUNG  
ONES

## Forgiven

"DADDY, how much do jellies cost?" asked John, aged six, as his father was tucking him into bed one night. "Oh, about 8½d.," replied his daddy, wondering why he was asking and not really very sure of the price. The little boy said no more and settled off to sleep.

The next morning after the older children had gone to school, John sat watching his mother clearing the breakfast table. His school was nearer so he usually helped his mother until it was time for him to go, but on this day he sat in a chair looking very unhappy.

At last he said, "Mummy, I have done something so bad that I daren't tell you." John's mother looked across at his sad little face and said, "Then perhaps you could tell the Lord Jesus about it, because He says that if we are really sorry for the naughty things we do, and tell Him so, He will forgive us." "Yes, but I must tell you because the thing I took was yours," said the little

boy. His mother waited a moment and then said, "Perhaps you would come and just whisper it."

Slowly the little fellow crossed the room, and, hiding his face on his mother's shoulder he whispered, "I took a whole jelly from the pantry and shared it with Peter." Then putting his hand into his pocket he took out a sixpence, a penny and three half-pennies. "Here is the 8½d. to pay for it, Mummy. I had it from my money box."

You can guess that his mother was not cross with him, but she explained to him that doing wrong makes boys and girls unhappy. Sometimes they try to put things right, but the unhappy feeling remains. The Lord Jesus came to die on the cross to save us from the punishment we deserve for the many wrong things we all do.

The little boy listened, and then slid off his mother's knee and knelt beside a chair. When he got up his face was happy again. He had told the Lord Jesus he was sorry and he knew he was forgiven.

M.C.

**FOR  
YOUNG  
DISCIPLES**

## Cheerful William

**I**T was a sunny day, bright and cheery, with the birds singing freely in the hospital grounds. William had waited a long time for this day; he had been in hospital some years. What would the doctor say? Would he give a message of hope? William sincerely hoped so.



*What would the doctor say?*

"Laddie, we can do no more for you. You'll never walk again." This was the doctor's message. And then William was left to think it over: alone, and so young. But he was a fighter, and he fought that morning. If he couldn't keep back the tears or stifle the sobs, he did battle against misery and bitterness. And he won! He won magnificently!

He sent a letter to a friend. "Doctor told me I should never walk again. There are lots worse than I am, and I've much to be thankful for. I can see to do things, to read, to work. I can talk to friends. I have the use of my hands." Through much suffering he had learned to be thankful: he was a hero.

Those who suffer the most are not by any means the greatest grumblers: neither are those who have the most blessings the greatest thankers. Remember the message of Paul the apostle, "BE YE THANKFUL" (Colossians 3. 15).

*"Are you ever burdened with a load of care?  
Does the cross seem heavy you are called to bear?  
Count your many blessings,  
Every doubt will fly,  
And you will be singing as the days go by."*

*"Count your blessings,  
Name them one by one,  
And it will surprise you what the Lord hath done."*

M. PARRY.

## In a moment of time



A STARTLING incident occurred as I was travelling by car to the Assembly meeting. Leaving the main road and entering a secondary one, I drove under a bridge. Suddenly I was shocked to see a motor cyclist about to pass in front of the car. Without looking for approaching traffic, he had driven out of a side street. A moment's hesitation would have meant serious injury or even death to him, and possibly to ourselves. Applying the brakes, I brought the car to a standstill within a step of the cyclist. And so an accident was avoided.

As I thought over the incident, my mind turned to the story of David when his life was sought by King Saul. Turning to his friend Jonathan, he exclaimed, "There is but a step between me and death" (1 Samuel 20. 3). It might have been so with the cyclist, and it might be so with us. "In the midst of life we are in death"; one moment in time, the next in eternity. The question may be asked, "Where would you spend eternity if taken away in a moment?" Would it be with the Lord Jesus Christ and the redeemed, or with Satan and the lost?

Are you ready to meet God? The sinner, with sins unforgiven, will be speechless before God. But the person who receives the Saviour who died for our sin is forgiven, and his entrance into Heaven is assured. "Blessed is he whose transgression is forgiven, whose sin is covered" (Psalm 32. 1).

P. STEWART.



## OVERSEAS BIBLE SEARCHING RESULTS

### JANUARY, 1954, SEARCHING.

**CHRISTCHURCH** (New Zealand).—*Excellent*—A. E. M. Anderson, M. Anderson, H. Anderson, M. Sisson, B. Sutton, L. Sutton, V. Sutton. *Very Good*—Robert Anderson.

**MELBOURNE** (Australia).—*Excellent*—F. Atkinson, F. Bell, G. Edwards, J. Edwards, M. Edwards, S. Edwards, P. Fankhauser, S. Finger, L. Jurgits, B. Vergers, J. Vergers, M. Vergers (*another very fine set of papers*!).

**VICTORIA** (B.C., Canada).—*Excellent*—L. Beadle, T. Curran, S. Holdridge, J. McLeman, R. Merriman. *Very Good*—K. Curran, C. Holdridge, H. Merriman, C. Scarff, J. Sinclair. *Good*—D. Farndon.

### APRIL, 1954, SEARCHING.

**BRANTFORD** (Ont., Canada).—*Excellent*—J. Bell, R. Bell, R. Burbridge, D. M. Palys. *Very Good*—B. Berkeley. *Good*—Paul Palys.

**CANBERRA** (Australia).—*Excellent*—J. Purnell (*welcome John*!).

**HAMILTON** (Canada) (Walnut St.).—*Excellent*—K. Dorricott, S. Dorricott, F. Ramage, J. Ward. *Very Good*—L. Boddy (*no verses, Lorraine*!).

(Gage Ave.).—*Excellent*—Bill Beck, B. Bonnallie, B. Gray, G. Harthun, Mary Harthun, Margt. Harthun, Melba Harthun, B. Lesiuk, E. Lesiuk, I. Lesiuk, R. Lesiuk, S. Lesiuk, J. Thomas, R. Thomas. *Very Good*—Harry Lesiuk. *Good*—Beverley Beck.

**LAGOS** (Nigeria).—*Excellent*—A. J. Bassey, U. Bassey, E. E. Ishani, K. Odumosu, O. Odumosu (*welcome*!).

**PHOENIXVILLE** (Pa., U.S.A.).—*Excellent*—S. Hilbert, B. Hilbert, P. Hilbert.

**TORONTO** (Canada).—*Excellent*—Beth Leitch, P. Oliver, S. Purdon, Bill Tucker, D. Yovanoff, J. Yovanoff. *Very Good*—S. Elliott. *Well Tried*—L. Oliver, N. Oliver, L. Sutherland.

**VANCOUVER** (B.C., Canada).—*Excellent*—D. Aylen, A. Darke, J. Darke, B. Lundwill. *Very Good*—D. Lundwill, P. Lundwill.

**VICTORIA** (B.C., Canada).—*Excellent*—J. Anderson, L. L. Beadle, K. Curran, T. Curran, D. Farndon, S. Holdridge, J. McLeman, H. Merriman, J. Murdoch.

**CARRICKMACROSS** (Eire).—*Excellent*—P. Monahan.

**Question:** "Who say ye that I am?"

**Answer:** "Thou art the Christ, the Son of the living God" (Matthew 16. 15, 16).

# Selected Scripture Stories

A BIBLE STORY FOR EVERY DAY OF THE YEAR.

## 32nd Week. David on the Throne (August 8 to 14).

S.	Death of Asahel	-	-	2 Samuel 2. 12 to 32	1 Chronicles 2. 18 to 17
M.	Abner is murdered	-	-	„ 3. 17 to 34	1 Samuel 14. 50
Tu.	David King in Jerusalem	-	-	„ 5. 4 to 25	Psalms 87. 1 and 2
W.	The Ark brought up	-	-	„ 6. 1 to 10	„ 132. 4 and 5
Th.	Mephibosheth	-	-	„ 9. 1 to 13	1 Samuel 20. 14 and 15
F.	Absalom's rebellion	-	-	„ 15. 18 to 20	Psalms 3. title and verses 5 and 6
S.	Absalom dies	-	-	„ 18. 5 to 33	Psalms 3. 7

## 33rd Week. The Heavenly King's Departure (August 15 to 21) (N.T. 9).

S.	The Last Passover	-	-	Matthew 26. 1 to 30	Exodus 12. 18
M.	Gethsemane	-	-	„ 26. 30 to 50	Zechariah 13. 7
Tu.	Ignorance	-	-	„ 26. 57 to 75	Ecclesiastes 5. 8
W.	The Good Confession	-	-	„ 27. 1 to 20	1 Timothy 6. 18
Th.	The Murder	-	-	„ 27. 27 to 44	Acts 2. 23
F.	Atonement and Death	-	-	„ 27. 45 to 66	Psalms 22. 1
S.	Resurrection and Ascension	-	-	„ 28. 1 to 20	Acts 2. 24

## 34th Week. Solomon (Aug. 22 to 28).

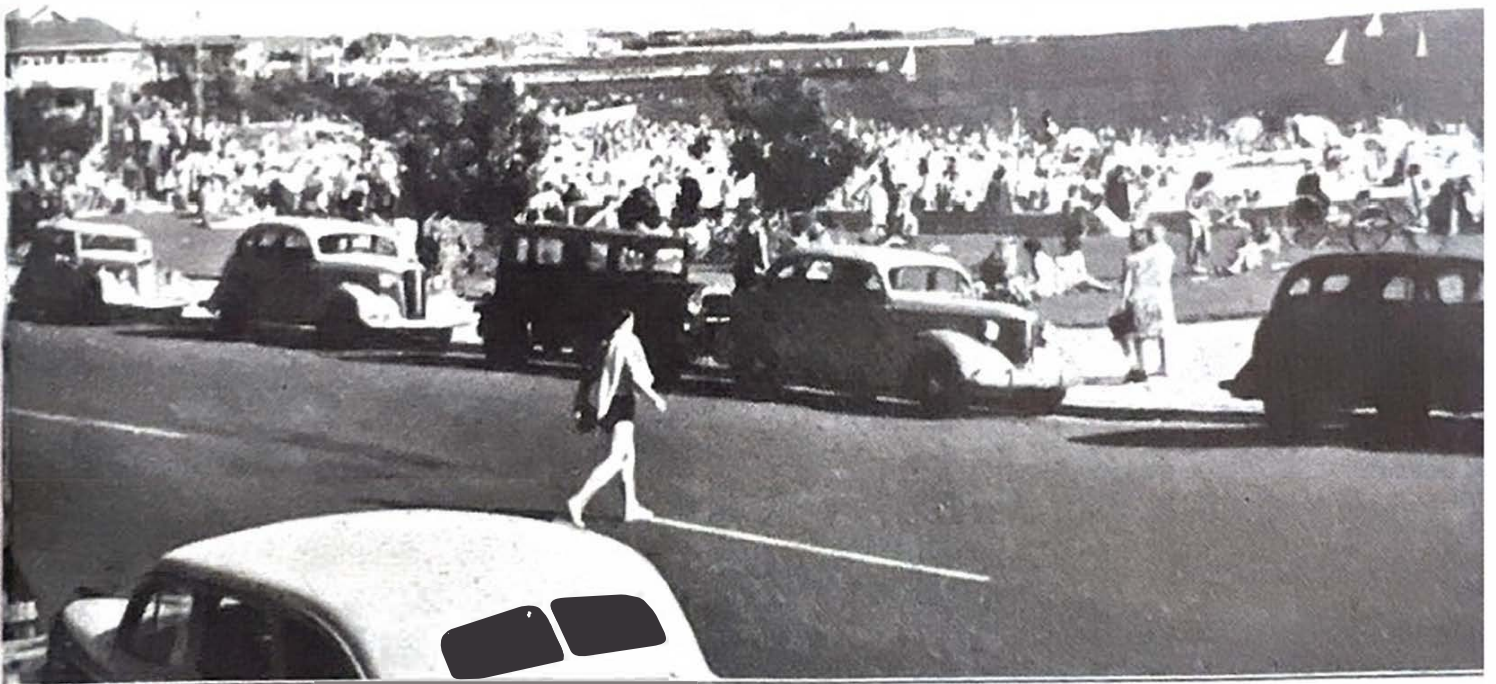
S.	Adonijah usurps the throne	-	-	1 Kings 1. 5 to 27	Proverbs 13. 24
M.	Solomon reigns	-	-	„ 1. 33 to 48	Psalms 89. 29
Tu.	His Dream and Choice	-	-	„ 3. 1 to 15	Proverbs 4. 7
W.	His First Judgment	-	-	„ 3. 16 to 28	„ 31. 9
Th.	Solomon and Hiram	-	-	„ 5. 1 to 18	1 Chronicles 17. 11 to 14
F.	The House of Jehovah	-	-	„ 6. 1 to 17	Acts 7. 47
S.	The carved Cherubim	-	-	„ 6. 17 to 38	Exodus 25. 18 to 20

## 35th Week. Some of the Early Kings (August 20—September 4).

S.	God appears to Solomon again	-	-	1 Kings 9. 1 to 9	2 Chronicles 7. 17 and 18
M.	The Queen of Sheba	-	-	„ 10. 1 to 13	Matthew 12. 42
Tu.	Solomon does evil	-	-	„ 11. 1 to 18	Proverbs 5. 3 and 4
W.	Israel rebels	-	-	„ 12. 1 to 20	1 Kings 12. 24
Th.	Jeroboam's idolatry	-	-	„ 12. 25 to 13. 10	Exodus 32. 4
F.	The Old Prophet	-	-	„ 13. 11 to 32	1 Kings 20. 36
S.	Omri and Ahab	-	-	„ 16. 21 to 34	Joshua 6. 26

The space below is left for a gummed slip or stamp, to advertise School and Young People's Meetings.

**“In Thy presence is fulness of joy;  
In Thy right hand there are pleasures for  
evermore” (Psalm 16. 11).**



**“Jesus Christ: whom not having seen ye love;  
on Whom, though now ye see Him not, yet  
believing, ye rejoice greatly with joy unspeak-  
able and full of glory” (I Peter 1. 7, 8).**

**OUR  
OVERSEAS  
ARTICLE**

## Victoria

**V**ICTORIA lies in the south-east of the Australian continent. Its area is approximately 88,000 square miles, almost equal to that of Great Britain. Its population in 1950 was estimated to be 2,190,915. The capital of the state is Melbourne, considered to be one of the most beautiful cities in the world. The resources of Victoria are vast in timber and coal. Gold, of which substantial quantities have been discovered in the past, is still found in certain parts of the state. Aided by a favourable climate and fertile soil, the rural population is largely engaged in dairy-farming, cattle and sheep raising, fruit growing and other branches of agriculture.

Despite the beauty, fertility and wealth of Victoria, evidences of man's ruin are seen here as in all other lands. "Death reaps its sheaves on every hand"; there is no country or land excepted. "Through one man sin entered into the world, and death through sin; and so death passed unto all men." Sickness, accident and disease, the "handmaidens of death," have made necessary here, as elsewhere, the hospital system. Many noble-minded men and women in the medical and nursing professions wage a continual battle for the lives and physical well-being of those who need succour and healing. As we move among hospital wards, we feel great admiration for those who have chosen the care and tending of the sick as their vocation in life. To such, the general body of human beings owes a debt of gratitude. We would join with many who in their hearts say "Thank you," in the spirit of the principle, "Honour to whom honour is due."

We would, however, gently and kindly remind such workers that a noble profession is not enough to enable anyone to get right with God. Nurse Edith Cavell, a noble and brave woman, knew this. Before her death she said, "I know that patriotism is not enough."

Our magazine is sent forth from month to month to bear witness to the only way by which the gulf between God and man can be bridged: the Cross of Christ. The sin-atonement death and the triumphant resurrection alone can bridge the gulf.

*The picture on the front cover is of part of the broad promenade and garden at St. Kilda beach, near Melbourne, capital of the State of Victoria.*

(Australian Official Photo)



When certain asked the Lord Jesus, "What must we do, that we may work the works of God?" He answered, "This is the work of God, that ye believe on Him Whom He hath sent" (John 6. 28, 29). The testimony of Paul the apostle is recorded in the Epistle to the Ephesians, "By grace have ye been saved . . . not of works, that no man should glory."

Throughout Victoria at the present time there are about 10,300 hospital beds. Copies of the Gospels and Gospel booklets are scattered among the sick ones, with the end in view that some who know not Christ as Saviour may thus be led to know Him, Whom to know is life eternal. Our magazine, "Eagles' Wings," is also circulated among the hospitals of Victoria with the same object.

*"Men die in darkness at your side,  
Without a hope to cheer the tomb.  
Take up the torch and wave it wide,  
The torch that lights time's thickest gloom."*

"For God so loved the world, that He gave His only begotten Son, that whosoever believeth on Him should not perish, but have eternal life" (John 3. 16).

Melbourne.

T. W. FULLERTON.

## Is your name written in heaven?

**M**ANY boys and girls may answer, "I hope so," or "I suppose so." Many take it for granted that because they were christened as infants they are entitled to heaven. Just think a little and see if this is your case.

An honest yes or no is quite definite. If your name is not written in heaven, let us help you to get it enrolled on the register of new births in heaven.

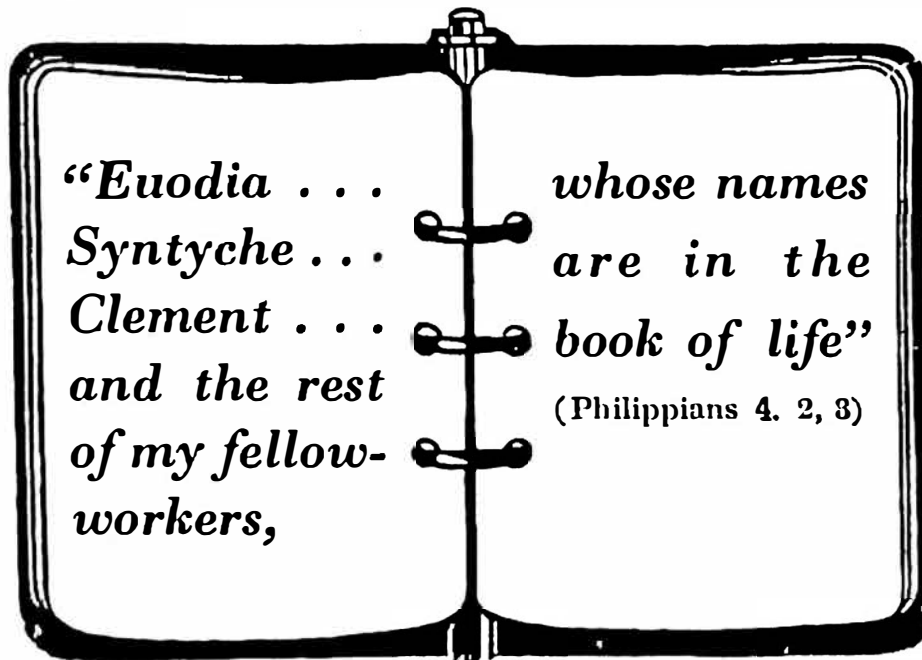
You do not remember it, but when you were a new baby your name (in full) was placed on the register of births to comply with the law of the land. Your name was then, so to speak, written on earth, a record for population counting. But the register we speak of is only for the new births, those born of the Spirit. And it is liable to be closed at any moment. Tens of thousands of boys and girls already have their names written in heaven because they are born again. That does not mean that they entered into hospital and were born a second time. It simply means they believed that Christ Jesus (God's Son) died on the Cross at Calvary for their sins and that they received the free gift of eternal life, being born again. Their names were then enrolled by God in heaven.

On one occasion the Lord Jesus appointed and sent out seventy of His disciples to go into every city and place where He Himself was about to go. He gave them power to heal the sick. Overjoyed with this divine power, they returned some time later and told the Master of their adventures, how that even the demons (evil spirits) were "subject unto us in Thy Name." His reply was, "Rejoice not, that the spirits are subject unto you; but rejoice that your names are written in heaven" (Luke 10. 20).

While there is yet time and opportunity, see that your name is written in heaven by believing on the Lord Jesus Christ. The register is open today: tomorrow it may be closed for ever when the last name has been inserted. Let your name be written today: today is the day of salvation.

Melbourne, Australia.

S. STOOPE.



## Waiting for the King

**D**URING the visit of the late King George VI to the Scottish capital, I was waiting for a bus when my attention was attracted by the multitude of people lining the street. On their faces was an eager expression of expectancy. A fellow passenger looked at me and said, "They are looking for the king."

The remark came home to my heart with great force as I looked on that eager, anxious throng, jostling one another to get a view of the King of this realm. It reminded me of a time when

the then-known world looked to see a King pass by. The multitude did not welcome him. Instead, they shouted, "Away with Him, away with Him, crucify Him." They took Him away and cruelly nailed Him to the Cross, having crowned Him with thorns, the curse of the ground. But God has highly exalted Him and crowned Him with many diadems. Pilate wrote over the Cross, "Jesus of Nazareth, the King of the Jews" (John 19. 19).

This same Jesus is coming back to the air to take those who are His own to be with Himself for ever. Can you from your heart say, "Come, Lord Jesus"? Are you ready for Him? Are you looking with expectancy for the coming King of Kings? If you do not accept Him as your Saviour, then you will meet Him as your Judge. It would be very sad for you to meet the rejected King as your Judge. So take Him today as your Saviour—decide now.

*"When He comes, the glorious King,  
All His ransomed home to bring,  
Then anew this song we'll sing,  
Hallelujah! what a Saviour!"*

JOHN HOUGH.



*Crowds have often waited for hours outside the gates of Buckingham Palace to see kings and queens*

## A Mighty Prophet

**W**E READ much concerning Samuel the prophet in the First Book of Samuel. His mother wanted a little boy that she might give him to the Lord. After some time and through much prayer, she was granted her petition and the Lord gave her a son. She called his name Samuel because she had asked him of the Lord.

When she had weaned him, she took him to the House of the Lord and gave him to the Lord, leaving him in the care of Eli the priest. While Samuel was yet young God spoke to him. The boy listened to what He had to say. After some time the people realised that Samuel was a chosen one of God, receiving messages from God and speaking to the people on God's behalf. He lived during the reign of Saul; although he anointed David as king, he did not live during David's reign.

There seemed to have been great respect for this man of God, although he gained little praise and much abuse from men. He remained faithful to God throughout his life. When Saul failed in his duty toward God by not utterly destroying Amalek, Samuel used some very memorable words, "Behold, to obey is better than sacrifice, and to hearken than the fat of rams" (1 Samuel 15. 22). Saul had disobeyed the word of the Lord and carried out his own will: for this he lost his throne. So Samuel brought out quite clearly what an evil thing disobedience is.

Even today some boys and girls will not obey the word of the Lord. First, the Bible tells us to believe on the Lord Jesus, but some do not believe. After we are saved by faith in the Lord Jesus, we should go on to obey the further words of the Lord. We should be prepared to say like Samuel, "Speak; for Thy servant heareth."

One particular verse through which God has spoken to me is John 6. 37; I was saved through hearing it. "Him that cometh to Me I will in no wise cast out." I praise the Lord from my heart for these words.

ROBERT DAVIES.



# SAMUEL



*Two incidents in the life of Samuel (for painting)*

## “I’ve got it”

**S**OME TIME ago I was asked to visit a bedridden woman. On arrival at the house, I found she could not move hand or foot or even turn her head; she was crippled with rheumatoid arthritis. Her husband, who had returned from work, was sitting by the fire reading the newspaper.

Sitting down by the bedside, I explained who had sent me. After several remarks about her health, I enquired if she was ready to meet the Lord Jesus, because I had heard that she was slowly dying. Her reply was, “Oh! yes. I have always done my best when I could get about. I paid my way; I have been a good wife and mother.” So she called on her husband to verify this.

I said, “But God says, ‘All have sinned.’ May I read a few verses?” After receiving her consent, I read Romans 3. 9-12, 19, 23, emphasizing “not of works.” When I explained that if it were of works, there would have been no need for Christ to die, she expressed agreement. Looking at her helplessness, I said, “If there were a fire here, could you do anything to save yourself?” “Of course not,” she replied, “I am helpless.” So I explained that we were all likewise helpless spiritually and that God in His great love had sent His well-beloved Son to rescue us from eternal death by going to the Cross and shedding His precious blood on our behalf. Then I read 1 John 5. 10-12; and she asked me to read the verses again. Softly she whispered, “He that hath the Son hath the life.” Then she repeated the words.

Calling to her husband, she asked, “What does ‘hath’ mean?” “I don’t know,” he said, “unless it means ‘got it.’” “Got it,” she repeated, then she closed her eyes for a few moments. I was praying silently that the Holy Spirit would open up the truth to her, when I saw tears trickling down her face as she called to her husband, “Oh! I’ve got it, I’ve got it.” “Got what, mother?” he enquired. “Why, I’ve got eternal life. I believe that the Lord Jesus died for my sins, and he that hath the Son hath the life.”

My eyes overflowed and my heart was rejoicing that the Lord had saved another soul. Three years passed by during which time I made frequent visits to see the sick woman and I discovered that she testified to all who went to see her. On one occasion a visitor said, “Whenever I am jaded and out of sorts, I just come and sit with this dear soul, and I go away refreshed.” She has since gone home to be with the Lord, leaving behind many fragrant memories.

E.F.

## The Fig Tree

THE fruit of the fig tree is well known for its sweetness and goodness ; in early times it formed the staple diet in the land of Canaan.

The tree itself is not tall, but its wide, spreading boughs sweeping down to the ground and its large leaves provide a welcome shelter for the traveller both day and night.

I wish to draw your attention to two special stories in the Bible concerning the fig tree. The first one is found in John 1. 43-51. These verses describe the wonderful meeting between the Lord Jesus and Nathanael :

*" Jesus saw Nathanael coming to Him, and saith of him, Behold, an Israelite indeed, in whom is no guile ! Nathanael saith unto Him, Whence knowest Thou me ? Jesus answered and said unto him, Before Philip called thee, when thou wast under the fig tree, I saw thee. Nathanael answered Him, Rabbi, Thou art the Son of God ; Thou art King of Israel."*

Nathanael, away under the fig tree alone with God in confession and prayer, had been hidden from the eye of man. But now listening to the voice of Jesus, he knew in a flash that none but the Son of God could have known of his presence under the fig tree.

Nathanael was experiencing the happiness of the Psalmist,

*" Blessed is he whose transgression is forgiven,  
whose sin is covered.  
Blessed is the man unto whom the LORD  
imputeth not iniquity,  
And in whose spirit there is no guile "* (Psalm 32. 1, 2).

Boys and girls, do you know the happiness of sins forgiven through faith in our Lord Jesus Christ ? " He was wounded for our transgressions, He was bruised for our iniquities : the chastisement of our peace was upon Him ; and with His stripes we are healed " (Isaiah 53. 5).

The second story is found in Mark 11. 12-14, 20 :

*" And on the morrow, when they were come out from Bethany, He hungered. And seeing a fig tree afar off having leaves, He came, if haply He might find anything thereon : and when He came to it, He found nothing but leaves ; for it was not the season of figs. And He answered and said unto it, No man eat fruit from thee henceforward for ever. And His disciples heard it . . . And as they passed by in the morning, they saw the fig tree withered away from the roots."*

This is indeed a very solemn story, and boys and girls might well ponder the lesson of the barren fig tree. There should have been figs on this tree, either the late violet-coloured " kermouses "

or the first ripe "bakkooroth" which set before the leaves are fully developed. As the season for figs (or fig harvest) had not yet come, they would not yet have been gathered.

It is the intention of the Lord Jesus Christ that boys and girls should bear fruit for Him. First, they must take the Lord Jesus as their own Saviour: to be religious is not enough. Believing the Gospel should then result in more and more fruit-bearing for Him.

W. S. SIVIER.

## Our wonderful New Testament and how we got it (18)



**T**HE growth and rapid spread of the written Word of God in the early centuries of our era were indeed wonderful. We have already written of the early Greek manuscripts, the Syrian version and the Italic version.

At the beginning of the 3rd century, we learn of the Egyptians having a version of their own. In fact, there were three versions in different Egyptian dialects, one for Upper Egypt, one for Lower Egypt, and one called the Basmuria, the locality of which is uncertain. When we think that every letter was written by hand with pen and ink, involving much labour, we might well say, "SO MIGHTILY GREW THE WORD OF GOD AND PREVAILED." It was like a mighty conquering host and it still marches forward. What a glorious thing it was for nation after nation to read in their own language of the birth, life and the atoning death of the Lord Jesus, and also of His glorious resurrection and ascension to the Father's right hand! This exalted Prince and Saviour gives remission of sins to every repenting and believing person.

About 350 A.D., Ulfilas, who was a spiritual guide of the Goths, translated the New Testament Scriptures from the Greek into the Gothic language. So that those who are spoken of as the "savage Goths" had the Word of God in their own dialect.



Also, towards the close of the 4th century, as the Gospel and the translated Word continued to spread, there was a translation made for the Ethiopians. This was called the Ethiopic Version. Ethiopia was the country from which the eunuch came to Jerusalem as related in Acts 8.

On his return journey, he was sitting in his chariot reading aloud the prophet Isaiah. He had come to the place where it says, "He was led as a sheep to the slaughter; and like a lamb dumb before His shearer, so opened He not His mouth" (Acts 8. 32). The Spirit of God had told Philip to go and join himself to the chariot. He ran and called to the eunuch, "Understandest thou what thou readest?" The eunuch invited him to come up and explain it to him. Then beginning from the same Scripture (Isaiah 53. 3-9), Philip preached unto him Jesus. The Holy Spirit so worked in this great man's heart that he there and then believed on the Lord Jesus with all his heart. After his baptism, he "went on his way rejoicing." He was probably the first one to carry the Gospel to Ethiopia; he certainly carried part of the Holy Scriptures with him. And we learn that in the 4th century the Ethiopians had the Holy Scriptures in their own tongue.

We find that there was an Armenian Version made about 450 A.D., so that the Armenians also could read the Word of God in their own language. Then in the same century, there was an Arabic Version for the Arabs, who are the descendants of Ishmael. In this way God's light dispelled heathen darkness.

*(To be continued, if God permits).*

J. DORRICOTT.

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All articles and correspondence in connection with "Eagles' Wings" should be sent to the Editor:—

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# Selected Scripture Stories

A BIBLE STORY FOR EVERY DAY OF THE YEAR.

## 36th Week. Elijah (Sept. 5 to 11).

S.	The Widow of Zarephath	1 Kings 17. 1 to 24	Luke 4. 25 and 26
M.	Baal's Prophets defeated	„ 18. 20 to 45	James 5. 17 and 18
Tu.	Elijah hat Horeb - -	„ 19. 1 to 18	Romans 11. 2 to 4
W.	Naboth Evicted - -	„ 21. 1 to 16	Leviticus 25. 23
Th.	Ahab denounced - -	„ 21. 17 to 29	2 Kings 9. 25 and 26
F.	Death of Ahab - -	„ 22. 10 to 40	2 Thess. 2. 11 and 12
S.	Fire from Heaven - -	2 Kings 1. 1 to 17	Luke 9. 54; Rev. 11. 5

## 37th Week. Elisha (Sept. 12 to 18).

S.	Elijah translated - -	2 Kings 2. 1 to 25	Matthew 17. 3
M.	The Shunammite - -	„ 4. 8 to 24	Psalms 121. 6
Tu.	The Son raised - -	„ 4. 25 to 44	Hebrews 11. 35
W.	Naaman healed - -	„ 5. 1 to 10	Luke 4. 27
Th.	Gehazi is covetous - -	„ 5. 20 to 6. 7	Exodus 20. 17
F.	Elisha delivered - -	„ 6. 8 to 20	Proverbs 25. 21 and 22
S.	The four Lepers - -	„ 7. 1 to 20	Proverbs 3. 27

## 38th Week. End of the Ten Tribes' Kingdom (Sept. 19 to 25).

S.	Jezebel slain - -	2 Kings 9. 17 to 37	Revelation 2. 20 and 23
M.	Zeal of Jehu - -	„ 10. 18 to 36	2 Kings 15. 10 to 12
Tu.	Elisha's death - -	„ 13. 14 to 25	„ 14. 23 to 27
W.	Jonah runs away - -	Jonah 1. 1 to 2. 1	Matthew 12. 39 to 41
Th.	Nineveh repents - -	„ 2. 1 to 3. 9	Luke 11. 20 and 30
F.	Jonah vexed - -	„ 3. 10 to 4. 11	Exodus 34. 6 and 7
S.	Israel carried captive - -	2 Kings 17. 1 to 18	Psalms 106. 40 to 42

## 39th Week. Jesus, the Christ, the Son of God (Sept. 26 to Oct. 2) (N.T. 10).

S.	The High Priests' Con- spiracy - -	John 18. 10 to 40	John 11. 49 to 53
M.	Pilate yields - -	„ 19. 1 to 22	Psalms 2. 1 to 3
Tu.	The Scriptures fulfilled	„ 19. 23 to 42	„ 22. 18
W.	Christ appears to Mary	„ 20. 1 to 18	Mark 16. 9 to 11
Th.	Two Lordly days - -	„ 20. 19 to 31	„ 16. 14 to 16
F.	The Walk to Emmaus - -	Luke 24. 13 to 32	Luke 24. 44 and 45
S.	At the Sea of Tiberias - -	John 21. 1 to 25	1 Corinthians 15. 3 to 8

The space below is left for a gummed slip or stamp, to advertise School and Young People's Meetings.

**“ Lord, save me ”** (Matthew 14. 30).



**“ For the Son of man came to  
seek and to save that which  
was lost ”** (Luke 19. 10).

**OUR  
OVERSEAS  
ARTICLE**

## Brownie the Collie

**G**OLDIE, Gay and Brownie were three lovely collie dogs that romped together on the farm of Mrs. H—— at Yarrambat, Victoria. One day Goldie and Gay were missing. After much enquiry and searching, their owner gave up hope of finding them.

Two weeks later the remaining dog, Brownie, was seen running off into the bush carrying a piece of meat. Mrs. H—— immediately followed and was led to a disused 15 feet mine-shaft. The two lost dogs were yelping at the bottom of the hole, alive and well. Their delighted owner lowered a ladder and descended the shaft; slowly the dogs were lifted to safety and freedom. Every day during those two weeks, Brownie had slunk off into the bush, carrying in his mouth a meat ration which he had shared with his two trapped pals, Goldie and Gay. The recent rains, seeping into the shaft, had apparently allayed their thirst. The picture on the front cover shows them resting after their release, while their faithful pal Brownie stands by.

\* \* \* \* \*

Just as the two dogs were trapped in the shaft, boys and girls were trapped by sin. But God looked down from heaven; He loved the world of sinners lost and He sent His Son, His only begotten, to seek and save the lost. Now the Lord Jesus wants to save you and lift you up out of the shaft of sin where you are trapped. He cannot save you unless you call upon Him. Why not cry now, "Lord, save me, for I truly believe you went down into death to lift me to safety and happiness and freedom."

*"For the Son of Man came to seek and to save that which was lost" (Luke 19. 10).*

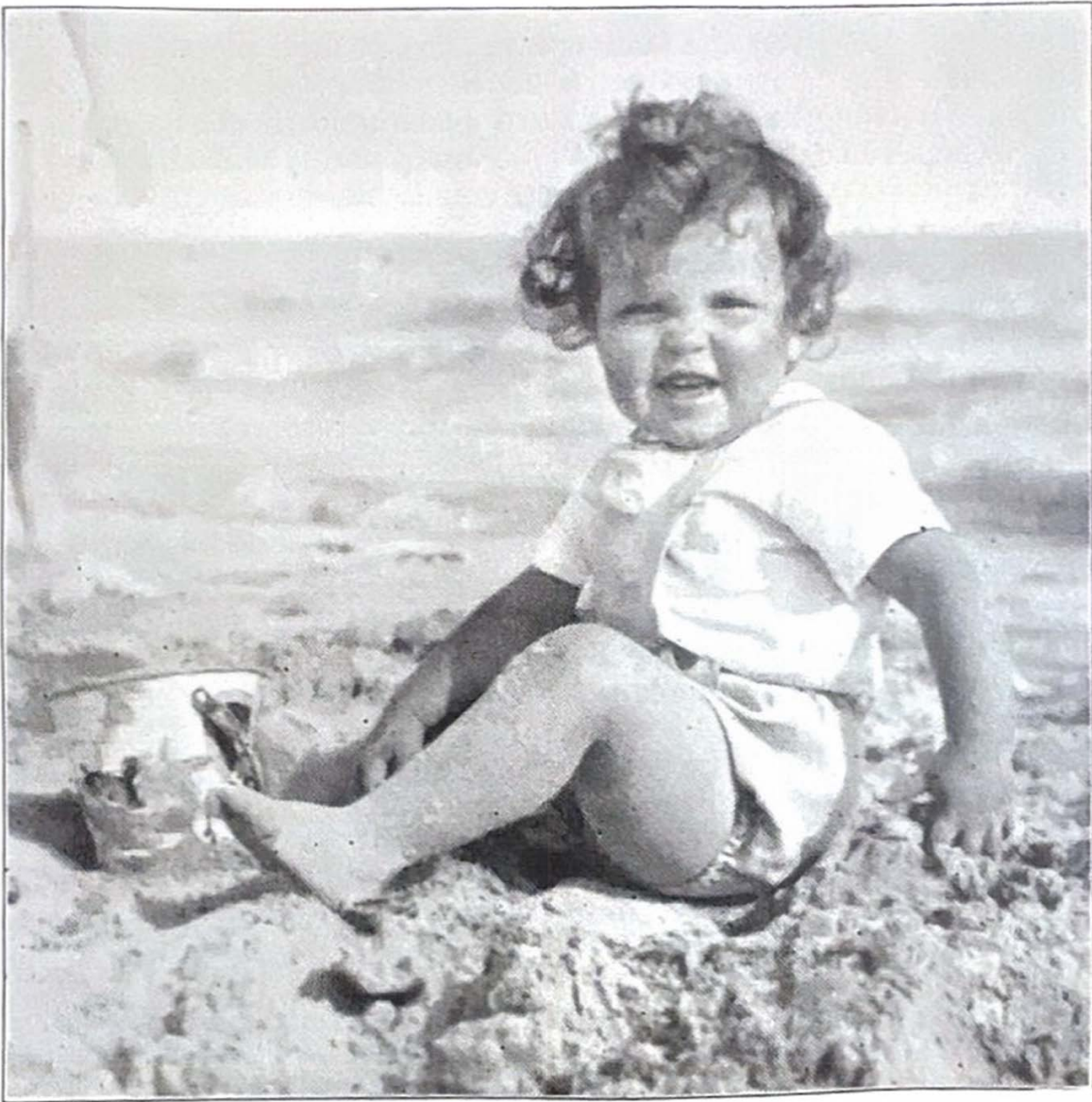
Melbourne, Australia.

S. STOOPE.

*The illustration on the front cover is by the courtesy of  
"The Argus," Melbourne.*



## "A Place in the Sun"



*Enjoying a "place in the sun."*

**A** LEAFLET issued with this title interested me greatly. There were pictures of boys and girls playing at the seaside, a family departing for the holiday in the car, and a packed river steamer. They were all enjoying brilliant sunshine, in a real holiday mood. The leaflet was issued by the National Savings Committee to encourage people to save for holidays. It stated in bold type, "Be sure of your place in the sun. There's great joy in anticipation!"

Employees were urged to fill up the form, requesting employers to deduct from the wages each week a certain amount to be reserved for Summer holidays. You were obliged to sign

your name and address and then pay a weekly subscription. This would give you the benefit of "a place in the sun."

As I looked at the leaflet, I began to wonder how many of those who received the leaflet were sure of their place in "The Sun, God's Son." To receive the benefits of a place in God's Son you have nothing to pay. The Lord Jesus paid it all: you have only to believe that He died and rose again and is seated at God's right hand. To believe this gives you a place eternally in the sunshine of God's love.

To receive these benefits and be sure of heaven, many would gladly pay everything in their possession. Yet this is quite unnecessary because faith alone is needed. It is so simple, you have all the benefits as a result of the work of Christ on Calvary's Cross. When man produces something for our benefit we have to pay, pay, pay. But to enable us to have a place in God's Son, He has paid it all. He sent His only Son into the world to provide a free and full salvation. Faith in the Lord Jesus assures us of a place in His glorious Son here and also throughout all eternity.

Do not waste your time on the fleeting pleasures of earth that endure only for a season. Decide now for Christ: let your name be written in the Book of Life in heaven. Be sure of a place in heaven at God's right hand where there are pleasures for evermore. You will have the joy of knowing your sins forgiven, and also you will cause pleasure among the hosts of heaven.

*"Let the angels bear the tidings  
Upward to the courts above;  
Let them sing with holy rapture  
O'er another soul forgiven."*

J. HOUGH.

## Are You Eight?

**H**OW would you like to be a king at the age of eight? Well, if you turn to 2 Kings 22. 1 you will read of a boy of eight who was made king. He reigned in Jerusalem for 81 years. God was very pleased with him for he did that which was right in His eyes. He repaired the Temple; he found the book of the law; he destroyed the idols which the people worshipped.

Before he reigned, many kings were wicked. They did not obey the laws of God, and they sent the people further away from God. So Josiah had a great deal of hard work before him, but God was with him. In chapter 23., verse 25, you can read of the source from which Josiah derived his strength,

*"And like unto him was there no king before him, that turned to the Lord with all his heart, and with all his soul, and with all his might."*

Happy Josiah! And you can be happy too, if you do as Josiah did. Turn to the Lord Jesus, Who died on the Cross of Calvary for you and me. He has a special place in His heart for children. He would love you to come to Him now. Trust Him as your own personal Saviour Who took your place in death. Then let Him guide you through all the storms and thorny paths of life. And one glorious day you'll meet Him face to face. M. ALDERSON.



## Our Superintendent

**A** LITTLE over a year ago we sustained the loss of one of our workers among the young who was taken home to be with his Lord and Master. We have now, with heavy hearts, to record another loss. The superintendent of our Sunday School, our beloved brother Mr. John Macdonald, has also gone to meet the Lord and Master whom he so faithfully and unceasingly served because of his love for Him.

He was a brother who never spared himself in any of his labours for the Assembly, and especially as our superintendent, for which work, we believe, he had a special gift. Our school in Cathcart Road, Glasgow, is a large school, due to our brother's faithfulness and unceasing labour in building it up.

It was while he was busily engaged at the children's trip at Rothesay that he had a heart attack, became unwell, and in three weeks had passed into the Master's presence. It could truly be said that he "died in harness."

He was also engaged in the week-night classes and many a time at Springburn. Wherever there was a work among the young, our brother was there, if not in person then in spirit. We have seen visible signs of fruit being borne to our brother's

labours. Many of the children in the Sunday School have been saved and a few added to the Assembly.

We are reminded of David's mighty man, who guarded his plot of lentils against the enemy until the sword clave unto his hand. How successful he was ! Our superintendent guarded his plot of lentils (the children) by the sword of the Spirit which is the Word of God. And he, too, was successful. We cannot speak too highly of Mr. Macdonald, whom we and the children who knew him miss so much.

We trust, dear children, that you will hear his words ringing in your ears, as he often spoke of the words of the Lord Jesus,

*"Suffer the little children, and forbid them not, to come unto Me : for of such is the kingdom of heaven"* (Matthew 19. 14).

And,

*"It is not the will of your Father which is in heaven, that one of these little ones should perish"* (Matthew 18. 14).

So listen to the voice of the Lord Jesus,

*"He that believeth on the Son hath eternal life ; but he that obeyeth not the Son shall not see life, but the wrath of God abideth on him"* (John 3. 36).

FRED. HARVEY.

## **" It is Finished "**

Precious words that Jesus said,  
When upon the Cross He bled ;  
" It is finished," loud He cried,  
Then He bowed His head and died.

" It is finished "—all is done.  
He, the holy, spotless One,  
As the Lamb of God became  
Bearer of our sin and shame.

" It is finished." Yes, indeed,  
He has met the sinner's need,  
Satisfied God's holy claim.  
Glory be unto His Name !

" It is finished." He who died  
Now is raised and glorified.  
All who in His Name believe  
Everlasting life receive.

I. HICKLING.



FOR  
YOUNG  
DISCIPLES

## Honesty is the Best Policy

**L**ITTLE JOHN burst into the room with unusual gusto. His mother was rather busy at the time, but the obvious delight on John's face immediately aroused her interest.

"Got all my spellings right today, Mum," he said triumphantly. This was certainly an achievement for him so his mother took from him the paper which he was holding towards her. Yes, there could be no doubt about it at all! The teacher had marked the paper herself and every single word was correct. "Well done!" said his mother, giving him a pat of encouragement.

Bedtime arrived. Some of John's previous enthusiasm had worn off by now, although the family had heartily congratulated him on his fine effort. He listened to the Bible story which his mother read to him and then she knelt by the bedside to say a little prayer with him. Amongst other things she asked God to forgive them for anything which they had said or done which was displeasing to Him. As his mother opened her eyes, she saw that John was about to cry. Suddenly he burst into a tearful confession.

"Oh mummy," he said, "that wasn't my paper I showed you. It was Alan's. I only got six out of ten like last time, but I thought you would be pleased if I brought home Alan's paper and pretended it was mine." His mother explained to him that she would much rather him be honest and truthful than get all his spellings or sums right. Trying to do what was right in God's sight was much more important than trying to be top of the class.

Boys and girls and even grown-ups think they can deceive God as easily as they might deceive other people. John's mother explained to him that although she didn't realise it was Alan's paper that John showed to her, God knew all about it. He sees everything we do, so that we cannot hide anything from Him.

*"The eyes of the Lord are in every place, keeping watch upon the evil and the good" (Proverbs 15. 3).*

John then got out of bed and told God how sorry he was and asked for forgiveness.

We now wish to speak especially to young disciples, who have accepted Christ as the sinbearer and who seek to please and follow Him. Have *you* done anything today or recently which you realise was very wrong and which you have not yet admitted? If so, you can only know true peace of mind by confessing to God and asking His forgiveness.

*"If we confess our sins, He is faithful and righteous to forgive us our sins, and to cleanse us from all unrighteousness"*

(1 John 1. 9).

R.C.

## Come Today

Will you come and trust the Saviour,  
Girls and boys ?

He's the only One can save you,  
Girls and boys.

If you come to Him today  
He will never say you nay,  
And He'll take your sins away,  
Girls and boys.

Will you come and trust the Saviour,  
Girls and boys,  
And grow in grace and favour,  
Girls and boys ?

Life will be so very sweet  
Learning at the Saviour's feet,  
And your joy will be complete,  
Girls and boys.

Do you want to know the Saviour,  
Girls and boys,  
And to know His love and favour,  
Girls and boys ?

Then why not come to Jesus ?  
He from sin and sorrow frees us,  
And He'll never, never leave us,  
Girls and boys. J. McC.

## Lost in a Fog

**S**OME time ago I was on a visit to the seaside, when a white mist or fog suddenly enveloped everything around us. The driver of the car in which we were seated could not see to drive. So a passenger got out of the car to try to guide the driver, but he could not see to take the right direction. We had to remain still for a long time.

After a while the fog rolled away, so we were able to continue on our journey. However, the fog suddenly returned before we had completed our journey. After another weary wait, during which we had expected the fog to clear, the driver tried again to find his way. But by this time we realised we were lost in the fog. Several times we had to enquire from the police before we reached home in safety.

But boys and girls, I must tell you that I was once in a far more serious condition than when I was lost in a fog. I was a lost sinner and in need of a Saviour to save me from a lost eternity.

Happily, I came to realise my need. A Christian friend pointed me to those precious words in Isaiah 53. 5,

*" But He was wounded for our transgressions, He was bruised for our iniquities : the chastisement of our peace was upon Him ; and with His stripes we are healed."*

These words made a great impression upon my mind, so that I was able to say with heartfelt thanks to God, "*With His stripes I am healed.*" Can you say with reality those words? If so, thank God for sending His Son to die to save you from a lost eternity.

A. G. BARKBY.

## A Little Girl's Question

A LITTLE girl was sitting beside her teacher while we were singing some of the choruses which the boys and girls love to sing with lusty enthusiasm. We sang one reminding us of the fact that "He's Coming Soon." As we sang those words the girl lifted her face to her teacher and softly asked, "Who's coming?"

I am sure that most of the boys and girls who read "Eagles' Wings" would reply at once, "The Lord Jesus, of course."

We all know the story of how He came the first time, born a Babe in Bethlehem. The Baby Jesus became the Boy Jesus, who lived in Nazareth and was obedient to His parents. He grew to be a Man who went about doing good. Matthew, Mark, Luke and John all wrote about the loving, kind Lord Jesus. He loved the poor. He healed the sick. He made the blind to see. Little children, too, were loved by Him. When men would have sent them away, He said, "Suffer the little children, and forbid them not, to come unto Me" (Matthew 19. 14).

He did no wrong. He was always doing good, yet one day cruel men nailed those kind hands to the wooden cross. After six hours had passed, they came intending to break His legs; but they were surprised to find Him dead. His life was not taken, but it was given. Do you know that it was for you He died? Paul exclaimed, "The Son of God, Who loved me, and gave Himself up for me" (Galatians 2. 20). Just think about that. God's Son loved you so much that He was willing to die for you. Is He your Saviour?

He came from heaven and He went back to heaven. His disciples saw Him go. They watched Him rise until a cloud hid Him from their eyes. As they continued to gaze, two angels appeared to tell them that the same Jesus they had seen go into heaven was coming back again.

He is coming one day for saved boys and girls, men and women. Will you go to be with Him? J. K. D. JOHNSTON.

## THE NEXT BIBLE SEARCHING—OCT., 1954.

<i>Find the missing words.</i>	<i>Where found.</i>
1. For . . . art my . . . and my fortress .. ..	Psalms 31.
2. Look . . . me, and be ye . . . ..	Isaiah 45.
3. . . . art the guide of my youth .. ..	Jeremiah 3.
4. Ye may know that . . . have . . . life .. ..	1 John 5.
5. . . . will fear . . . evil .. ..	Psalms 23.
6. Happy is he . . . . . the God of Jacob for his help.. .. <i>(two words)</i>	Psalms 146.
7. So shall we . . . be with the Lord .. ..	1 Thessalonians 4.
8. . . . , increase . . . faith .. ..	Luke 17.
9. Yet I will . . . in the Lord .. ..	Habakkuk 3.
10. I . . . to do thy will, O my God .. ..	Psalms 40.

J. E. Lewin.

(Please note that some of the sentences have two missing words!)

### INSTRUCTIONS.

**For those of 10 years and over.**—Please write out the sentences complete with the missing words and Book, chapter and verse where found, and also the whole of the verse in Isaiah 26. where the five words formed by the first letters of the missing words are found.

**For those under 10 years.**—Please write out the missing words only with the Book, chapter and verse where found, and also the five words formed by the first letters of the missing words.

Send in your answer not later than November 1st, the earlier the better (Overseas later). Give your name, age, town and Sunday School; if not attending a Sunday School give your home address.

Hand answers to your Sunday School Superintendent if you attend a School, or if you do not, post in an *unscaled* envelope, putting B.S. in the left hand top corner and affix 1½d. stamp (not 2½d.).

It will greatly help if all searchings from one Sunday School are forwarded in one envelope.

Post answers to:—

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# EAGLES' WINGS JULY 1954 BIBLE SEARCHING RESULTS

BRITISH  
ISLES  
ONLY

Despite the holiday season our numbers are well maintained! A record summer quarter total of 1,778 searchings was received. A special welcome is given to new searchers. If you have sent in a paper and your name is not in the list, please write immediately to Mr. G. Taylor, 49, Whitecroft Way, Beckenham, Kent.

**ABERDEEN.**—*Excellent*—L. Davies, W. Hay, Rena Knox, R. Knox, E. Law, A. McLean, E. McLean, Hazel McCurrach, J. Simpson, A. Thomson, S. Thomson, J. Urquhart, J. Walker, M. Whyte, F. Young. *Very Good*—K. Horne, S. Lelper, Helen McCurrach, M. McLeod, D. Russell, P. Tait, M. Tarburn, H. Thomson, S. Whyte. *Good*—J. Coull, K. Dunbar, M. Dunbar, R. Horne, L. Kemp, B. Milne. *Well Tried*—W. Gill, W. Horne, Maureen McLeod, J. Tait. **ABERFAN.**—*Excellent*—J. Bevan, D. Elford, A. Moon, G. Moon, A. Philpott, J. Philpott. **ABERTRIDWR.**—*Well Tried*—M. Jones, O. Jones. **ARMAGH.**—*Excellent*—I. Anderson, M. Blair, J. Elliott, W. R. Elliott, J. Gibson, D. Hompsall, M. Humphries, C. Huston, M. Huston, O. Millers, D. Thompson, S. Thompson. *Very Good*—E. Elliott, M. McAnulty, A. Morrison, M. Ritchie, G. Wallace. *Good*—N. Edwards, R. Edwards. **ASHGILL.**—*Excellent*—M. Craik, A. Hull, E. McQueen, H. McQueen, S. McQueen, W. McQueen. *Very Good*—J. Gilfillan, B. Laird, A. Moore, No Name (age 12). **ATHERTON.**—*Excellent*—J. Bullock, D. Butler, J. Butler, Alan Jones, D. Jones, M. Jones, D. Kitchell, M. Sankey, R. Sankey, D. Starkie, J. Starkie. *Very Good*—P. Sankey. **AUGHNACLOY.**—*Excellent*—O. Wilson. **AVOCH.**—*Excellent*—E. Patience. *Very Good*—P. North. **AYR.**—*Excellent*—G. Meek, I. Meek, J. Miller, D. Thomson. *Very Good*—O. Bowman, L. Bowman, I. Findlay, G. Holland, David Miller, D. Miller. *Good*—S. Boon, L. Frew, D. Fullarton, Jane Fullarton, John Fullarton, E. Gilmour, H. Grant, O. Jamieson, V. Morgan, H. Morrison. *Well Tried*—J. Bryden, M. Miller, H. Robertson (*glad to see good increase, Ayr!*).

**BARNSTAPLE.**—*Good*—R. Chamings. **BARROW-IN-FURNESS.**—*Excellent*—P. Airey, D. Buchanan, R. Buchanan, I. Hindle, P. Hughes, P. Loney, J. Thompson. *Very Good*—A. Blakeborough, R. Blakeborough, M. McGeown. *Good*—P. Probert. **BARRY.**—*Excellent*—G. John. *Very Good*—T. Evans, F. Hicks. **BATHGATE.**—*Excellent*—M. Blinnic, M. Cameron, Russell Cameron, R. Fisher, A. Lawrence, J. Philp, S. Philp, S. Richardson, B. Stewart, Jean Strachan, John Strachan, J. Wark, A. Watt. *Very Good*—Louise Byron, Ruth Cameron, M. Watt. *Good*—D. Johnston, N. McLean. **BELFAST.**—*Excellent*—R. Drain, J. McNair. *Very Good*—K. Drain, E. Mawhinney. **BILLINGE.**—*Excellent*—H. Abbott, A. Arrowsmith, G. Ashall, E. Ashcroft, Maureen Ashcroft, P. Barton, P. Bradbury, N. Broomhead, D. Broxton, J. Charnock, B. Cheetham, E. Cheetham, M. Cheetham, J. Cunliffe, H. Darbyshire, Mary Dodd, Michael Dodd, C. Edwards, J. Ellison, R. Fleetwood (*very neat papers, Jeffrey and Ronald*), E. Fouracre, C. Gaskell, D. Gaskell, Joan Gaskell, Mavis Gaskell, B. Hodgkinson, J. Hock, M. Hurst, S. Hurst, E. Johnson, I. Johnson, B. Kay, S. King, S. Knowles, S. Lawson, H. Mathier, M. Melling, A. Miller, E. Myres, K. Nicholson, D. Parkinson, M. Parkinson, D. Platt, A. Roby, John Roby, K. Sinclair, D. Smith, F. Smith, G. Smith, R. Turner, J. Tyler, E. Unsworth, M. Wilkinson, A. Winstanley. *Very Good*—K. Anderson, D. Ashcroft, K. Ashcroft, M. Aspey, M. Aspinall, D. Atherton, E. Ball, K. Barlow, Enid Barton, Evelyn Barton, O. Blinson, D. Bradshaw, C. Brown, James Brown, G. Chapman, B. Culshaw, M. Culshaw, F. Cunliffe, E. Dobson, K. Downall, B. Fairhurst, T. Fairweather, G. Farrell, L. Farrimond, G. Fouracre, G. Gaskell, Jean Gaskell, Albert Gee, E. Gee, N. Green, M. Grindley, G. Halliwell, K. Heaton, M. Hoyes, M. Hilton, E. Hitchen, D. Holcroft, R. Hopkins, C. Housley, E. Howard, P. Howard, S. Howard, G. Hurst, S. Johnson, E. Jones, J. Lathwaite, L. Latham, R. Liptrot, E. Littler, B. Lowe, D. Lowe, G. Lythgoe, S. Lythgoe, C. Magrath, A. Makinson, J. McDonald, J. Parr, T. Rabbitt, L. Rigby, J. Robinson, P. Robinson, C. Roby, D. Roby, S. Roby, R. Sharples, A. Singleton, O. Singleton, A. Smith, R. Smith, P. Snowden, P. Sullivan, J. Sumner, P. Sutton, O. Swift, M. Swift, J. Turner, V. Twist, T. Whalley, M. Whiston, E. White, J. Whittaker, G. Wilson, Barbara Winstanley, J. Winstanley, Margaret Winstanley (10 years), S. Winstanley, E. Wood, A. Wynn. *Good*—W. Ashcroft, K. Baron, C. Berry, E. Bibby, J. Cannell, H. Carney, A. Chapman, G. Coleman, D. Davies, K. Fowler, Michael Gaskell, T. Gaskell, K. Gee, J. Gore, K. Gray, J. Heyes, B. Horrocks, C. Howard, C. Kelsall, T. Latham, J. Lewis, A. Littler, D. Lucas, A. Moyers, R. Parr, V. Parr, E. Pennington, P. Pennington, I. Rasburn, S. Ratcliffe, B. Rawstone, June Smith, T. Smith, J. Summers, T. Sutton, J. Taylor, B. Whittle, W. Wigan, Betty Winstanley, Margaret Winstanley (11 years), D. Wynn. *Well Tried*—S. Alcock, J. Ashcroft, A. Bagdaley, — Bamber, John Brown, R. Brown, H. Cheetham, R. Chorlton, D. Clement, G. Derbyshire, J. Derbyshire, B. Duncan, S. Forster, P. Gaskell, S. Gaskell, Ann Gee, B. Gee, C. Hampson, P. Jordan, J. Lenegan, O. Norman, J. Perrins, P. Preston, J. Roughley, A. Rourke, W. Scott, Joan Smith, A. Stevens, A. Taberner, P. Thompson, T. Walker, J. Whalley, L. Whittle.

**BIRKENHEAD.**—*Excellent*—V. Bonnett, Martin Bolt, E. Brown, V. Fannon, S. Fletcher, J. Gann, J. Kelly, D. Kilbride, B. McKay, B. Padmore, A. Turner. *Very Good*—J. Fletcher, M. Reed, J. Turner, Paul Turner, P. Turner. *Good*—Margaret Bolt, J. Kirkham, E. Lee, D. McWilliams. *Well Tried*—A. Lovett, A. Matthews. (*Manor Grange*).—*Very Good*—L. Bell, Marie Tierney, H. Farley. *Good*—J. Badley, P. Caplin, V. Caplin, M. Goodacre, Y. Hill, P. Jones, D. Lewis. *Well Tried*—D. Annals, R. Bell, B. Buckley, E. Chambers, J. Chambers, T. Crofts, B. Dawson, V. Dawson, O. Duffy, S. Duffy, L. Dowy, J. Earl, M. Earl, D. Farley, J. Foster, K. Goodacre, A. Jones, Pat Jones, J. Kennedy, E. King, A. Lloyd, C. McDowall, C. Price, P. Reid, D. Robinson, R. Robinson, D. Simms, A. Statham, G. Statham, R. Statham, Michael Tierney. (*Overchurch*).—*Excellent*—J. Allen, C. Howard, A. King, O. King, M. King, J. Smith. *Very Good*—J. Bush, J. Keating, M. Lloyd, P. Lloyd. **BIRMINGHAM.**—*Excellent*—D. Brown, V. Homer, S. Lester, K. Smith, H. Tudor, V. Williams. *Very Good*—D. Andrews, J. Bell, P. Farnsworth, S. Locke, M. Kilmlater, J. Murrell, W. Reeves, M. Winstanley. *Good*—J. Farnsworth. *Well Tried*—V. Rogers. (*Stechford*).—*Excellent*—B. Ford, J. Gittins, M. Schofield, E. Winstanley. *Very Good*—J. Alston, D. Beard, R. Dodd, D. Thurston. **BLACKBURN.**—*Excellent*—K. Smith. **BLACKPOOL.**—*Excellent*—K. Duckworth. **BLAIRGOWRIE.**—*Excellent*—J. Taylor. **BOLTON.**—*Excellent*—G. Derbyshire, G. Ormshaw, J. Heary, C. Monk, D. Smith,

J. Tong. *Very Good*—V. Atkinson, M. Holt, S. Hulton, I. Leeming. *Good*—R. Leeming. *Well Tried*—H. Maunder. **BOURNEMOUTH**.—*Excellent*—F. Elson, M. Latham, P. Latham. *Very Good*—M. Elson. **BURNLEY**.—*Excellent*—S. Procter. *Very Good*—K. Procter. **BUXTON**.—*Excellent*—M. McKenna, H. Poole, L. Salt, P. Salt, S. Trueman. *Very Good*—J. Mackenzie.

**CARDIFF** (Kings Road).—*Excellent*—M. Collins, D. Black, M. Davies, L. Herbert, B. Nute, A. Pike, M. Pike. *Very Good*—T. Edmunds, J. Heard, S. Simpson, R. Turley. *Good*—B. Allan, O. Ashman, J. Webb. **CARLISLE**.—*Excellent*—M. Roper (*welcome*). **CHEADLE**.—*Excellent*—D. Linton, A. Whitehurst. **CHELtenham** (Dr. Barnardo's Home, Badgworth).—*Very Good*—M. Davis, K. Empson, D. Even, O. Even, L. Ware, T. White. *Good*—A. Ware. **CLYDEBANK**.—*Excellent*—I. Dick, J. Dick, A. Duncan, M. Duncan, M. Easton, E. Iddell, J. Miller, H. Moore, R. Rapson, Z. Rapson. *Very Good*—T. Moore. **CLYDEBANK** (Unattached).—*Excellent*—J. Blair, J. Bradshaw, J. Braes, I. Bunby, J. Crulig, I. Darroch, I. Dix, P. Gillespie, C. Given, E. Gray, J. Haggerty, B. Hopper, M. Jones, R. Low, E. Robertson, E. Smith, I. Snook, A. Taylor, I. Varney, N. Welr. *Very Good*—J. Smith. *Well Tried*—M. Black, M. Brown, A. Cowe, M. Coyle. (*Welcome all new scorers*). **COATBRIDGE**.—*Excellent*—P. Keaton. *Very Good*—J. Earley. **COOKSTOWN** (Bellisarian).—*Excellent*—Samuel Bell, Sara Bell, David Black, Dorothy Black, G. Magee, R. Magee, E. Thistle. *Very Good*—A. Black, E. M. Black, R. Marks. **CORFE CASTLE**.—*Excellent*—S. Dorner (*glad you are continuing Stephen*). **CROMER**.—*Excellent*—M. Clear, M. Colman, O. Dennis, Patrick Dennis, Patsy Dennis, M. Lines, E. Lodge, R. Lodge, J. Luff, S. Luff, O. Rowe, J. Rowe, A. Tokelove, M. Berry. **CROSSFORD**.—*Excellent*—J. Brindle, A. Hunter, J. Plonderleith. **CROWBOROUGH**.—*Excellent*—O. James, M. Puraglove, H. Taylor, R. Taylor, O. Walters. *Very Good*—J. Walters. *Good*—I. Blockellow. **CULLYBACKY**.—*Excellent*—M. Gaston, M. McKeown, R. McKeown.

**DERBY** (Iron Tent).—*Excellent*—G. Browning, W. Cholerton, P. L. Hickling, W. Peplatt, P. Robinson, D. Woolley, W. Woolley. *Very Good*—G. Conway, O. Haynes, J. Hickling, Pamela Hickling, O. Mather, K. Richardson, O. Robins, E. Sarton, B. Turnbull. *Good*—S. Baxter, P. Hunt, B. Tomlinson. (*Binfin*).—*Excellent*—E. Abell, M. Beadsworth, P. Beadsworth, D. Hickling, A. Neal, S. Smedley. *Very Good*—I. Beadsworth, P. Gibson, V. Harrison, J. Roberts, O. McGinn, M. Rodgers. *Well Tried*—S. Jones, No Name. **DONCASTER**.—*Excellent*—G. Brindle, P. Brindle. **DRUMBO**.—*Excellent*—J. Drennan, J. Hamilton, M. Hamilton, P. Moore, E. Patterson, J. Whyte, W. Wright. *Very Good*—I. Davis, J. Davis, R. Gamble, M. Kernaghan, D. McCosh, M. McCosh, S. Moore, V. Moore, B. Patterson, R. Philippott, E. Whyte, S. Whyte. *Good*—E. Allison. *Well Tried*—V. Drennan, B. Kelly. **DUKINFIELD**.—*Very Good*—E. Arnold. **DUMBARTON**.—*Excellent*—D. Aird, R. Ballantyne, Sandra Ballantyne, Stuart Ballantyne, Audrey Stevenson, A. Welr, M. Wilson. *Very Good*—R. Altken. *Good*—Allan Stevenson. **DUNDEE**.—*Excellent*—J. O'Brien, M. Innes, O. Innes, F. Mills, J. Morrison, R. Orr. *Very Good*—J. Innes, W. Innes, S. Savage. *Well Tried*—B. Downie, H. Goff, J. Goff, G. Morrison, M. Morrison, H. Orr, I. Stewart. **DUNBANNON**.—*Excellent*—A. Cummings, E. Cummings, S. Cummings, R. Nimmons, W. Nimmons. *Very Good*—P. Nimmons.

**EDINBURGH**.—*Good*—I. Hope. **ELDERSLIE** (Renfrewshire).—*Excellent*—M. Ganson. *Well Tried*—R. Ganson. **ENNISKILLEN**.—*Excellent*—A. Macmenemy. **EXETER**.—*Excellent*—D. Ford, M. Harwood, V. Frey, D. Johnston, E. Johnston, H. Kane (*real paper*), F. Lee, J. Lee, A. Orchard, D. Orchard, G. Watkin, M. Wilson. *Very Good*—S. Orchard, W. Perry, M. Rice, S. Rice. *Well Tried*—B. Davies.

**FALKIRK**.—*Excellent*—F. Mill, M. Mill. **FIELD DALLING**.—*Excellent*—L. Goodman, Lorna Goodman, J. Gray, M. Gray, D. Greenland, J. Greenland, D. Jarvis, B. Nobes, M. Rieborough, J. Smith. *Good*—Margaret Rieborough. *Well Tried*—G. Gilding, V. Gilding. **FORD**.—*Excellent*—S. Butler, T. Edwards, P. Heskeith, H. Heskeith, M. Lamb, K. Lowe, L. Lowe, S. Lowe, Sylvia Lowe, S. Marshall, S. Noble, J. Oxford, E. Parry, J. Parry, D. Postan, O. Quinn, D. Roach, P. Tully, V. Tully. *Good*—R. Edwards, R. Marshall. *Well Tried*—O. McCreery, J. McCreery, F. Williams. (*No verses Catherine, Jackie and Fred*).

**GALSTON**.—*Excellent*—J. Arinour, T. Moluckie. **GIDEA PARK**.—*Excellent*—T. Carpenter. **GLASGOW** (Calcart Road).—*Excellent*—H. Beattie, T. Beattie, T. Brady, B. Carmichael, O. Carmichael, J. Carmichael, R. Carmichael, C. Estler, M. Forwell, D. Graham, T. Graham, J. Graham, G. Henderson, M. Hendry, R. Hendry, S. McCart, A. McCulloch, J. Rae, Jim Rae, W. Rae, D. Roberts, J. Roberts, P. Roberts, D. Rodgers, M. Rodgers, P. Stewart, A. Watt, P. Watt, M. Young. *Very Good*—T. Altken, A. Dawson, M. Gray, M. Groves, D. McCart, J. McCubbin, W. McCubbin, J. McInnes, W. McInnes, E. Munro, M. Rhinds, M. Stewart. *Good*—J. Bell, M. Head, M. Lloyd, D. McGregor, D. Meehan, Pat Roberts. *Well Tried*—J. Holmes, J. Rhinds (*no verses, Joseph and Joan*). (*Govan*).—*Excellent*—J. McConville, A. Robb, E. Robb. *Very Good*—E. Brown. *Good*—S. Lawson. (*Merryloo*).—*Excellent*—F. Park, K. Park. (*Parkhead*).—M. McKaig, R. McKaig, E. McKee, J. McKee, O. McMurray, H. Morton, J. Pyper, P. Ritchie, J. Scott, L. Shaw, R. Shaw, C. Simpson, M. Simpson, W. Skillon, J. Smith. *Very Good*—M. Craig, H. Dougan, M. Jamieson. (*Good*—N. Craig, A. Lavery. (*Partick*).—*Excellent*—E. Archibald, M. Archibald, M. Ballantyne, B. Brown, E. Cadon, H. Courtney, J. Courtney, J. Carline, E. McInty, I. McInty, L. Ross. *Very Good*—F. Miller, C. Urquhart. (*Springburn*).—*Excellent*—J. Bell, R. Downie, J. Elliott, L. Elliott, M. Elliott, W. Oilmour, A. Low, B. Low, J. Low, M. Low, J. MacLeod, I. McEwan, J. McFarlane, L. McFarlane, S. Murray, N. Robertson, F. Simpson, A. Thomson, B. Thomson, I. Thomson. *Very Good*—T. Murray, E. Prolty, V. Forrest. *Good*—H. McDonald, M. McIntyre, E. Probert, P. Probert. **GLASGOW**.—*Well Tried*—Netta Whitelaw. **GREENOCK**.—*Excellent*—A. Bethel, N. Bethel, E. Black, V. Docherty, B. Johnston, S. Johnston, F. Mitchell (10), F. Mitchell (11). *Very Good*—B. Bonfrew.

**HALIFAX**.—*Excellent*—B. Cannings, J. Greenwood, E. Kirkman, W. Rainaden. *Very Good*—J. Ashworth, P. Ashworth, J. Brown, V. Canion, D. Rainaden. *Well Tried*—A. Sweeney. **HAMILTON**.—*Excellent*—N. Carlin. *Very Good*—E. Altken, J. Altken, J. Lindsay. **HAYDOCK**.—*Excellent*—E. Hazelden, H. Seddon, A. Seaton, A. Swift, D. Winstanley, T. Winstanley, J. Winstanley. *Good*—F. Hurst, L. Leyland. **HAYES**.—*Excellent*—O. Gaskin, M. Mortlock, O. Nelson, E. Taylor, S. Taylor. **HEMEL HEMPSTEAD**.—*Excellent*—D. B. Hall, D. Oles, M. Sanders, H. Whitford. (*Good*—P. Fletcher (*glad to receive these*)). **HEREFORD**.—*Excellent*—E. Bruce, P. Jefferson, E. Merchant, O. Smith, O. Tidman, P. Tidman (*sorry previous searching lost*), R. Tidman. *Well Tried*—J. Milfin (*No verses, Joan*). **HORSHAM**.—*Excellent*—M. Clarke. (*Welcome Elizabeth*).

**ILFORD**.—*Excellent*—G. Burnell, J. Candle, O. Jarvis, O. Jarvis, H. Jarvis, M. Jarvis, M. Jupp, H. Jupp, S. Jupp, I. Kynock, B. Martin, M. Perrin, P. Perrin, S. Pickett, N. Pickett, I. Wardle, C. Worland, P. Worland, B. Wright, J. Kimber, G. Rudge. *Very Good*—J. Pettit, L. Piper, S. Smith, A. Woolmer, I. Woolmer, L. Hilton. **INNERLEITHEN**.—*Excellent*—J. Cameron, Billy Forrester, J. Smith. *Very Good*—J. Notman, R. Smith. *Good*—A. Notman, G. Notman. **ISLE OF MAN (Douglas)**.—*Excellent*—P. Cain, L. Cain, A. Corkish, D. Hulme, C. Lawton. *Very Good*—S. Fielding, A. Hulme. (Children's Home, Douglas).—*Excellent*—B. Archibald, D. Christian, D. Cleator, V. Crellin, P. Crennell, G. Evans, P. Kennaugh, S. Kennaugh, R. Kewley, O. Moore, R. Moore, T. O'Rourke, D. Quaglini, M. Quaglini, E. Sayle, J. Trotter. *Very Good*—N. Boyd, D. Dobson, T. Kernode, J. Kneen, E. Longwith, C. Morgan, D. Nelles, J. Nelles, B. Trotter. *Good*—K. Christian, M. Cowin, B. Darrall, A. Nelles. *Well Tried*—I. Crellin, P. Simpson. (Ramsey).—*Excellent*—S. Cannan, Molra Japson. *Very Good*—Margaret Japson.

**JERSEY**.—*Good*—Pamela Fichou, Pat Fichou, Martin Flageul, Myrna Flageul, V. Flageul, W. Flageul, D. Jones, Ramon Perez, Rosalie Perez, M. Queree. *Well Tried*—T. Jones, B. Picot, J. Picot (so glad to see steady increase in numbers!).

**KILMACOLM**.—*Excellent*—D. Black. **KILMARNOCK**.—*Excellent*—E. Gilmour. **KINGSTON (Burritt Hall)**.—*Excellent*—M. Barrett, Maldwyn Bourne, G. Burrows, B. Croucher, B. Humphris, E. Proud. *Good*—Monica Bourne. (Bonner Hill).—*Excellent*—G. Ingram, W. Ingram, D. Jamieson. *Very Good*—P. Bourne, P. Brocklehurst, A. Jamieson, M. Jamieson. *Well Tried*—D. Thompson. **KIRKINTILLOCH**.—*Excellent*—J. Alston, J. Brown, M. Brown, C. Devine, E. Macdonald, T. Macdonald, K. Mitchell, R. Scott, J. Stewart, O. Travers, J. Ure, D. Ward, J. Watson. **KNOCKNACLOY**.—*Excellent*—G. Fulton, L. Milligan, N. Milligan, H. Milligan, E. Thompson, B. Verner, H. Verner.

**LEEDS**.—*Excellent*—G. Callister, V. Callister, P. Waghorn. *Very Good*—R. Hill, J. Turner, M. Turner. *Well Tried*—D. Dove, A. Smith (well done). **LEICESTER (Broomfield Hall)**.—*Excellent*—R. Cooke, N. Currie, P. Gibson, V. Griffin, D. Medhurst, B. Penrith, V. Vickers, D. Warden, O. Wright, V. Hearn, J. Kilton, M. Miller. *Very Good*—O. Callaghan, P. Chawner, A. Emery, P. Griffin, K. Howlett, R. Hunt. *Good*—M. Allsop, J. Ibbotson, M. Smith, M. Vines. *Well Tried*—N. Taberner. (Northfield Hall).—*Excellent*—J. Archer, O. Atkinson, C. Brown, K. Chapman, P. Colbourne, J. Cramp, A. Cumberlidge, V. Cumberlidge, J. Danvers, K. Healey, R. King, M. Macmanard, D. Matts, V. Neal, O. Nichols, V. Nichols, F. Pearce, R. Petty, Roger Pole, B. Riddleston, C. Severn, G. Smith, J. Smith, L. Smith, R. Towers, M. Waddington. *Very Good*—J. Cheshire, S. Crowshaw, C. Eld, J. Everett, G. Gough, P. Gough, A. Hawthorne, H. Johnson, P. Jordan, S. Langham, K. Lawrence, J. Mee, G. Parker, M. Petty, B. Pole, Roy Pole, J. Riddleston, M. Simpson, O. Smith, G. Swinfield, J. Swinfield, P. Watson, R. Whyley. *Good*—N. Cramp, I. Hughes, J. Parker. **LEIGH**.—*Excellent*—R. Fine, L. Fletcher, L. Hurst, P. Mills, B. Morris, J. Sheldon, K. Unsworth. *Very Good*—O. Waggett. **LERWICK**.—*Excellent*—A. Bairnson, B. Bairnson, C. Bairnson, B. Jamieson, M. Jamieson, P. Nicolson, W. Nicolson, A. Ratter, C. Robertson, J. T. Williamson. *Very Good*—B. Peterson, I. Wood. *Good*—P. Peterson. **LIVERPOOL (Walton)**.—*Excellent*—M. Allister, K. Brooks, P. Brooks, S. Brooks, B. Evans, A. Fairhurst, John Hale, S. Horridge, M. Jones, M. Leakey, O. Mason, W. Miller, A. Mills, S. Sands. *Very Good*—H. Blore, R. Blore, J. Harrison, J. Irving, S. McKenzie, M. Ormrod, D. Patterson, L. Pinches, E. Sands. *Good*—C. Brown, S. Niblock, I. Williams. *Well Tried*—Jean Hall, S. Wing. **LIVERPOOL (Woolfall)**.—*Very Good*—D. Boylett, P. Boylett. **LONDON**.—*Excellent*—G. Bloomfield, P. Nicholson, D. Prop, M. Ellard. *Very Good*—M. Crandon, B. Findley, M. Nicholson, R. Partridge, R. Prop, P. Reynolds, W. Roberts. *Good*—P. Crandon.

**MACDUFF**.—*Very Good*—A. Gallon, I. McIntosh, K. Weat, P. Stewart, M. Watt. *Good*—M. Anderson, A. Gould, N. Munro, D. Llewellyn, E. Stewart, K. Swinglehurst, R. Swinglehurst, M. Watson, B. Wiseman, M. Wood. **MAIDSTONE**.—*Excellent*—M. Bingham, P. Mepsted, R. Mepsted, P. Mutimer, C. Thorpe, A. Tuffield, M. Tutt. *Very Good*—M. Beer, M. Griffin, V. Grimes, D. Hobbs, R. Holland, E. Mepsted, I. Mepsted, Jean Mepsted, C. Tucker. *Good*—J. Lewis, John Mepsted. **MANCHESTER**.—*Excellent*—M. Blakeman, V. Reader, B. Stanley, J. Stanley. *Very Good*—E. Price. **MAPLE CROSS**.—*Excellent*—P. Cobby, A. Nicholls. *Very Good*—B. Ratcliffe, J. Robinson, S. Robinson. *Well Tried*—B. Roblson, T. Robinson. **METHIL**.—*Excellent*—E. Gardiner, J. Gardiner, A. Hall, A. Paton, J. Paton, M. Paton, I. Sloan, S. Sloan, W. Wilson. *Very Good*—J. Adamson, B. Greig, M. Greig, A. Stewart, E. Stewart, T. Stewart. **MIDDLESBROUGH**.—*Excellent*—R. Briggs, B. Crabtree, O. Goodwin, Derek Goodwin, R. Goodwin, J. Robinson, B. Skelton, R. Skelton. *Good*—Dorothy Goodwin. **MORECAMBE**.—*Excellent*—A. Briggs. **MUSSELBURGH**.—*Excellent*—M. Buchanan, T. Buchanan, W. Buchanan, Myra Paterson, B. Ramage, M. Ramage, J. Stoddart. *Very Good*—W. Paterson. *Well Tried*—Mary Paterson.

**NEW ELTHAM**.—*Excellent*—Shelagh Cook. **NEWHALL**.—*Excellent*—J. Bennett, J. Bowler, M. Bowler, P. Cartwright, J. Chell, W. Harrison, S. Keddle, R. Parkinson, J. Slack, June Slack, M. Walton, B. Young. *Very Good*—G. Alcock, R. Bennett, O. L. Gough, F. J. Harrison, J. W. Harrison. *Good*—J. Gunner. **NOTTINGHAM**.—*Excellent*—L. Balcombe, R. Harper, S. Harper, I. Harrison, E. Hickling, I. Hickling, P. Johnson, P. Miller, M. Morley, R. Oscroft, B. Smith, S. Sotheman. *Very Good*—C. Bank, J. Brown, P. Brown, O. Hickling, Christine Hickling, J. Rowison, V. Rowison. *Good*—H. Newton, B. Newton (no boys, Henry and Ronald!).

**PAISLEY**.—*Excellent*—F. Calderwood, A. Garven, J. Morris. *Very Good*—I. Calderwood, M. Calderwood. **PENYGRAIG**.—*Well Tried*—S. Beech, D. Blaber, J. Morgan, J. Norton. **PORT GLASGOW**.—*Excellent*—S. Alcock, R. Craig, S. Fraser, I. Galloway, B. Jackson, J. McDonald, M. McKinnon, M. McNaught, L. Munro, P. Wallis. *Very Good*—L. Anderson, I. Dodd, M. Dodd, L. Hovey, C. Robb. **PORTSLADE**.—*Excellent*—P. Bartlett, J. Chamings, N. Elliott, M. Elliott, J. Lee (well done, John!), D. Paterson, D. Russell. *Very Good*—A. Chamings, R. Fuller, S. Gabbett, N. Harvey, S. Peacock. *Well Tried*—No one. **PRESTON**.—*Excellent*—A. Bates, P. Higham, M. Marsh, N. Marsh, V. Satter, A. Whitehead.

**REIGATE.**—*Excellent*—L. Adams, R. Adams, N. Podlar. **ROMFORD.**—*Excellent*—D. Facey, M. Facey, R. Facey (*three fine papers*). **ROTHESAY.**—*Excellent*—J. Fyfe, N. Gray, A. Linden, E. Smith, J. Smith. *Very Good*—H. Black, I. Caldwell, J. Caldwell, T. Caldwell, M. Leven, M. Wallace. *Good*—H. Black. **RUBERY.**—*Excellent*—C. Chamings, R. Chamings.

**SHEFFIELD.**—*Excellent*—R. Puckett, A. Shaw. *Very Good*—A. Bunker, J. Bunker, P. Bunker, J. Loftus, T. Mills, J. Wells. *Good*—M. Baton. **SHREWSBURY.**—*Excellent*—J. Phillips. **SHOTT.**—*Excellent*—J. Davie. **SOUTH SHIELDS.**—*Excellent*—J. Quick, M. Quick. *Very Good*—J. Castles, J. Quick. **STANMORE.**—*Excellent*—D. Griffin. **ST. HELENS.**—*Excellent*—D. Brown, J. Brown, S. Davies, J. Farrar, K. Farrar, R. Gutteridge, A. Hurst, R. Hurst, R. Leavensley, J. Lightfoot. *Very Good*—J. Butler. **STRATH (Ross-shire).**—*Excellent*—O. A. Mackintosh, Christina Mackintosh, K. Mackintosh, M. Mackintosh. **STOKE-ON-TRENT.**—*Excellent*—K. Abbotts, M. Bootherstone, J. Bradbury, K. Bradbury, S. Burrows, I. Capewell, J. Capewell, P. Capewell, M. Heywood, W. Heywood, P. Jones, R. Lunt, S. Lunt, D. Oakden, K. Oakden, D. Parker, J. Ryles, P. Stott, G. Villiers, L. Villiers, J. Walsh, M. Wilkes. *Very Good*—J. Burrows, M. Burrows, P. Burrows, M. Capowell, J. Gadsby, E. Harper, O. Leigh, L. A. Oakden, T. Stott, C. Sutton, A. Townsend, Ann Townsend. *Good*—E. Choll. *Well Tried*—Two no names! (*Children's Homes*).—*Excellent*—H. Carter. **SUNDERLAND.**—*Excellent*—G. Davidson, J. Davidson, B. Gale, J. Goodrum, L. Goodrum, M. McDougall, D. Molr, J. Molr, M. Richardson, M. Waters. *Very Good*—J. McDougall, A. Molr, M. Pybus, D. Scott, J. G. Scott, J. E. Scott, L. Teal. *Good*—Jean Davidson. *Well Tried*—A. Crompton. **SURBITON.**—*Excellent*—C. Corps (*fine paper*!).

**TILLCOUNTRY.**—*Very Good*—J. Hanley.

**WHITEHILLS.**—*Excellent*—N. Ritchie. *Very Good*—E. Smith, K. Cumming, J. Raffan. **WEMBLEY.**—*Excellent*—A. Birch, P. Haines, R. Haines, B. Horne, J. Hindry, L. Jones, L. Smith, S. Thomas. *Very Good*—J. Morris. *Good*—E. Hindry. **WIGAN.**—*Excellent*—E. Baxter, E. Bird, M. Bird, Mary Bird, R. Caldwell, J. Boltou, B. Davies, D. Howarth, G. D. Latimer, J. Lord, G. Ollerton, J. Partington, D. Roberts. *Very Good*—C. Davies, J. Davies, R. Davies, M. Lord. (*Heskin*).—*Excellent*—A. E. Abbott, P. Baybutt, D. Burrow, J. Connolly, C. Green, S. Gregory, S. Halliwell, D. Heaton, J. Holding, M. Lord, B. Lowton, M. Martland, S. Morris, J. Stock, S. Stock, F. Turner, G. Whitby, B. Whittle, O. Wilson. *Very Good*—S. Carroll, D. Cornwell, C. Cornwell, J. R. Eaves, V. Hacking, K. Hartley, J. Howarth, J. M. Hurst, F. Marsden, R. Manchester, M. Martin, S. Mayor, J. Nelson, K. Norris, M. Norris, E. Puckering, A. Robinson, O. Robinson, M. Rowley, D. Sheffield, T. Stock, F. J. Waring, W. Watson, A. Westhead. *Good*—K. Groen, W. Lord, S. Lowe, J. Rushton, R. Sharratt, J. Turner. *Well Tried*—M. Halton. (*Glad to see increase in numbers*!). (*Standish*).—*Excellent*—B. Archer, J. Ashcroft, M. Aspinall, P. Babb, R. Beddeley, D. Baxendale, E. Baxendale, — Baxendale, D. Bontham, S. Blbbby, A. Brocklehurst, R. Culshaw, M. Cumming, F. Fairhurst, E. Farrimond, F. Farrimond, W. Finney, J. Freeman, R. Green, K. Haywood, E. Heyes, N. Heyes, S. Higham, J. Holland, D. Hurst, J. Johnson, D. Jones, J. Kevill, J. Large, A. Langton, G. Leach, D. Makinson, A. Marsden, C. Mason, E. Mayor, R. Mercer, G. Molyneux, R. Munro, P. Norbury, S. Osborne, B. Partington, S. Robey, B. Seddon, J. Shinn, H. Smethurst, D. Smith, W. Smith, A. Spencer, A. Stone, T. Syner, B. Taylor, A. Tomlinson, B. Tomlinson, B. Williams, F. Wood, P. Worthington. *Very Good*—A. Atherton, P. Baldwin, J. Bontham, E. Critchley, K. Hagan, S. Harker, K. Hart, T. Heyes, J. Hooson, M. Jackson, J. Pilkington, J. Pollard, A. Preston, T. Preston, B. Price, O. Rainford, B. Ridding, M. Stott. *Good*—M. Bretherton, J. Cousins, P. Farrimond, J. Gormley, S. Heaton, V. Lythgoe, D. Makinson, T. McHamane, K. Pennington, J. Trafford. *Well Tried*—F. Tranter. (*All very welcome*!). (*Warrington Lane*).—*Well Tried*—J. Barrow, D. Bibby, L. Hurst, M. Sykes, G. Wooton (*welcome first attempts*!). **WILLINGTON QUAY.**—*Excellent*—M. Bontham, O. Bontham, N. Fuller, S. Fuller, P. Grindley, G. Herron, J. Herron, S. Hopkinson, F. Johnson, J. Ritchie, L. Shaw, A. Campan, F. Foggan, G. Jameson, M. Patterson. *Very Good*—A. Francis, D. Francis, A. Foggan, F. Hann, M. Joyce, J. Malcolm, P. Siddell. **WISHAW.**—*Excellent*—J. Abraham, A. Brown, M. Campbell, S. Derby, B. Frame, N. Frame, M. Hamilton, A. Lindsay, R. McLaughlan, M. McLaughlan, J. McLaughlan, E. Shaw, H. Shaw, M. Watson, J. Watson, W. Watson. *Very Good*—Joe McLaughlan.

**YEOVIL.**—*Excellent*—G. Evans. *Very Good*—O. Guppy. *Good*—S. Evans.

#### UNCLASSIFIED (owing to late arrival).

**PORT GLASGOW (Carso Knowe Class).**—*Excellent*—A. Black, J. Black, John Black, M. Cunningham, F. Hill, J. Kerr, M. Kerr, K. MacDonald, S. McIntyre, M. Ross (*fine paper*!). *Very Good*—E. Cunningham, A. MacDougall, B. MacDougall. *Good*—W. Kerr. **LEICESTER (Westfield Hall).**—*Excellent*—O. Cashmore, C. Darby, E. Darby, B. Donaldson, F. Donaldson, G. Donaldson, R. Gibson, D. Nettleton, P. Powney, M. Pym, S. Richardson, M. Stokes, L. Withers. *Very Good*—J. Bowers, V. Moore, H. Powney, R. Smith, M. Warburton, D. Ward. *Good*—D. Bowers, V. Cashmore. **CARDIFF (Ely).**—*Excellent*—O. Hartley, J. Lamb, C. Leo, T. Leo, V. Leo, O. Potter, A. Rees, P. Williams. *Very Good*—M. Ash, S. Dunn, P. Lamb, B. Roynlah. (*Good*)—J. Clarke, C. Ellis, P. Rees. **ISLAY (Port Ellen).**—*Excellent*—J. Reid. *Very Good*—O. McDougall, I. McDougall, B. Reid. **KINGSTON VALE.**—*Excellent*—O. Booro, R. Hurroll. *Very Good*—G. Mills, S. Mills (*welcome*!). **BILLINGE.**—*Excellent*—D. Groen, E. Groen, M. Green, A. Lea, L. Lea, P. Lea, P. Melling. *Very Good*—O. Melling, V. Melling. *Good*—J. Smith. **BROXBURN.**—*Excellent*—M. Hall, B. Orson, B. Galloway, J. Gray, M. Gray, M. Kilpatrick, D. Lawrie, A. Marriott, M. McLeod, R. Methven, G. Richardson, P. Walker, E. Wardrop, R. Wardrop, J. Whitelaw, I. Young. *Very Good*—G. Hutchinson, A. Manderson, C. Porry, M. Perry, H. Richardson, K. Taylor, M. D. Taylor, N. Wilson. *Good*—H. Robertson. **MANCHESTER.**—*Excellent*—M. Yard, H. Yates. *Very Good*—B. Gilpin, F. Wilson. **MAIDSTONE.**—*Excellent*—R. Ayres, D. Bowles, J. Bowles, M. Kears, S. Mannerings, J. Muthmer, M. Muthmer, J. Philo, G. Thorpe, B. Webster, J. Yates. *Very Good*—B. Auton, O. Auton, R. Carel, P. Nove, F. Parrott, S. Stevens. *Good*—S. Dicksen. **TOLWORTH.**—*Excellent*—D. Morrow. (*Hope you are fully recovered, Derek*!).



## A SUMMARY OF THE JULY 1954 BIBLE SEARCHING RESULTS.

(Alphabetically according to Town).

TOWN.	Total No. of Searchers.	TOWN.	Total No. of Searchers.	TOWN.	Total No. of Searchers.
ABERDEEN ...	34	DUNDEE ...	10	LERWICK ...	13
ABERFAN ...	6	DUNOANNON ...	0	LIVERPOOL ...	28
ABERTRIDWR ...	2	EDINBURGH ...	1	(Woolfall) ...	2
ARMAGH ...	10	ELDERSLIE ...	2	LONDON ...	12
ASHGILL ...	10	ENNISKILLEN ...	1	MACDUFF ...	15
ATHERTON ...	12	EXETER ...	17	MAIDSTONE ...	30
ACORNACLOY ...	1	FALKIRK ...	2	MANCHESTER ...	9
AUCH ...	2	FIELD DALLING ...	13	MAPLE CROSS ...	7
AYR ...	23	FORD ...	24	METHIL ...	15
BARNSTAPLE ...	1	GALSTON ...	2	MIDDLESBROUGH ...	9
BARROW ...	11	GIDEA PARK ...	1	MORECAMBE ...	1
BARRY ...	3	GLASGOW—		MUSSELBROUGH ...	9
BATHOATE ...	18	(Cathcart) ...	49	NEWHALL ...	18
BELFAST ...	4	(Govan) ...	5	NOTTINGHAM ...	21
BILLINGE ...	227	(Merrylee) ...	2	PAISLEY ...	5
BIRKINHEAD ...	22	(Parkhead) ...	20	PENYGRAIG ...	4
(Manor Grange) ...	41	(Partick) ...	13	PORT GLASGOW ...	15
(Overchurch) ...	10	(Springburn) ...	28	(Carse Knowe) ...	14
BIRMINGHAM ...	16	(Unattached) ...	1	PORTSLADE ...	13
(Stechford) ...	8	GREENOCK ...	9	PRESTON ...	6
BLACKBURN ...	1	HALIFAX ...	10	REIGATE ...	3
BLACKPOOL ...	1	HAMILTON ...	4	ROMFORD ...	3
BLAIRGOWRIE ...	1	HAYDOCK ...	9	ROTHESAY ...	12
BOLTON ...	12	HAYES ...	5	RUBERY ...	2
BOURNEMOUTH ...	4	HEMEL HEMPSTEAD ...	5	SHEFFIELD ...	9
BROXBURN ...	25	HEREFORD ...	8	SHREWSBURY ...	1
BURNLEY ...	2	HORSHAM ...	1	SHOTS ...	1
BUXTON ...	6	ILFORD ...	27	SOUTH SHIELDS ...	4
CARDIFF—		INNERLEITHEN ...	7	STANMORE ...	1
(Kings) ...	14	ISLAY ...	4	ST. HELENS ...	11
(Ely) ...	16	ISLE OF MAN—		STRATH ...	4
CARLISLE ...	1	(Douglas) ...	7	STOKE ...	37
CHRADLE ...	2	(Children's Homes) ...	31	(Children's Homes) ...	1
CHELTENHAM ...	7	(Ramsey) ...	3	SUNDERLAND ...	19
CLYDERANK ...	11	JERSEY ...	13	SURBITON ...	1
(Unattached) ...	25	KILMACOLM ...	1	TILLCOUNTRY ...	1
COATBRIDGE ...	2	KILMARNOCK ...	1	TOLWORTH ...	1
COOKSTOWN ...	10	KINGSTON—		WHITEHILLS ...	4
CORFE CASTLE ...	1	(Burritt) ...	7	WEMBLEY ...	10
CROMER ...	13	(Bonner) ...	8	WIGAN ...	17
CROSSFORD ...	3	KINGSTON VALE ...	4	(Heskin) ...	50
CROWBOROUGH ...	7	KIRKINTILLOCH ...	13	(Standish) ...	85
CULLYBACKY ...	3	KNOCKNACLOY ...	7	(Warrington Lane) ...	5
DERBY—		LEEDS ...	8	WISHAW ...	17
(Iron Tent) ...	19	LEICESTER—		WILLINGTON QUAY ...	22
(Sinfen) ...	13	(Broomfield) ...	23	YEovil ...	3
DONCASTER ...	2	(Northfield) ...	52		
DRUMBO ...	22	(Westfield) ...	21		
DUKESFIELD ...	1	LEIGH ...	8		
DUNBARTON ...	9				
					1,778

The space is left for a gummed slip or stamp, to advertise School and Young People's Meetings.



# Selected Scripture Stories

A BIBLE STORY FOR EVERY DAY OF THE YEAR.

**40th Week. Isaiah and Hezekiah (October 8 to 9).**

S.	Isaiah the Prophet	-	Isaiah 1. 1 to 20	Romans 9. 20
M.	Glory of the Lord Jesus	-	„ 6. 1 to 13	John 12. 40 and 41
Tu.	"God is with us"	-	„ 7. 1 to 17	Matthew 1. 22 and 23
W.	Hezekiah becomes King	-	2 Chron. 29. 1 to 10	2 Chronicles 29. 24
Th.	Zeal for God	-	„ 29. 20 to 30	Leviticus 4. 13 to 15 and 22 to 24.
F.	Hezekiah's Passover	-	„ 30. 1 to 14	Numbers 9. 10 and 11
S.	„	-	„ 30. 15 to 27	2 Chron. 35. 18 and 19

**41st Week. Hezekiah and Isaiah (October 10 to 16).**

S.	Portions for the Priests	-	2 Chron. 31. 1 to 12	1 Corinthians 9. 13 and 14
M.	Sennacherib comes to Judah	-	„ 31. 19 to 32. 8	Psalms 31. 1
Tu.	He sends to Jerusalem	-	Isaiah 36. 1 to 22	„ 35. 1
W.	Hezekiah humbles himself	-	„ 37. 1 to 20	Matthew 5. 4
Th.	Jehovah's Message	-	„ 37. 21 to 38	Psalms 76. 5
F.	Hezekiah sick	-	2 Kings 20. 1 to 11	2 Chronicles 32. 24 to 26
S.	Pearls before Swine	-	„ 20. 12 to 21	Matthew 7. 6

**42nd Week. Manasseh and Josiah (October 17 to 23).**

S.	Manasseh	-	2 Chron. 33. 1 to 20	1 Kings 21. 27
M.	Amon and Josiah	-	„ 33. 21 to 34. 7	2 Kings 22. 1 and 2
Tu.	Josiah Repairs the House	-	„ 34. 8 to 18	Jeremiah 15. 10 and 17
W.	The Book of the Law	-	„ 34. 18 to 33	Deuter. 31. 24 to 26; 17. 18 and 19
Th.	Josiah's Passover	-	„ 35. 1 to 10	Ezra 6. 10 to 22
F.	His Lamentable End	-	„ 35. 20 to 36. 8	Lamentations 4. 20
S.	The Captivity	-	„ 36. 9 to 21	Jeremiah 25. 11, and 29. 10

**43rd Week. The Witnesses to the Resurrection (Oct. 24 to 30) (N.T. 11.)**

S.	The Ascension	-	Acts 1. 6 to 26	1 Thess. 4. 10 and 17
M.	The Fiftieth Day	-	„ 2. 1 to 4 and 32 to 47	Psalms 16. 10
Tu.	Faith in the Name	-	„ 3. 1 to 10	Isaiah 53. 12
W.	Ananias and Sapphira	-	„ 4. 32 to 5. 16	Ezekiel 11. 13
Th.	Table Ministry	-	„ 6. 1 to 7. 1	John 16. 8
F.	Stephen's Discourse	-	„ 7. 2 to 34	Deuteronomy 18. 15
S.	Stephen's Departure	-	„ 7. 35 to 8. 3	Matthew 26. 64

**44th Week. Paul and others (October 31 to November 6). (N.T. 12.)**

S.	Eunuch of Ethiopia	-	Acts 8. 25 to 40	Isaiah 53. 7 and 8
M.	Conversion of Paul	-	„ 9. 1 to 25	1 Corinthians 15. 8 and 9
Tu.	Peter and Cornelius	-	„ 10. 23 to 48	Isaiah 53. 11
W.	Peter in and out of Prison	-	„ 12. 1 to 17	Psalms 126. 1
Th.	The Jailer at Philippi	-	„ 16. 10 to 40	Esther 3. 8
F.	Paul's Voyage	-	„ 27. 1 to 28	Jonah 1. 5
S.	The Shipwreck	-	„ 27. 27 to 28. 6	Acts 28. 23

**“Come, ye children, hearken unto  
Me:**

**I will teach you the fear of the  
LORD”** (Psalm 34. 11).



**“The fear of the LORD is the  
beginning of knowledge”**

(Proverbs 1. 7.)

## A Sunday School Picnic

Now that the cold and cheerless days of November are with us, it is good to be reminded of warmer and cheerful days that are behind us. The picture on the front cover is of the Innerleithen Sunday School picnic, which was held by the River Tweed at Walkerburn. They all look very happy. Wouldn't it be grand if all these boys and girls were some day saved, baptised and added to a Church of God ?

At their last Sunday School party, the following recitation was said by the girl who is kneeling at the right hand side of the front row.

EDITOR.

### WHAT CAN I DO ?

'Tis not within this heart of mine  
To think of anything that's good.  
Or foster thoughts to breed one deed  
Of goodness in the sight of God.

I cannot make these hands of mine  
Do anything in this short life  
To fit me, who was born in sin,  
For heaven's joys and endless life.

I cannot make these feet of mine  
Walk as they should in peaceful ways  
That please the God of heaven, Who  
Has known and loved me all my days.

What can I do, with sinful heart  
That guides my thoughts and hands and feet :  
To make me fit to stand the gaze  
Of God, Whom I must surely meet ?

There's but one thing that I can do :  
Go hide myself in God's dear Son.  
'Twas He my punishment did bear,  
When Him God laid my sin upon.

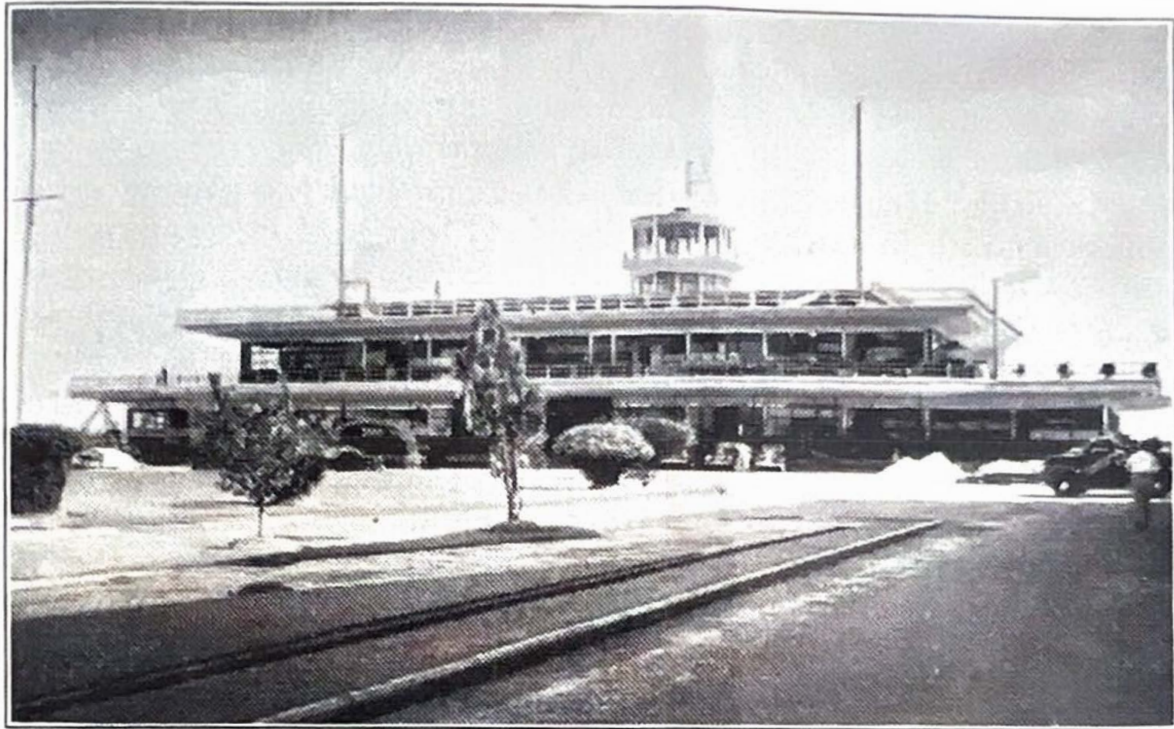
Yes, faith in Christ can make me clean  
Before a holy, righteous God ;  
In Christ, without a spot I'm seen,  
By virtue of His precious blood.

A hell to shun, a heaven to gain !  
Why should I one brief moment wait ?  
I'll trust Him NOW in simple faith ;  
Tomorrow it may be too late.

F. W. SMITH.



## 787 From Singapore



*Singapore Aerodrome*

**A**LL night the planes come in. The loudspeaker crackles and a voice says, "The plane which has just arrived is Flight 701 from New York. Passengers will be coming through the Customs exit in about 20 minutes." Sometimes it is New York; sometimes Nairobi, Geneva, Athens, Paris, or Brussels. They come from all over the world.

I was waiting for Flight 787 from Singapore. I knew it was expected soon and I watched the sky behind the hangars. The first thing to see would be the lights, red and green, winking on the wings of the aircraft as she came in to land. They all looked the same in the air, black shadows sweeping down to the runway.

The runways were marked out with miles of tiny lamps, like fairy lights, through which the pilots taxied their gigantic planes. The tarmac was crowded with aircraft. Some of them were warming up their engines, ready to taxi away and take off. Some of them were being re-fuelled from huge tank lorries with brilliant red beacons over the tanks.

The control tower was behind us. Through the windows we could see the rows of radio units in a semi-dark room, and the valves glowing red and white. High above our heads sat the man who was controlling it all, calling planes in and sending others out.



In the darkness, the wireless gave him eyes. He knew where the planes were and when they were coming.

I didn't know. I knew that 787 was coming, but just when it was coming I didn't know. I was waiting for a friend and I watched that patch of sky through which the plane would come. I was determined to be the first to see the red and the green lights of his plane as they came over the hangars.

And then I began to wonder. I remembered the Friend of tax collectors and sinners and I wondered if I'll be waiting as anxiously and gladly when He comes back. I know that the Lord Jesus is coming back, the promise is repeated so often ; and before He went away, He warned people to be ready for His return. I know that I'm saved by His death, but I hope that I'll be waiting.

I don't know when He's coming, and neither do you. 'There will be no warning. When 787 came in, the loudspeaker said that passengers would be out of the Customs in 20 minutes and that was less than half the truth. When our Saviour, the Lord Jesus comes, there won't be twenty minutes' warning before we meet Him. Suddenly He'll be here, and it will be too late to wish that you were ready for Him.

If you asked me what you should do about it, I'd say, "Ask Him to be your Saviour immediately and never forget that He may be here at any moment."

L.B.H.

*"Behold, I come quickly. Blessed is he that keepeth the words of the prophecy of this book"* (Revelation 22. 7).

*"Behold, I come quickly ; and My reward is with Me, to render to each man according as his work is"* (Revelation 22. 12).

*"Yea : I come quickly"* (Revelation 22. 20).

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## The Tower of London

**A** TRIP to London ! What a thrilling thought ! And even for boys and girls who have always lived in London, there are many interesting places to see and things to do. One of the first places many people visit when they come to London is the Tower. It is interesting to see its old buildings and think of the things that happened there so many years ago. Let us imagine we have walked across the draw-bridge, passed the Bell Tower and the better known "Bloody Tower" with its suggestions of the dark past, and gone up through the arch on to the Green, with the old houses round it with their rows of tiny windows. From these windows many prisoners must have looked down and watched ravens strutting on the lawns. Many of them may have



*Tower Bridge*

felt sad, for these birds are supposed to speak of danger and disaster, and that was all they saw waiting for them.

As we came to the Green we passed the gate from the river, Traitors' Gate, through which so many of these prisoners came by barge, knowing that there was little hope of their leaving these walls again alive. How hopeless it must have seemed to such a prisoner, ascending these steps, the executioner going before him with the sharpened axe towards him, to show that he was guilty and doomed to die! Yet even here we can see carved on the stone wall the word "Hope." It is strange to find that word in such a dark and hopeless place; slowly carved by the prisoner in a place where nobody knew whose turn it would be to die that day.

Where the old Countess of Salisbury could send out her maid to ask for whom they were erecting the scaffold that day ; and the maid returned and said : “ Madam, it is for you.” A sad place indeed, but we are told in the Bible that God hears “ the sighing of the prisoners.” Perhaps you have heard of Lady Jane Grey, one of the prisoners in this dreadful building. She was only a gentle girl of seventeen and yet she went out to meet death bravely because she knew that God loved her and that she had a Friend in heaven. Some of the prisoners were there because they believed in God and were willing to suffer for that reason.

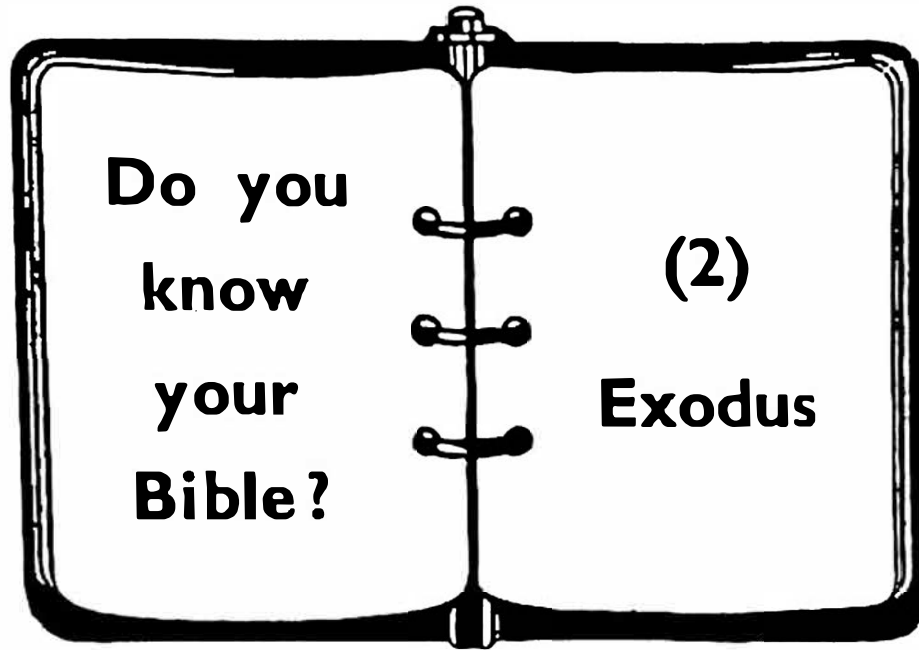
As we wander round the Tower today we do not see any prisoners, but God sees many of a different kind, prisoners of another jailor, prisoners of Satan. Some do not realise that they are under Satan’s power, but others groan and sigh, as the prisoner must have done who was shut in a dungeon where he could neither stand upright nor lie down full length, but was cramped up and aching in the darkness. God must have been sad to see someone suffering like that, and he must be sad to see Satan’s prisoners too. But there is hope for them today, just as some of the prisoners found hope in past days. The Lord Jesus said that God “ hath sent me—to proclaim liberty to the captives, and the opening of the prison to them that are bound.” “ Even the captives of the mighty shall be taken away.” This the Lord Jesus did when He died on the Cross, so that those who believe on Him might be freed from the power of Satan.

*“ He breaks the power of cancelled sin,  
He sets the prisoners free ;  
His blood can make the foulest clean,  
His blood availed for me.”*

If like David, we also cry, “ Bring my soul out of prison, that I may give thanks unto Thy name,” we too shall know what it is to be free and to have happiness in God’s love. We shall be able to sing truly :

*“ Long my imprisoned spirit lay  
Fast bound in sin and nature’s night ;  
Thine eye diffused a quickening ray,  
I woke, the dungeon flamed with light ;  
My chains fell off, my heart was free,  
I rose, went forth, and followed Thee.”*

N.E.S.



1. What does Exodus mean, and why is the book so called ?
2. Why did Pharaoh make slaves of the Israelites ?
3. (a) Why did Moses run away from Egypt ? (b) Where did he go ? and (c) How did God meet Moses ?
4. Name four of the first *nine* plagues.
5. (a) What was the tenth plague ? (b) How were the Israelites saved ? (c) How were they to remember their salvation ?
6. (a) How did Israel cross the Red Sea ? and (b) What happened to the Egyptians who followed them ?
7. (a) Why did Moses go up into Mt. Sinai ? (b) What did he find at his return ?
8. (a) What was the tabernacle ? (b) What were the two parts called ? (c) What was in each part ?
9. A veil (curtain) divided the tabernacle. (a) Who was allowed to pass the veil ? (b) How often ? (c) For what purpose ?
10. Name some or all of the materials used in making the tabernacle and its furniture.

MEPHIBOSHETH.



# CHILDREN OF ISRAEL



## REFERENCES TO ANSWERS.

1. 12. 40, 41.
2. 1. 9-11.
3. (a) 2. 11-15; (b) 2. 15; (c) 3 1-5.
4. 7. 14 to 10. 20.
5. (a) 11 4-5; (b) and (c) 12. 1-28.
6. 14. 15-31.
7. (a) 24. 12; (b) 32. 15-35.
8. (a) 25. 8, 9; (b) 26. 33; (c) Hebrews 9. 2-5.
9. Hebrews 9. 7.
10. 25. 1-0.

## Our wonderful New Testament and how we got it (19)



**W**E now come to the Anglo-Saxon period in this country (England). At Jarrow-on-Tyne there lived a famous scholar named Bede. He was deeply versed in literature and knew several languages. He wrote and preached

much on the Holy Scriptures; he was also an able translator.

In 735 Bede was an old man. Though very ill, he dictated to his secretary his translation of the Gospel by John. One of his disciples named Cuthburt, when writing to a friend named Cuthwin, spoke of the last hours of Bede.

"He came to his last day, and working and resting he went on dictating. He began to suffer much in his breath. 'Go on quickly,' he said, 'I know not how long I shall hold out, or how soon my Master shall call me home.' 'Now master,' says the scribe, ' . . . only one sentence is wanting.' 'It is finished,' said the scribe. 'It is finished,' replied the dying saint. 'Lift up my head; let me sit in the place where I have been accustomed to pray.' Bowing his head he said, 'Glory be to the Father, and to the Son, and to the Holy Spirit'."

Having uttered these words, he departed to be with Christ. It was a delightful thing for him to pass into the Lord's presence having completed the translation of the Gospels. He had translated other portions of the Scripture besides.

The next person we wish to bring before you as a translator of the New Testament and other portions of the Word of God is that worthy king, Alfred the Great. His one great desire was "that all freeborn youth of his kingdom should employ themselves in nothing till they could first read well the Scriptures." He translated the Gospels and many other portions including the Psalms.

Here is the prayer which the Lord taught His disciples. It is written in Anglo-Saxon of Alfred's time, with the early English underneath.

"Uren Fader dhic art in heofnas,  
Our Father which art in heaven,  
Sic gehalged dhin noma,  
Hallowed by Thy name,  
To cymedh dhin ris,  
Come Thy kingdom,  
Sic dhin unilla sue is in hefonas and in eardho,  
Be Thy will so as in heaven and in earth,  
Vren hlaf oferunirthe sel vs to daeg,  
Our loaf super substantial give us to-day,  
And forgef us scylda urna,  
And forgive us our debts,  
Sue une forgefan sculdgun vrum,  
So as we forgive our debtors,  
And no inleadh vridk in costnung al gefrig vrich from ifle,  
And not inlead us into temptation but deliver every one from evil."

At this time and later a complete copy of the Bible was a rare treasure and only the rich could procure it. So expensive were books in England that King Alfred gave a large and valuable estate for a certain book, in the year 872 A.D. In later times, in 1209, the Bishop of Winchester, on borrowing a Bible from a convent in that city, was obliged by a bond for its restoration, the bond being drawn up in the most solemn manner. In the reign of Edward I of England, about 1272, the price of a complete Bible was from £30 to £37. The task of copying it out would occupy a careful scribe about 10 months. The value of money in that day can be gauged by the fact that a working man's wage only averaged 1½d. per day.

When it is borne in mind that it only cost £25 to build two arches of London Bridge in 1240, whereas the price of a complete Bible in Latin was considerably more, it will be seen that only the rich and scholarly could possess the Word of God. (The writer remembers when he was a boy he could buy a pocket New Testament for one penny. This is what he carried with him and used day by day. These were probably sold under cost for the spread of the truth of God.)

In the "dark times" of which we have written, there were in the monasteries and convents, monks and nuns who had cut themselves off from the world and human society (not that this was right) and spent their time in solitude, writing copies of the Holy Scriptures. To write the whole of the Bible would take, as stated, at least 10 months. They wrote in their cells, sometimes producing beautiful work, especially in the 8th and 9th centuries. Some of these manuscripts may be seen today.

We now need to pass over some centuries and see a revival of learning. God was preparing His servants for the great work of Bible translation. Among the first of these was noble John Wycliffe, who was called "the morning star of the Reformation." We hope to write of him and his times in our next article (God willing).

J. DORRICOTT.

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# OVERSEAS BIBLE SEARCHING RESULTS

## APRIL, 1954, SEARCHING.

**AUCKLAND** (New Zealand).—*Excellent*—J. Arthur, T. Arthur, V. Arthur, M. Barr, P. Burford, M. Lydster, N. Lydster, R. Lydster. *Very Good*—A. Barr, J. Barr.

**CHRISTCHURCH** (New Zealand).—*Excellent*—A. E. M. Anderson, M. Anderson. *Very Good*—H. Anderson, R. Anderson, D. Rayner, B. Sutton, L. Sutton, V. Sutton.

**IVOROGBO VIA WARRI** (Nigeria).—*Well done*—Michael Edemoh.

**MELBOURNE** (Australia).—*Excellent*—F. Atkinson, F. Bell, C. Carboon, G. Edwards, J. Edwards, M. Edwards, P. Fankhauser, S. Finger, L. Jurgits, J. Strante. *Very Good*—S. Edwards, B. Vergers, J. Vergers, M. Vergers.

**SYDNEY** (Australia).—*Excellent*—J. McKee, R. McKee, W. McKee, H. Megaw.

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## JULY, 1954, SEARCHING.

**AUCKLAND** (New Zealand).—*Excellent*—I. Arthur, T. Arthur, V. Arthur, C. Burford, P. Burford, M. Lydster, N. Lydster, R. Lydster. *Very Good*—A. Barr, J. Barr.

**BRANTFORD** (Canada).—*Excellent*—J. Bell, R. Bell, R. Burbridge.

**CHRISTCHURCH** (New Zealand).—*Excellent*—A. E. M. Anderson, M. Anderson, R. Anderson, D. Rayner, B. Sutton, L. Sutton, V. Sutton. *Very Good*—H. Anderson, B. Sisson.

**HAMBURG** (Germany).—*Excellent*—S. Brasche (*well done Siegfried!*)

**LAGOS** (Nigeria).—*Excellent*—B. Aluse, U. Bussey, George Olabode, A. Olufowobi, I. Olufowobi, O. Osisanya.

**MELBOURNE** (Australia).—*Very Good*—Sheila Gray.

**PHOENIXVILLE** (U.S.A.).—*Excellent*—B. Hilbert, P. Hilbert, S. Hilbert.

**SYDNEY** (Australia).—*Excellent*—J. McKee, R. McKee, H. Megaw. *Very Good*—B. Kirkpatrick, W. McKee.

**TORONTO** (Canada).—*Excellent*—Beth Todd.

**TRINIDAD** (U.S.A.).—*Excellent*—M. A. McAllister (*welcome Myra!*)

**VERNON, B.C.** (Canada).—*Good*—A. Chamings (*glad to receive this, Alan!*).

**WINNIPEG** (Canada).—*Excellent*—Dawn Horsman.



# Selected Scripture Stories

A BIBLE STORY FOR EVERY DAY OF THE YEAR.

## 45th Week. Jeremiah (Nov. 7 to 13).

S.	Jeremiah's Call	-	-	-	Jeremiah 1. 1 to 10	Exodus 4. 10
M.	The Girdle Spoilt	-	-	-	„ 13. 1 to 14	Romans 10. 3
Tu.	The Potter at work-	-	-	-	„ 18. 1 to 12	„ 9. 21
W.	In the Stocks	-	-	-	„ 20. 1 to 13	Acts 16. 24
Th.	Good Figs and Bad-	-	-	-	„ 24. 1 to 10	Amos 8. 1 and 2
F.	Threatened	-	-	-	„ 26. 10 to 24	Micah 3. 12
S.	The Reclabites	-	-	-	„ 35. 1 to 19	Romans 2. 23

## 46th Week. Jeremiah (concluded) (Nov. 14 to 20).

S.	The Roll read out	-	-	-	Jeremiah 36. 1 to 15	Zechariah 5. 1 to 3
M.	Cut and destroyed	-	-	-	„ 36. 15 to 32	Jeremiah 15. 16 and 17
Tu.	Sunk in the Mire	-	-	-	„ 38. 1 to 13	„ 39. 16 to 18
W.	Jeremiah liberated	-	-	-	„ 40. 1 to 12	„ 43. 4 to 7
Th.	The Book in Euphrates	-	-	-	„ 51. 59 to 64	Revelation 18. 21 to 24
F.	The Reign of Zedekiah	-	-	-	„ 52. 1 to 11	Jeremiah 7. 11 to 15
S.	Jerusalem destroyed	-	-	-	„ 52. 12 to 27	Lamentations 1. 1

## 47th Week. Ezekiel (Nov. 21 to 27).

S.	The Vision of Ezekiel	-	-	-	Ezekiel 1. 1 to 14	Revelation 4. 6 to 8
M.	The Wheels	-	-	-	„ 1. 15 to 28	Genesis 9. 13 to 15
Tu.	The Tile	-	-	-	„ 4. 1 to 17	Revelation 6. 6
W.	Exile foretold-	-	-	-	„ 12. 1 to 16	2 Kings 25. 7
Th.	The Eagle and the Vine	-	-	-	„ 17. 1 to 21	Jeremiah 48. 40
F.	Destruction of Gog	-	-	-	„ 39. 1 to 16	Isaiah 66. 23 and 24
S.	The Waters	-	-	-	„ 47. 1 to 12	Revelation 22. 1 and 2

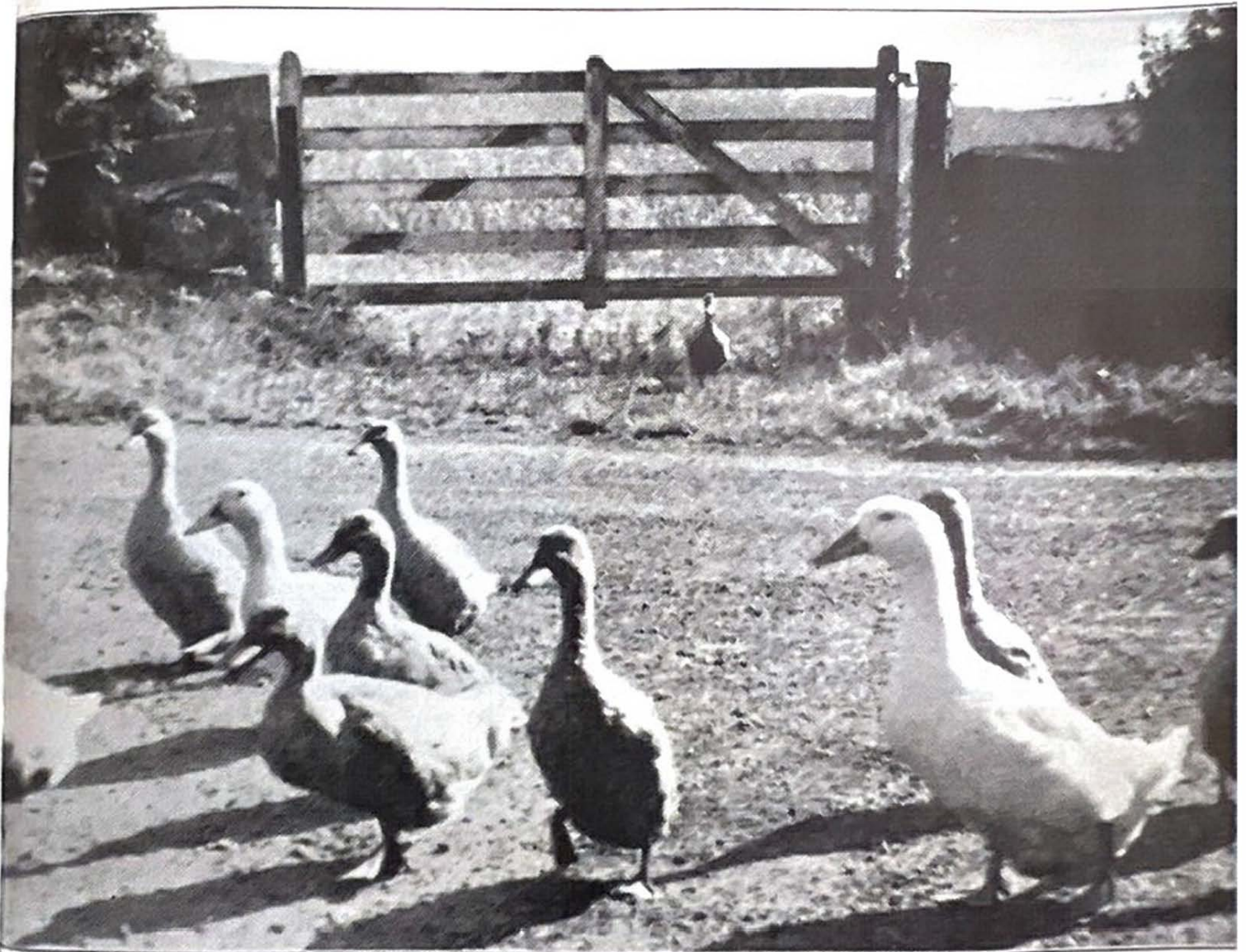
## 48th Week. Daniel and Nebuchadnezzar (Nov. 28 to Dec. 4).

S.	Purpose of Heart	-	-	-	Daniel 1. 1 to 21	Isaiah 39. 7
M.	Nebuchadnezzar's Dream	-	-	-	„ 2. 1 to 18	Daniel 5. 19
Tu.	Daniel tells it	-	-	-	„ 2. 19 to 36	John 15. 15
W.	The Interpretation	-	-	-	„ 2. 36 to 49	Revelation 11. 15 to 17
Th.	The Golden Image	-	-	-	„ 3. 1 to 18	„ 14. 9 to 12
F.	Able to Deliver	-	-	-	„ 3. 16 to 30	Hebrews 11. 33 and 34
S.	Another Dream	-	-	-	„ 4. 1 to 18	Matthew 13. 31 and 32

The space below is left for a gummed slip or stamp, to advertise School and Young People's Meetings.

**“O LORD, how manifold are Thy works!  
In wisdom hast Thou made them all:  
The earth is full of Thy riches”**

**(Psalm 104. 24).**



**“These wait all upon Thee,  
That Thou mayest give them their  
meat in due season”** (Psalm 104. 27).

## The Best Thing He Ever Heard

**R**ECENTLY I read a true story which I think will be of interest to the young readers of "Eagles' Wings." It took place about 50 years ago, when there were First Class as well as Third Class compartments on the London Underground, when the doors of the train were not automatically closed, and when very young boys could be seen in London streets selling matches. All these things are altered now.

Two gentlemen were travelling on the Underground from North London. They were alone, until at King's Cross, just as the train was moving out of the station, the carriage door opened and a little city waif jumped in. He was a cripple, pale and pinched and looking rather frightened to find himself in a more comfortable part of the train than he was entitled to travel in. However, he settled down in a corner and closely eyed his two travelling companions.

One of the gentlemen had helped him to shut the carriage door, so this little kindness gave the boy confidence and encouraged him to speak. Within a few minutes the three "travellers" were in conversation.

"How far are you going, my lad?"

"Going to Ludgate, sir, to get some 'piecces'. On Saturday nights they give the pieces away at the coffee-houses, and I go to get some."

"Where did you get the money for your railway ticket?"

"A gent gave me a penny for carrying his parcel."

"If you get any crusts or pieces of bread, what will you do with them?"

"Bring them home to mother in my cap, sir," and he pulled off his cap and held it in his hands.

"How will you get back to King's Cross?"

"Walk, sir."

"Have you a father?"

"No, I've never had a father; he died before I was born."

"How old are you?"

"Eight years old."

"How do you earn a living?"

And then the lad told his story. In order to keep going he sold matches, but he never really earned sufficient to enable him to have enough to eat. Only once had he really had enough to

eat, and that was when he was in hospital. He had been cruelly kicked in the back and so badly damaged that he had been taken to Guy's Hospital where he had undergone two operations to remove a piece of broken bone. He had been placed in plaster and caused to rest for some time. But the memory most impressed on his mind was that he had had plenty to eat while he was in hospital.

"Have you ever been to Sunday School?"

"Yes."

"What was the last thing you learned in Sunday School?"

"That Jesus died on the Cross for our sins."

"And have you been a sinner?"

"Of course, I have," and a smile broke over his face, as much as to say, "What a simpleton you must be to ask such a question!"

"Will Jesus help you?"

"Oh yes! if I give Him my heart."

"'Give Him your heart.' How can you do that? Can you take your heart out and give it to Him?"

"No, no," and then he explained that it simply meant trusting or believing that the Lord Jesus would save the sinner.

Two silver coins were then placed in his hand, and a joyful smile lighted his poor, thin face. Two silver coins would buy him "bread enough and to spare." What a memorable night for the poor little match-seller!

How grateful we should be for the good food we receive day by day! How much more thankful should we be to God for the "Gift He gave us, His Son from heaven above"!

*"For God so loved the world, that He gave His only begotten Son, that whosoever believeth on Him should not perish, but have eternal life" (John 3. 16).*

Surely, boys and girls, that is the best thing you have ever heard. Then why not open your heart and accept the Lord Jesus Christ as your own personal Saviour?

Listen again!

*"The Son of God, who loved me, and gave Himself up for me"*  
(Galatians 2. 20).

Wonder of wonders! God's own beloved Son, who shed His blood for you on Calvary's Cross, lives today. He loves you. He gave Himself for you. Oh! come to Him now in all your need as a sinner. He will save you now.

A. G. GRIFFITHS.





*By the courtesy of Dr. Barnardo's Homes.*

## Lasting Joys

**I**T was a bright Saturday, about dinner time. A mother was calling her young son to come in. She called and waved, but he just gave no heed to her. As I passed her house, she said, "Isn't it awful? He will not come and get his dinner. I want to hurry up and get dinner over, to take the children across the water. It has turned out such a lovely day for an afternoon at the sea." I said that I would tell the boy, as I was going that way. "Oh!" she said, "it's all right, he's coming now."

As I looked, I saw him coming up ever so slowly. When he had come so far, he went back again. He was just being awkward.

As I passed the bottom of the street where the boys were playing, I said, "Didn't you hear your mother calling?" "Yes," he replied. "Then why don't you go and see what she wants? You never know what she may want you for." He looked at me, and then he slowly went towards his home. But I did not hear whether they had their day at the seaside or not.

Well, children, you know that if you are going for an afternoon to the seaside from the large towns these days, you have to be quick. There are often long queues at the bus stop or boat stops; much of your valuable time is spent waiting about. But when you get to the seaside, there is so much to do and to see. And yet there was a boy who wasn't coming in response to his mother's call. Perhaps his mother hadn't told him her intention of taking him out; it may have been a little treat she had as a surprise, as mothers often do. But at least, one would have thought he would have wanted his dinner. Yet he did not respond to her call.

Some weeks later, while we were in Sunday School, I thought of that boy again. We were singing the hymn,

*" Jesus is calling boys  
To give them lasting joys ;  
Still Jesus calls.  
Calls them from sinful ways  
To live true lives of praise,  
To love Him all their days,  
Still Jesus calls."*

I thought of all the things the Lord Jesus has to offer to boys and girls, and men and women: eternal life, peace and joy, friendship and security, and a beautiful home where we shall ever live with Him. All these things are ours, if we but come to Him as guilty sinners and take the gift of eternal life He is offering now. 'The Lord Jesus Christ died on Calvary's Cross that the evil thing sin, root, shoot and fruit, which separates us from God, might be for ever put away. He hath "been manifested to put away sin by the sacrifice of Himself" (Hebrews 9. 26). He fought a dreadful fight; He bears the marks of that fight in His hands, His feet, His brow and His side. But it was a mighty victory over sin and death and Satan. One day He will come again and take all those who have trusted in Him to be with Him for ever, in the place He is now preparing. But the time is getting shorter. Makehaste, and come now!

*" Jesus is calling, Jesus is calling.  
Why dost thou linger, why tarry away?  
Come to Him quickly,  
Say to Him gladly,  
' Lord, I am coming, coming today '."*

H. SCOTT.

## Eagerly Waiting



**T**HIS pleasant photograph of a happy group of boys and girls was taken as they were looking for the train coming to take them to the seaside for a happy day. They are scholars of Cullybackey Sunday School in Northern Ireland.

They are looking happy because there is a day's enjoyment in front of them. They are eagerly watching for the train. Are you eagerly waiting and watching for the Lord Jesus to come to take all believers for their eternal enjoyment ?

The Lord Jesus said, to His disciples :

*" I go to prepare a place for you. And if I go and prepare a place for you, I come again, and will receive you unto Myself ; that where I am, there ye may be also." (John 14. 2, 3).*

*" BEHOLD, I COME QUICKLY " (Revelation 22. 7).*

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**OUR  
OVERSEAS  
ARTICLE**

## **“Crime does not pay”**



**I**T was about 10.30 p.m. when the call came which sent me hurrying to the Factory in the car. “Burglar detected on the premises! Police searching! Come at once and open up.”

When I arrived I found two patrol cars outside and the building being watched by detectives. While searching the work-room, we found a hole in the ceiling where the thief had entered. Then the news came that he had been caught. Imagine my surprise when confronting him to find him to be a young man who had been in our employ two years previously. He had been caught “red-handed” and had in his possession wage envelopes containing money which I quickly identified as belonging to my employer. Knowing where the money was kept, he had planned to break in and ransack the office. However, unknown to him, a silent alarm had been installed after he had left the job; all the time he crept through the darkened room his movements had been registered. Too late he found that his evil mission had been discovered. He was later convicted by the Court and sentenced to 18 months’ imprisonment with hard labour.

As I thought of his unfortunate plight, I was sorry, for I had often spoken to him of his need of a Saviour Who could grant forgiveness of sins and Who would guide him through life. However, like many boys (and, sad to say, girls) in our day, he had thrown off all restraint and embarked on a life of crime. He found out too late that **CRIME DOES NOT PAY**. For the 18 months he endured the righteous judgment of the law of the land, he had time to reflect, and perhaps, would wish that he had not gone in the way he had chosen.

Dear young readers, permit a word of advice. First, choose your companions wisely, for some would turn you aside unto evil ways. Solomon, the wise man, said, “My son, if sinners entice thee, consent thou not” (Proverbs 1. 10). Secondly, remember the Bible says, “Be sure your sin will find you out” (Numbers 32. 23). Many, like the lad in our story, have proved this to their own cost: they have brought shame and humiliation upon their parents and loved ones.

It is sad to learn of one so young becoming guilty against the law of the land, yet the Bible tells us that *ALL* without exception “have sinned.” How much more serious is our plight, who by nature and practice are sinners against a just and holy

God ! Because of sin, all the world is brought under the judgment of God (Romans 3. 19). The burglar stood before the judge and heard the sentence pronounced : even if the law had permitted it, there was no one willing to take his punishment. But we are thankful that we can tell of One Who "once at the end of the ages hath been manifested to put away sin by the sacrifice of Himself" (Hebrews 9. 26). "While we were yet sinners, Christ died for us" (Romans 5. 8). Yes, He died and rose again so that all who believed in Him would receive forgiveness of sins. "Through His name every one that believeth on Him shall receive remission of sins" (Acts 10. 43).

Boys and girls, now is your opportunity to have your sins forgiven for ever by God. By simply accepting the Lord Jesus Christ as your Saviour, believing that He died that God might accept His death as for *you*, you are granted forgiveness. The believer will never know the awful judgment for eternity that will be the lot of those who reject or neglect the Saviour. If you accept the Saviour, you will be able to sing truly, "My sins are all forgiven, I'm on my way to heaven, my heart is bubbling over with joy, joy, joy."

P. W. ATKINSON.

## The Sand Glass

**O**f course, you know what a sand-glass is used for—to time an egg being boiled. And very useful it is, too. While watching one the other day, I was reminded of the words of a hymn,

*"The sands of time are sinking."*

Have you ever thought, dear reader, that just as surely and steadily as the sand sinks lower and lower in the sand-glass, so the sand of our life is sinking grain by grain ? Time will soon end and then we'll spend eternity somewhere. Where will you spend eternity ? Just see your position now as a lost and guilty sinner before God. All have sinned, yet in spite of this, God gave His Son to die for sinners. Won't you yield your heart to the Lord Jesus and let Him cleanse it for you ? "The blood of Jesus His Son cleanseth us from all sin" (1 John 1. 7).

He is waiting for you to put your trust in Him. Do come now and say in the words of the hymn,

*"Just as I am, without one plea  
But that Thy blood was shed for me,  
And that Thou bidd'st me come to Thee,  
O Lamb of God, I come !"*

S.P.



## Getting the Horse up the Hill

**A** YOUNG woman bravely sought to share the burden in World War I by doing a milk round. This entailed the driving and care of four horses which she groomed and fed, although by nature she was afraid of horses.



*Kindness not cruelty*

One day, when the War was over, she observed a man lashing a horse. The animal was hot and staggering and failing to get its load of wet sand up a steep hill. She approached him and said, "Let me take the horse up the hill ; that is not the way to do it." He looked amazed and replied, "You can't manage this horse." "Yes, I can," she said, "you go to the back. I am taking the head."

The man had to go, and the young lady took the bridle. After stroking the horse's nose, and patting and soothing the poor animal, she took it across the road. After resting it, she took it across to the other side again. Thus the horse zigzagged up the hill, alternately crossing and resting.

When the man saw what was happening, he came to the front, and said, "Give me the horse. I'll do it." "No," she replied, "I'll finish this and at the top I'll tell you a secret ; you go to the back." Again they plodded on until they finally gained the top in this manner. Then the young lady remarked calmly, "Sit down now. The horse, too, will rest ; I also want a rest. I'll tell you the secret."

As they sat down she commenced, "I did not take that horse up the hill by myself. The Lord helped. He did the work ; I was just His willing instrument. You need the Lord in your heart : will you read this leaflet ? It tells how you may be saved, and not only reach heaven, but have the Lord dwelling within you, helping you, comforting, guiding, strengthening you for your tasks. Take Him as your Saviour ; ask Him to cleanse your heart through His precious blood. He will do for you what He has done for me."

The young lady knew the meaning of Psalm 71. 16,

*"I will go in the strength of the Lord GOD."*

And she desired that the man should realise it, too. Before he left, he indicated that never in his life had he experienced such a thing before. He promised to give heed to what had been told him.

E.F. AND D.J.M.

### JESUS LOVES ME

I know that Jesus loves me,  
And this is how I know ;  
He died for me  
On Calvary's tree  
To wash me white as snow.

G.G.

FOR  
YOUNG  
DISCIPLES

## Camels



**W**E read a great deal about camels in the Bible. They are fairly plentiful in Eastern countries where they are used as beasts of burden. The one-humped variety referred to was not allowed for food, yet camel's milk was greatly used. We read of 30 milch camels and their colts in Genesis 32. 15. The delightful story of Rebekah with her damsels

riding upon camels to meet Isaac is also told. Both Job and Abraham possessed a large number of camels. Most of you have seen camels and all of you have seen photographs of them, I am sure you would be interested if you found out the stories of camels told in the Bible, because you can rely on the Bible stories being quite true and the best stories to read.

One of the most interesting things about the camel is its ability as a beast of burden, carrying people, clothing and various goods. God seems to have adapted them for carriers. They have amazing powers of endurance, being able to go without food and water for days. They are content with such coarse, prickly shrubs as the desert can provide. The formation of their feet suits them for surefootedness on the sands and gravel. They can even close their nostrils against the drift sand. It is no wonder that they are called the "ships of the desert," as they are able to carry huge burdens under very adverse conditions.

But the best burden-bearer I know is the Lord Jesus, who helps us through all our trials and with all our burdens. He never gets tired of our asking Him to help us. "Cast thy burden upon the LORD, and He shall sustain thee" (Psalm 55. 22).

*"Not a burden we bear,  
Not a sorrow we share,  
But our toil He doth richly repay;  
Not a grief nor a loss,  
Not a frown nor a cross,  
But is blest if we trust and obey.  
Trust and obey, for there's no other way  
To be happy in Jesus but to trust and obey."*

M. PARRY.

# Selected Scripture Stories

A BIBLE STORY FOR EVERY DAY OF THE YEAR.

49th Week. Daniel (concluded) (Dec. 5 to 11).

S.	The Dream interpreted	-	Daniel 4. 10 to 27	Ezekiel 31. 3 and 4
M.	And fulfilled	-	„ 4. 28 to 37	„ 31. 14
Tu.	Belshazzar's feast	-	„ 5. 1 to 12	2 Chronicles 36. 18
W.	His End	-	„ 5. 13 to 31	Daniel 4. 37
Th.	The Conspiracy	-	„ 6. 1 to 14	„ 10. 11
F.	The Lions muzzled	-	„ 6. 14 to 28	„ 10. 19
S.	The End of the Days	-	„ 12. 1 to 13	Revelation 20. 6

50th Week. The Return (Dec. 12 to 18).

S.	The Decree of Cyrus	-	Ezra 1. 1 to 11	Jeremiah 25. 11 to 13
M.	The Altar set up	-	„ 3. 1 to 13	Psalms 126. 1 and 2
Tu.	Opposition	-	„ 4. 11 to 24	Daniel 4. 34
W.	Haggai and the Message	-	Haggai 1. 1 to 15	Zechariah 1. 1 to 6
Th.	Darius makes a Decree	-	Ezra 6. 1 to 12	„ 2. 1 to 7
F.	Ezra the Scribe	-	„ 7. 6 to 23	Ezra 7. 27 and 28
S.	Seeks a Straight Way	-	„ 8. 15 to 30	„ 8. 35

51st Week. Ezra and Nehemiah (Dec. 19 to 25).

S.	Nehemiah's mourning	-	Nehemiah 1. 1 to 11	Esther 10. 3
M.	His request	-	„ 2. 1 to 11	Daniel 9. 25
Tu.	The broken-down Wall	-	„ 2. 11 to 20	Leviticus 26. 45
W.	Repairs	-	„ 3. 1, 5, 8, 31 and 32	Psalms 122. 3 and 7
Th.	Opposition	-	„ 4. 1 to 11	Nehemiah 4. 16 to 23
F.	Ezra's Ministry	-	„ 8. 4 to 18	Jude 3.
S.	Malachi's Burden	-	Malachi 1. 1 to 14	Malachi 4. 4 to 6

52nd and Last Week. Unveiling the End (Dec. 26 to Jan. 1)  
(N.T. 13).

S.	The glorified Son of Man	-	Revelation 1. 9 to 20	Isaiah 6. 1 ; Ezekiel 1. 26 to 28
M.	The Remnant of Israel	-	„ 7. 1 to 17	Isaiah 10. 22
Tu.	The Lamb on Mount Zion	-	„ 14. 1 to 13	Psalms 46. 4 to 7
W.	The Lord reigneth	-	„ 19. 1 to 16	„ 97. 1
Th.	A Thousand Years	-	„ 20. 1 to 15	Isaiah 60. 1
F.	New Heavens and Earth	-	„ 21. 1 to 8	„ 65. 17 ; 66. 22
S.	The Bride	-	„ 21. 9 to 22. 5	Revelation 22. 20

The space below is left for a gummed slip or stamp, to advertise School and Young People's Meetings.

