



M A R A N A T H A

(T h e L o r d C o m e t h)



PROPOSING TWO QUESTIONS

by W. G. BROADBENT



PROPOSING TWO QUESTIONS

Weapons of fearful destruction abound in the world today. The major nations have weapons and power which could destroy civilisation and spoil the quality of life for those who may survive such a holocaust.

There are millions of men trained and held ready for total war. There are stockpiles of armaments which are reckoned only in thousands of billions of dollars. There are arsenals of nuclear, chemical, and germ warfare the use of which would have consequences beyond the mind of man to assess. Such war would affect the whole world; the satellites of space would be embroiled, and vast air and naval forces would be deployed.

It is only by wishful thinking that anyone today will conclude that such a thing will not occur. The human probability must be that it will come.

The Questions are:—

May we know with assurance if such a calamity will engulf this generation? And if so, is there any escape from it?

The scripture of truth, the Bible, which is also “the sure Word of prophecy” gives positive answers to both questions.

Question 1: Will there be a terrible world conflagration?

Short Answer: Yes, and it will occur within the generation which saw certain things commence on earth.

The Lord Jesus Himself said “This generation shall not pass, till all these things be fulfilled” (Matt. 24:34). And the events so portrayed clearly speak of a time of trouble for this world of a kind it has never had before — a time of judgment of God’s own ordering — so great that if the time were not shortened, no flesh would be saved (Matt. 24:22). The Lord said plainly that there would always be wars and rumours of wars, but that a special time was coming when there would be sorrow and anguish in the world, such as had not been experienced before. Christ said “For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be” (Matt. 24:21). Scripture has a great deal to say regarding this period now close to us, but still future. The Old Testament prophets spoke of it and sometimes called it “The time of Jacob’s trouble”. The last book of the Bible, “The Revelation”, is for the most part occupied with this time of trouble, and we have references to vials of judgment, culminating with the battle of Armageddon. God has always used the nations of the world to execute His judgments in this scene as the whole of Biblical history reveals and it is clear from the book of Revelation that God is now ordering the events of our era to set the nations to effect His purposes for the time of the end.

The Lord Jesus also said that before this time of judgment came there would be warning signs. For instance He said "Upon the earth distress of nations, with perplexity; . . . Men's hearts failing them for fear, and for looking after those things which are coming on the earth" (Luke 21:25-26).

But then Jesus said to His followers "When these things *begin to come to pass*, then look up, and lift up your heads; for your redemption draweth nigh" (v. 28).

World conditions today confirm that we are in the time of uncertainty and perplexity that precedes the judgments of the tribulation period. The prior signs of the approach of this period have been observable for upwards of sixty years, but conditions now, show that the time is very close.

A great deal is said in Scripture about the approach days of the present time. The Lord made two special separate statements referring to events or things that would happen, by which we could recognise that the world was entering the "last days" prior to the tribulation. He then said in relation to both of these happenings that when these things were seen, "this generation shall not pass away till all be fulfilled" (Luke 22:32) and in Matt. 24:34 "This generation shall not pass, till all these things be fulfilled".

The "generation" which shall not pass until all these things have been fulfilled, is the generation which is living when certain specific and general prophetic conditions are seen.

The general conditions are many and various but let us concentrate on the two signs which give us a clear lead to enable us to know that we are now within the period of the generation which shall not pass until the further prophecies of the time of trouble and judgment are fulfilled.

This is the generation that is living when two particular events or combination of happenings occur.

1. Relative to World Affairs

In Matthew 24 we are told first about the general character of the age from Christ's own day onwards. He said that there would be wars and rumours of wars, "but the end is not yet". Then are mentioned four things occurring together, which happening is the sign that the last generation will see. "Nation shall rise against nation, and kingdom against kingdom, and there shall be famines and pestilences and earthquakes in divers places" (v. 7).

This first occurred in the Great War of 1914-18 when a form of total war emerged unknown previously.

Everyone knows that in a great many ways this war was vastly

different from all former wars. Further the technical developments which emanated from that tense struggle of nations and peoples, has led directly to the more sinister armaments now being tested and made ready for what lies ahead.

As the Great War ended, the greatest pestilence the world has ever seen occurred. The 1918 "influenza" epidemic is shown by medical and statistical reports to have been of an order not seen previously in the earth, and it was world-wide, no countries being exempt. Then also it was well known that towards the end of the first Great War period China, Russia, India and other parts of the world experienced appalling famines and that with these signs there were also earthquakes of extraordinary severity bringing widespread devastation to many different parts of the world, this last sign being a feature of recent times which has continued since the 1914-18 period.

Then the record in Matthew says "All these are the beginning of sorrows".

The combination of these things at the time of the Great War of 1914-18 establishes that the generation of people then living will not completely pass away before all the events of the tribulation period are fulfilled.

2. Relative to Israel

In Luke 21 we read that the generation that sees the fig tree putting on its leaves will not pass until the same judgments are fulfilled. In Scripture the fig tree is a prophetic symbol of God's ancient people, the children of Israel (the Jews).

Since they rejected the Messiah and crucified the Lord of glory, the Jews have been scattered among the nations of the world and excluded from their land, Palestine.

The great turning point for the Jews came in 1917 when Jerusalem and the land was taken from the Turks and put under British mandate with the purpose that it should again become a homeland for the Jews. And of course now we have the nation of Israel established. The fig tree has put on its leaves, and it began to do so in 1917. That was the great turning point in events for the Jews, and it was in fulfilment of the divine promise of God to the Jews through the prophet Ezekiel "I will take you from among the heathen, and gather you out of all countries (nations), and will bring you into your own land" (Ezek. 36:24), and again "I will make them one nation in the land, on the mountains of Israel" (Ezek. 37:22).

Accordingly, the generation that was living in 1917 will not pass until all the prophecies still to come are fully fulfilled. That means that at least some who were living in 1917 and saw and remembered

that event, will still be alive to see the further prophecies fulfilled.

Jerusalem was taken by Lord Allanby on 9th December 1917 without a shot being fired. Allanby himself sensed that God's prophetic purposes were being accomplished and he dismounted from his horse and came into the city on foot, with his head uncovered.

People who are old enough to remember the events of 1917 are now about or over seventy years of age. Accordingly the time for fulfilment of the prophecies is near at hand, for that generation will not pass away before all is fulfilled.

We have the word of Christ Himself that the terrible judgments He warned concerning are now near at hand. There can be no doubt that the nuclear stockpiles of the nations and all else they have in their arsenals of destructive power are near ready to do the purposes of God's judgment on a world that has dishonoured His Son.

When Joseph interpreted Pharaoh's dreams to him, telling of seven good years that were to come in Egypt, prior to seven years of acute famine, Joseph remarked on the significance of dreams being doubled or repeated. The first dream was of seven well favoured kine which were followed by seven ill-favoured kine. The second was of seven good ears of corn followed by seven empty ears blasted with the east wind (see Gen. 41).

Joseph explained to Pharaoh that God was showing him what He was about to do in the land of Egypt, and then Joseph said "and for that the dream was doubled unto Pharaoh twice; it is because the thing is established by God and God will shortly bring it to pass".

This principle of prophecy applies to the Egypt of the world scene of our day. For two signs have been given together to confirm that what is determined for this world is established by God Himself and He will "shortly bring it to pass".

Daniel also in interpreting prophecies to King Nebuchadnezzar relating to then future events said "The great God hath made known to the king what shall come to pass hereafter: and the dream is certain and the interpretation thereof sure" (Dan. 2:45).

So now, the great God has made known what is about to happen in this our day and generation. And the prophecies are certain and the interpretation thereof sure.

Question 2: Is there a way of escape?

There is no way of stopping what is about to fall on this world. But, yes, there is a way of escape.

The period of tribulation and judgment which is to fall on the world will be for a period of seven years. At the end of that time

Christ will personally intervene and He will judge the nations and set up His own millennial kingdom (see Revelation 20).

But just prior to the period of seven years of tribulation, Christ will come to the air (the clouds) and He will catch up out of this world all who are His, who have kept the Word of His patience, to whom He says, "I also will keep thee from the hour of temptation which shall come upon the world, to try them that dwell upon the earth" (Rev. 3:10).

All those who have died in Christ will be raised in resurrection life to meet the Lord in the air and those who are His and then alive on the earth will be "caught up" (translated) with them and thus ever be with the Lord.

God's people have suffered the ravages of earthly turmoil throughout the history of the Church to this time, but no one who is Christ's will endure the judgments of the terrible period ahead. At the call of Christ they will all be caught up, as is described in 1 Thess. 4:16-17 and 1 Cor. 15:51-52. These scriptures are as follows:

"For the Lord Himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord" (1 Thess. 4:16-17).

"Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed. In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed" (1 Cor. 15:51-52).

Those who are Christ's have been saved from a greater judgment than that of the tribulation. They have been saved from the condemnation and judgment of God for sin, and so from eternal punishment, by receiving life and salvation from Christ who acknowledges them as His, He having accomplished deliverance for them at Calvary's cross. They see that He died in their place, taking their sin upon Him and as they renounce their sin, He gives them of His own life the power to live for Him. They honour Christ and acknowledge Him as their Lord and Master. He acknowledges them as His and He undertakes for them in every way. (See the author's booklet "The Doctrine of the Gospel" for the scriptures which verify these statements).

The next great event in God's prophetic calendar is the first resurrection of the Christian dead and the translation of the living Christians — (Christ's ones). Then the awful period of judgment will follow on earth in which all who have rejected the Saviour and who prefer their sin and wilfulness to God's mercy and Christ's sacrificial love, will be left without hope of heaven to endure the judgments of God. Scripture refers to such as "them that perish", and

their end is portrayed in 2 Thessalonians 2:10-12. Here it is declared that those that perish are the victims of the "deceitfulness and unrighteousness" of the Wicked One, "because they received not the love of the truth, that they might be saved". The passage continues, "and for this cause God shall send them strong delusion, that they should believe a lie: that they all might be damned who believed not the truth, but had pleasure in unrighteousness".

The only escape is to be "in Christ" and to thus join the rapture of the redeemed; to be caught up out of this scene and to be with Christ and all who are His on that day. The Church — that is not the apparent, so-called church, but the true church comprising those who are truly God's — will that day be in observation and power, the church militant and triumphant as it is brought to its Lord by the magnetic power of His person, at His call. At the shout of Christ they are together "caught up" to be ever in His blessed care and company.

Are there those who may be reading this paper who do not know Christ as Lord and Saviour but who would desire to be His and to join in the triumph of the skies? Then the next part hereof is intended to help such.

And what of those who *are* the Lord's? How should the Lord's people act and live "to be ready" against that day? The latter part of this paper is directed to those who are so exercised.

THE PROPHETIC PRESENT

The Word of Prophecy	"I will come"
The Word of Grace	"Come in"
The Word of Sanctity	"Come out"

PART I — "I COME"

The Lord Jesus Christ, who died for our sins and was raised again for our justification (that is to make us "right" with God) and whose name is also "Faithful and True", said plainly before He suffered that when He has fully furnished the mansions of His provision in glory for "His own", He will "come again" and receive them to Himself (see John 14).

Again at His ascension to glory from the Mount of Olives, angels announced to the wondering disciples "This same Jesus which is taken up from you into heaven, shall so come in like manner as ye have seen Him go into heaven" (Acts 1:11).

And at the end of the last book of the Bible, the Lord Jesus confirmed from the realms of glory a final message for our age "Surely I come quickly" (Rev. 22:20).

God's loved Son who said "I go to prepare a place for you and I will come again and receive you unto myself; that where I am, there ye may be also" (John 14:2-3), is also the One by whom all things were created. He created the material earth and the heavens in six days, but He has already been over 1900 years in preparing the eternal abode of His redeemed! What gracious living must be reserved for the saved! But then the time elapsed is also due to the Father's longsuffering that none may be lost. Scoffers have been laughing at a promise to return which has not been fulfilled after 1900 years of waiting, not realising that God is longsuffering on account of men and women and children, that they might be saved and be included in the number of those whom Christ will acknowledge as His, for whom He "will come", who "will see Him as He is" and who will share with Him the everlasting realms of light and glory.

The whole destiny of things eternal requires that Christ must come, and in the goodness of God we have been given clear directions to enable us to discover the signs of His near approach. The actual manner of His coming will be sudden and unexpected to all who are ungodly, but it will be with joy and rapture to those who are patiently

and expectantly awaiting Him. He comes to the air and at His call, His loved ones will be "caught up", (1 Thess. 4:17) "in a moment, in the twinkling of an eye", (1 Cor. 15:52) to meet the Lord in the air, and so they shall be then for ever with the Lord.

The scripture of truth reveals that after Christ's saved and loved ones are translated from this scene, the nations of the ungodly will be judged and that for those who have rejected or neglected the gospel of God's grace and of the Saviour's love and blood, there can be no further hope of heaven; but just a certain fearful looking for of the judgment and fiery indignation of a holy God whose Son has been rejected and dishonoured by His sinful creatures (see Heb. 10:27).

The signs declare that Christ's coming is very near, and accordingly the bliss of the redeemed and the doom of the lost is shortly to be settled and determined.

Apart from the signs already considered there are many others. The signs around us today are multitudinous and relate to all aspects of living on the earth. Take just three of the signs:—

(1) Knowledge and Travel

The Old Testament declares in the prophecy of Daniel, that the climacteric events of the End-age will occur at a time when "many shall run to and fro and knowledge shall be increased" (Daniel 12:4).

It does not need any exposition to show that this is our day now — and any one who runs may read the sign, loud and clear. All the jet airliners and the computers, the space flights and the micro-film banks declare it.

(2) The Jew and the Nations

The Jewish nation is the fig tree of Scriptural prophetic predictions and Christ Himself declared that when the fig tree again puts on its leaves then the end is near. He also referred to "All the trees" (Luke 21:29), meaning the other nations of the world. And this is surely the day of nationalities, when each small nation is setting up its independence, flying its own flag and is seeking to run its own affairs. But the Jewish nation which has been non-existent for long centuries has in our day been miraculously reinstated. The nations generally are now falling into the order and place which the prophetic scriptures have assigned them for the last days.

(3) Noah and Lot

Our Lord also said that just prior to His return the general conditions of the age would be as they were in the days of Noah and also that they will be like the days of Lot. He expanded what He meant

about the days of Noah by saying that as then they were eating and drinking and getting married and living well but carelessly while the ark was being built, so will they be similarly careless and living for the moment prior to Christ's return. Noah was telling the people of his day about a great judgment that was coming, but they refused to listen until God shut the door of the ark behind Noah and his family and all the rest of mankind was lost in the great flood.

So now, the ark of salvation in Christ Jesus our Lord is being preached and very few will listen. The motto of the age runs "You're a long time dead, so enjoy yourself". But Christ will suddenly return and take away His own to their eternal abodes and then the door of salvation, now wide open, will finally close. God's mercy will no longer be available. The door will be shut.

Our days are also like the days of Lot, because Lot's city, Sodom, was so wicked, socially, that God *had* to judge it. He destroyed it with fire and brimstone from heaven because there they practised moral wickedness in such evil forms and so generally that they were corrupting the very purpose of creation. Sodomy is today world-wide in its manifestation. The world has become corrupt in every vile form of moral corruptness. The national authorities of Governments and human law enforcement, will do nothing to stay the evil, but rather they give way to demands to "legalise" it. Accordingly God must step in to judge, and this He will surely do, very soon. The return of the days of Lot and of sodomy also signify that Christ's return is very near.

Christ's own comments are these:— "Likewise also as it was in the days of Lot: They did eat, they drank, they bought, they sold, they planted, they builded. But the same day that Lot went out of Sodom it rained fire and brimstone from heaven and destroyed them all. Even thus shall it be in the day when the Son of man is revealed" (Luke 17:28-30).

Shortly now, and with absolute certainty, Christ will suddenly come. "His own" will be caught up, translated, to be with Him for ever.

"For the Lord Himself shall descend from heaven with a shout, and with the voice of the archangel, and with the trump of God; and the dead in Christ shall rise first: Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord" (2 Thess 4:16-17).

Of those to be so translated it is also said "Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try those that dwell upon the earth" (Rev. 3:10).

PART II — “COME IN”

When Noah was building the ark he preached righteousness to his generation for over one hundred years, but none responded. God doomed the world in a flood but He said to Noah “Come thou and all thy house into the ark; for thee have I seen righteous before me in this generation”. And then we read in Holy Writ “and the Lord shut him in” (Gen. 7:1, 16).

Similarly today this world and this generation stands doomed to judgment, but has its ark of refuge provided in Christ Himself. Christ is Himself the Door (John 10:9). Those who trust in Him and accept His salvation learn that He is the good shepherd who gives His life for the sheep and that His ark of refuge is a fold in which He Himself is the door and entry is through Him (see John 10). Until He died as the sacrifice for sin the vail of the temple shut out worshippers from the holy of holies. But when Christ died the vail was rent in two from the top to the bottom (Luke 23:45), and the scriptures teach that God signifies by this that Christ’s flesh given for us in death and blood provides and is the entry to God’s peace and acceptance, forgiveness and eternal love and blessing (see Heb. 10). “Come in” through the Door which is Christ Himself in His death for you, dear soul.

So Christ calls “Come unto me, all ye that labour and are heavy laden and I will give you rest” (Matt. 11:28).

And God the Father calls from Heaven and says “Comfort ye, comfort ye my people” (Isa. 40:1).

Christ says “I am the door: by me if any man enter in, he shall be saved” (John 10:9). “No man cometh unto the Father, but by me” (John 14:6). “Through Him we both Jews and Gentiles have access by one Spirit unto the Father” (Eph. 2:18). “We have peace with God through our Lord Jesus Christ, by whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God” (Rom. 5:1-2).

Man cannot earn this salvation and a place in the safety of the ark is only of God’s providing. It is all of God’s grace and love and relates only to Christ’s sacrifice and blood. It is for those only who need a saviour to die for their sin, to take their judgment, and who look for His righteousness in place of their sins. It is without money and without price. This is the gospel of the grace of God and that message universal today is “come”. “And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst, come. And whosoever will, let him take the water of life freely” (Rev. 22:17).

PART III — “COME OUT”

Those who would seek the protection and salvation of the ark must “come in” and pass through the door where God shuts them in. In doing so, they also “come out” from association with and participation in all that God is about to judge.

Christ died bearing the penalty of our sin and accordingly those coming to Him, turn their backs on sin, its penalty, power and practice. They become “dead” to sin, dying to sin, as with Christ in His death and living in newness of life, spiritually in Him. The old things pass away and all things become new in Christ. “Shall we continue in sin, that grace may abound? God forbid. How shall we that are dead to sin, live any longer therein?” (Rom. 6:1-2).

Accordingly the message of Scripture rings out first “come in”, into the ark of safety, which is Christ. And to those who do so, the message of Scripture rings again just as clearly “Come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing” (2 Cor. 6:17). “Dearly beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul” (1 Pet. 2:11). “There shall cleave nought of the cursed thing to thine hand” (Deut. 13:17).

To those who are thus new creatures in Christ the apostle John says: “Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when He shall appear, we shall be like Him: for we shall see Him as He is. And every man that hath this hope in Him purifieth himself, even as He is pure” (1 John 3:1-3).

“The grace of God that bringeth salvation hath appeared to all men, teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously and godly, in this present world: looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ: who gave Himself for us, that He might redeem us from all iniquity, and purify unto Himself a peculiar people, zealous of good works” (Titus 2:11-14).

One of the clarion signs of the end age is the riot of error that masquerades under the name of Christianity but which is opposed to Christ and which has no place in Him. On every side “Christian” leaders deny Christ’s deity, His virgin birth, His resurrection and the efficacy of His sacrifice of Himself in death for sinners. A mysterious spiritual entity is in process of forming which God must judge. This is the monstrous church of the last days, world-wide, depicted in the book of Revelation as “The Mother of Harlots”, “Babylon the Great”. This is the spiritual harlotry of the union of those who deny what is essential to the gospel of Christ, with those who say they honour Him. Ecumenism is forging this enormity today, and we have leaders who

quote continually "The Bible says — " and appear to preach the gospel in accordance with what the Bible says, but who do so, linking with them in their work, their campaigns and their conferences, men who deny and ridicule all that is essential and precious in Christ and the gospel.

When Christ calls "His own" away at His coming, the apostate church, so characterised by such gross union of stated evil and pretended good will continue in this scene, as it is not Christ's. God's judgment will fall upon it (see Rev. 17 and 18).

The present danger to God's people of contamination with this evil is a frightening one and the whole motion and force of scripture is contained in the call "Come out of her my people, that ye be not partakers of her sins, and that ye receive not of her plagues. For her sins have reached unto heaven, and God hath remembered her iniquities" (Rev. 18:4-5).

THE TRUE CHURCH

Those in Christ are ever provided for by Him. He is their only Head. They will meet only in His Name and with New Testament simplicity and sincerity (see Rev. 3:17-23). Such companies of His own meeting in homes, or as may be, will always find ways to be occupied only with Him and His service. They will honour Him and His Word, and preach the pure and true gospel of His grace. There is a text book to guide — the Bible. And the Holy Spirit of God takes of the things of Christ and reveals them. The call today must be for God's people to stand aside from all other affiliations — come out from them — and identify with the unknown number of little companies world-wide, who are just His, and who have "turned to God from idols (of worldliness and of every kind) to serve the living and true God; and to wait for His Son from heaven" (1 Thess. 1:9-10).

In His first direct reference to the church, Christ said "The gates of hell shall not prevail against it" (Matt. 16:18). The true church will survive to the end, and it is inviolate and safe, held by Him and it is in Him for it is His, operating only in His Name. The gates of hell cannot prevail against it, and a door is open before it, to the performance of the Lord's service, to the honour of His Name and for the purposes of setting forth the truth of the whole Word of God, which door of utterance and testimony no man can shut.

The true church "keeps His Word" and does not deny His Name. It "holds fast" to His Word and stands to the sacred honour of His Name.

How urgent this is! Christ is coming very soon! The door will soon be shut! The salvation now freely offered will have been lost for ever if the invitation to come is not accepted! And as to the Lord's

people themselves, how urgent that they should “come out” from all that defiles before He comes, and that they may be found of Him keeping His Word and honouring His Name as they serve the living and true God and “wait for His Son from heaven, whom He raised from the dead — Jesus — who delivered us from the wrath to come” (1 Thess. 1:10).

It is said of the prophetic present, “Behold *NOW* is the accepted time: behold *NOW* is the day of salvation” (2 Cor. 6:2).

Those who are concerned or interested in the questions and truths set out in this paper are encouraged to write for further information or to send in any questions relative to these issues.

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